

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES RELATING TO N.D. ADMIN. CODE CHAPTER 33-44-01 MEDICAL MARIJUANA

TAKE NOTICE that the North Dakota Department of Health and Human Services will hold a public hearing to address proposed changes to the N.D. Admin. Code chapter 33-44-01, related to definitions, expiration of registry identification cards, compassion center certification fees, dispensary premises, manufacturing facility labeling, and standards for concentration compliance testing, at 1:30 p.m. on Friday, June 19, 2026, in Bismarck, N.D. in AV Room 210, located on the second floor of the Judicial Wing of the State Capitol.

Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Health and Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Monday, June 29, 2026.

ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Health and Human Services at the above telephone number or address at least two weeks prior to the hearing.

Dated this 30th day of April, 2026.

17006

ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2025 of the

Westlake Specialty Insurance Company	
In the state of TX	
Total Assets	13909597
Total Liabilities	3783353
Aggregate write-ins for special surplus funds	0
Common Capital Stock	2500000
Preferred Capital Stock	0
Aggregate Write-ins for Other Than	0
Special Surplus Funds	0
Surplus Notes	0
Gross Paid in and Contributed Surplus	7500000
Unassigned funds (surplus)	126244
Total Capital and Surplus	10126244
Total Liabilities, Capital And Surplus	13909597

NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2025

Total Direct Premiums	0
Earned	0
Total Direct Losses Incurred	0
Total Accident and Health Direct Premiums Earned	0
Total Accident and Health Direct Losses Incurred	0

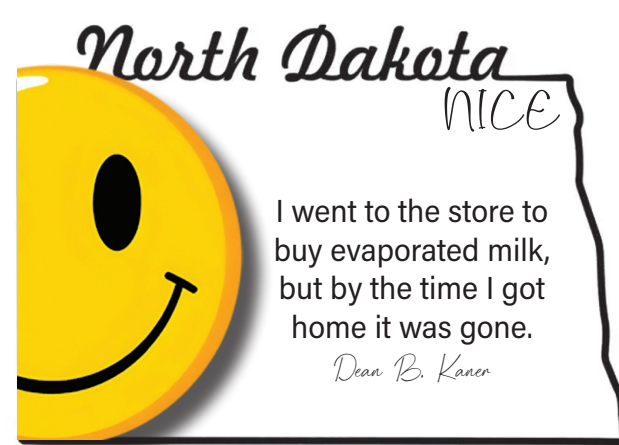


The sweet smell of Kettle Corn

IF YOU ARE TAKING A WESTBOUND STROLL down West Adams Avenue in Hettinger, after you stop at the dinosaur park, continue your trek just a hair more. If you do, you'll find Tom Molloy slinging a family kettle corn recipe at the Ton's Kettle Corn food truck. The veteran businessman has been slinging his family recipe from a truck in Hettinger for about two years now, but, before that, he was doing it in Yuma, AZ. When asked why he sticks around on that site, Mulloy said he does it for the company. "You meet a lot of nice people, he said. About two years ago he, as he said, "got a wild hair" of an idea to move his truck from Yuma to Hettinger.

photo | Marco Santana

Help us bring you the local news! If you have a story idea we should highlight, call Marco at 701-300-3710.



PUBLIC Notice

NOTICE OF CANCELLATION WATER PERMIT NO. 202

TAKE NOTICE that the Department of Water Resources has initiated the cancellation process for Perfected Water Permit No. 202 for three or more years of successive non-use. The permit is held by MOOR, LISA & EUGENE, for the annual use of 150.9 acre-feet of water from Cedar Creek, tributary to the Cannonball River for irrigation purposes. The authorized pumping rate is 600 gallons per minute. The priority date is June 22, 1936. The points of diversion are Lots 3 and 4 of Section 03 and Lot 1 and the E1/2 of Lot 2, Section 4, all within Township 132 N., Range 098 W., Adams County. The land irrigated under this permit is 25.6 acres in Lot 3, 26.0 acres in Lot 4 of Section 3, 16.3 acres in Lot 4 and 7.55 acres in the E1/2 of Lot 2 of Section 4, all within T. 132 N., R. 098 W., Adams County.

TAKE NOTICE that written comments regarding the proposed cancellation must be filed in the North Dakota Department of Water Resources, 1200 Memorial Highway, Bismarck, North Dakota 58504-5262, by 5 o'clock p.m., on the 29 day of June 2026. The Department of Water Resources shall consider all written comments received and issue a final decision which will be provided to the permit holder and any person who filed written comments.

Dated at Bismarck, North Dakota, on April 2, 2026.
/s/ John Paczkowski, P.E.
North Dakota State Engineer
1200 Memorial Highway
Bismarck, ND 58504-5262
Published 5/7, 5/14, 2026

PUBLIC NOTICE

ANALYSIS OF THE STATEWIDE MEASURES APPEARING ON THE ELECTION BALLOT JUNE 9, 2026

The following analysis is for the measure appearing on the statewide Primary Election ballot on June 9, 2026. This publication is required by section 16.1-01-07 of the North Dakota Century Code to enable voters to become familiar with the effect of proposed measures. The full text of each measure is available on the Office of the Secretary of State's website at vote.nd.gov or by requesting a copy from the Elections Division at 701-328-4146, or from the office of any County Auditor.

In addition, as required by section 16.1-01-17 of the North Dakota Century Code, a copy of the Legislative Council's report on the estimated fiscal impact of initiated Measures No. 1 is available on the Office of the Secretary of State's website at vote.nd.gov, by phone at 701-328-4146, by email at soselect@nd.gov, or by letter to Secretary of State, 600 E Boulevard Avenue Dept 108, Bismarck ND 58505-0500.

Analysis of Initiated Constitutional Measure No. 1 (Senate Concurrent Resolution No. 4007, 2025 Session Laws, Ch. 615)

Initiated Constitutional Measure No. 1 was placed on the ballot by action of the 2025 North Dakota Legislative Assembly with passage of Senate Concurrent Resolution No. 4007 (2025 Session Laws, Chapter 610). If approved, this constitutional measure would amend and reenact section 9 of article III and section 16 of article IV of the Constitution of North Dakota, relating to requiring each resolution adopted by the legislative assembly proposing a constitutional amendment and each initiative petition and measure proposing a constitutional amendment be comprised of a single subject. The proposed amendment would require constitutional amendments to be limited to one subject. The Secretary of State shall not approve an initiative petition for circulation if the Secretary determines that the proposed amendment comprises more than one subject. Additionally, the legislative assembly is required to limit proposed amendments to the constitution to one subject.

The estimated fiscal impact of this measure is none. Voting "YES" means you approve the measure summarized above. Voting "NO" means you reject the measure summarized above.

Published May 7, 14, 2026

STATE OF NORTH DAKOTA
OFFICE OF THE COMMISSIONER OF INSURANCE

I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of March, A.D. 2026 (SEAL).

JON GODFREAD
Commissioner of Insurance

STATE OF NORTH DAKOTA
OFFICE OF THE COMMISSIONER OF INSURANCE
COMPANY'S CERTIFICATE OF AUTHORITY

WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2025 conformable to the requirements of the laws of this State regarding the business of insurance and

WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid,

NOW THEREFORE, I, **JON GODFREAD**, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2027.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of March, A.D., 2026 (SEAL)

JON GODFREAD
Commissioner of Insurance

WE'RE HIRING
JOIN OUR TEAM!

Grand River Cooperative Grazing Association

415 Main Ave., Lemmon, SD

We are looking for one full-time, seasonal employee starting immediately, with the option of full-time employment.

Duties Include

- Fencing • Light Mechanics • Maintenance for Livestock Watering Systems
- Knowledge of equipment operations and experience with Skid Steer, backhoe and well rig is preferred *but not required*

Applicant Requirements

- Valid Driver's License • Able to lift 50 to 80 pounds
- Work outside during the months of April - November, depending on weather conditions

Wages and Benefits

- Wages are DOE
- Benefits include 50% paid single health plan, Simple IRA, three paid holidays and unemployment is available during off season months
- Overtime paid for anything over 8 hours a day

How to Apply

- Pick up application at Grand River Cooperative Grazing Association office
- To receive an application by email or mail, call the office at 605-374-5576. For more information, call that same number.
- Position open until filled

As an agent of the U.S. Department of Agriculture (USDA), the Grand River Cooperative Grazing Association prohibits discrimination in all its programs and activities on the basis of race, color, national origin, age and disability. **GRCGA is an Equal Opportunity Employer.**

5/14, 21, 28 ACR GCN

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