

HETTINGER PUBLIC SCHOOL School Board Proceedings

Hettinger Public School District
Regular School Board Meeting
April 15, 2026
6:00 PM – Board Room

1. Call to Order
 President Patrick Kilzer called the meeting to order at 6:00 PM.
2. Pledge of Allegiance
 The Pledge of Allegiance was recited.
3. Roll Call / Attendance
 Board Members Present: Patrick Kilzer, Allison Clausen, Jordan Christman, Ben Laufer, LaNae Kristy
 Others Present: Superintendent Darin Seamands, Elementary Principal Dave Erickson, Business Manager Jeremy Fordahl, Administrative Assistant Kira Henderson, Athletic Director Jon Kohler
4. Approval of Agenda
 Motion by Kristy, seconded by Laufer, to approve the agenda as presented.
 Motion carried unanimously.
5. Public Comment
 No public comments were presented.
6. Approval of Minutes
 March 18, 2026 – Regular Meeting Minutes
 Motion by Christman, seconded by Kristy, to approve the minutes as presented.
 Motion carried unanimously.
7. Financial Reports
 April 2026 Financial Report
 Motion by Christman, seconded by Kristy, to approve the financial report.
 Motion carried unanimously.
8. Consideration of Bills
 Bills were presented for review. No discussion was held.

AMAZON CAPITAL SERVICES, INC	1,964.74
AMERIPRISE FINANCIAL SERVICES.....	5,201.00
AUTO VALUE HETTINGER	63.08
CENTRAL DAKOTA FRONTIER COOP	2,085.17
CITY AIR MECHANICAL INC.	26,237.75
CITY OF HETTINGER ..	786.36
CONSOLIDATED TELCOM, INC	386.75
DACOTAH BANK-HETTINGER	60.60
Dacotah Bank	1,432.95
DAKOTA BUSINESS SOLUTIONS	360.00
DUV SANITATION	3,700.00
ECKROTH MUSIC CO	5.56
EIDO PRINTING	180.00
ERICKSON HEATING AND AIR LLC	530.00
FARMERS UNION	159.00
FORTE	2,100.00
G&K FULL TOW AND SNOW	100.00
GOPHER	947.70
GS PUBLISHING	405.69
HAWKINS WATER TREATMENT GROUP INC	544.84
HILLYARD/SIOUX FALLS	3,887.19
INFORMATION TECHNOLOGY DEPT	52.92
KENNEDY'S FRESH FOODS	26.53
LAUFER VERMEER ..	5,162.09
Madison National Life Ins Co, Inc	115.34
MARCO	1,736.23
MCKENZIE COUNTY MEDIA LLC	530.00
MILLER, HENRY	23,777.43
MONTANA DAKOTA UTILITIES	13,436.31
New York Life	2,186.45
NORTH DAKOTA EDUCATORS SERVICE COOP ...	125.00
OFFICE OF STATE TAX COMMISSIONER	1,195.00
PETERSON, TERESA	50.97
QUADIENT LEASING USA INC	299.19
RUNNING'S SUPPLY INC	300.30
SHRED ND	53.75
SMART COMPUTERS & CONSULTING ...	1,980.00

SOUTHWEST TRANSPORTATION	40.00
SOUTHWESTERN DISTRICT HEALTH UNIT	30.00
STIPPICH INC	233.00
TEACHERS FUND FOR RETIREMENT	34,921.41
TIME MANGEMENT SYSTEMS	152.75
TIMM, DANIAN	72.47
UBL	72,172.12
WEST RIVER SPRAYING	2,500.00
WEST RIVER STUDENT SERVICES	5,511.40
BADLANDS PEST MANAGEMENT LLC	415.00
KENNEDY'S FRESH FOODS	1,113.06
SYSCO	9,584.19
4GRAND ENT. LLC	575.00
AMAZON CAPITAL SERVICES, INC	1,628.16
BSN SPORTS	903.00
CENTRAL DAKOTA FRONTIER COOP	543.95
CLOSE UP	300.00
Dacotah Bank	2,680.30
ENGER, CAITLYN	275.00
FORDAHL, JEREMY	323.96
JANIKOWSKI, JOEL	240.00
KENNEDY'S FRESH FOODS	167.33
MOORCROFT HIGH SCHOOL	450.00
NAPOLEAN PUBLIC SCHOOL	200.00
NORTH DAKOTA H S ACTIVITIES ASSOCIATION	25.00
RUNNING'S SUPPLY INC	42.90
SCHOLASTIC BOOK FAIRS-8	1,602.95
SLEEP INN MINOT	570.00
SOUTH HEART PUBLIC SCHOOL	180.00
SOUTHWEST ACADEMY	445.20
SYSCO	578.69
WARBIS, ROGER	102.73

9. Approval of Bills
 Motion by Clausen, seconded by Laufer, to approve payment of the bills.
 Motion carried unanimously.
10. Administrative Reports
 Superintendent's Report – Darin Seamands
 Steam System: Awaiting water testing results from CORE. Concerns were expressed regarding the longevity and reliability of the system, as multiple classroom vents are showing failure after approximately 12 years. Several have already required internal component replacement. Consideration is being given to supplemental systems such as mini-split heating/cooling units.
 Gym Floor: Project is progressing as scheduled with Dirksen Floors.
 Staffing: Mrs. Freeland has accepted the PreK-8 Principal position. One application has been received for the elementary position from an international candidate. Additional staffing needs are anticipated following the meeting.
 Recruitment/Retention: Discussion is needed regarding the district's salary schedule and overall compensation package. Current offerings are becoming less competitive compared to other North Dakota districts. Long-term financial planning (5-10 years) is recommended.
 Strategic Plan / Safe & Caring Schools: The subcommittee continues to meet with local law enforcement and the State's Attorney's office to review and update safety procedures. Next meeting is scheduled for April 24 during Flex PD.
 Bus Routes: Planning for 2026-2027 routes and driver agreements is underway. Mrs. Elaine Nash has returned to driving following surgery; Mr. Charles Seamands provided coverage during her absence.
 7-12 Scheduling: Second round of student pre-registration is underway. Efforts continue to expand dual credit offerings through BSC, particularly in English Composition and Speech. Work-based learning procedures are also being updated.
 Staff Appreciation Week: Scheduled for May 4-8, 2026.
 End-of-Year Activities: Se-

mester testing will occur in the final week of school. The week will begin with the Student Council End-of-Year Celebration. Board and community members are encouraged to attend.
 Elementary Principal's Report – Dave Erickson
 Math Meet (Grades 4-8) held April 15 in New England.
 Wax Museum (Grades 3-6) scheduled for April 30 from 4:30-6:30 PM at the museum. A \$5 meal will be served to support the "Whole Plate" program.
 Final CKLA/Amplify professional development scheduled for April 24.
 Projected Kindergarten enrollment for 2026-2027: 24 students.
 Youth Works presentation on youth trafficking scheduled for April 29 for grades 6-11.
 March lunchroom totals: Breakfasts served: 1,196
 Lunches served: 4,069
 Total meals: 5,265
 Athletic Director's Report – Jon Kohler
 Athletics:
 Baseball season impacted by weather; games to be rescheduled.
 Track season is progressing with minimal disruptions.
 Elementary volleyball participation remains strong.
 Boys golf season begins soon.
 Football scoreboard quotes received from Daktronics (\$58,000-\$300,000); current scoreboard is 23 years old.
 Football field light poles inspected and in good condition.
 Activities:
 State qualifiers in both vocal and band (May 2 in Bismarck).
 Quiz Bowl competition scheduled in Lemmon.

Gym floor is nearing completion; reopening May 3.
 FFA and FBLA students actively participating and qualifying for competitions, including nationals.
 Earth Day activities were held indoors due to weather.
 State Science Olympiad competition in Fargo (April 24-25).
 Upcoming spring concerts for band and choir.
 Business Manager's Report – Jeremy Fordahl
 Ongoing development of the 2026-2027 budget with administrative input.
 Teacher contracts issued March 24 and due April 7; questions addressed.
 Armory rental agreement received from the city with no changes.
 First quarter financial reports for 2026 completed.
 11. Committee Reports
 Finance Committee: Reviewed budget status and expenditure percentages.
 Co-op Committee: Discussed during special meeting; further addressed under unfinished business.
 Policy Committee: Communication conducted via email and phone.
 Building, Curriculum, Transportation Committees: Did not meet.
 Negotiations Committee: Met and recommended Mrs. Freeland, who accepted the principal position.
 12. Unfinished Business
 Science & Entrance Project Walkthrough completed with UBL and contractors. Vendor meeting scheduled for selections. Bid opening set for April 22. No action taken.
 Policy Approvals (Second

& Third Readings)
 DKA – Reduction in Force
 DKBB – Contracted Staff Resignation
 KACA – Patron Complaints
 KACB – Complaints About Personnel
 Motion by Kristy for the second and third reading, seconded by Clausen, to approve all listed policies.
 Motion carried unanimously.
 Co-op Agreement Amendment
 Scranton requested clarification on participation percentages.
 Motion by Christman, seconded by Clausen, to amend Section 3(b) to read:
 "Participation will be based on exact percentage with a minimum of one game guaranteed."
 Motion carried unanimously.
 13. New Business
 Policy First Readings
 ACCB – Protection for Student Victims of Sexual Offenses
 Motion by Kristy, seconded by Clausen. Passed unanimously.
 FF – Student Conduct and Discipline (with superintendent option)
 Motion by Clausen, seconded by Kristy. Passed unanimously.
 FFK – Suspension and Expulsion
 Motion by Clausen, seconded by Laufer. Passed unanimously.
 FFK-BR – Suspension and Expulsion Regulations (one reading required)
 Motion by Kristy, seconded by Clausen. Passed unanimously.
 Open Enrollment Applications

Motion by Christman, seconded by Clausen, to approve all three applications.
 Motion carried unanimously.
 Armory Rental Agreement
 Motion by Kristy, seconded by Laufer, to table until the next regular meeting.
 Motion carried unanimously.
 Teacher Resignations
 Teresa Peterson – Effective end of 2025-2026 school year
 Chuck Seamands – Resigning 4/7 contract for a 3/7 contract (2026-2027)
 Kasey Tuhy – Effective May 15, 2026
 Krista Olson – Effective end of 2025-2026 contract
 Separate motions were made and seconded for each resignation, all of which carried unanimously.
 14. Upcoming Meetings
 Special Meeting: April 22, 2026, at 1:00 PM
 Next Regular Meeting: May 20, 2026, at 6:00 PM
 15. Adjournment
 Motion by Kristy, seconded by Clausen, to adjourn the meeting at 7:22 PM.
 Motion carried unanimously.
 /s/Kira Henderson
 Kira Henderson, President
 /s/Patrick Kilzer
 Patrick Kilzer,
 Administrative Assistant
 Published May 28, 2026

CITY OF HETTINGER Council Proceedings

Minutes Published prior to Governing Body's Review & Revision OFFICIAL PROCEEDINGS OF THE HETTINGER CITY COUNCIL HETTINGER, ND

MAY 21, 2026

The Hettinger City Council met in special session via telephone conference at 1:00 p.m. Members present were: Lindquist, Parrill, Burwick, Ebert, and Gaylord.
 Mayor Lindquist called the meeting to order at 1:00 p.m.

AGENDA: Council Member Parrill moved to approve the agenda as presented, second by Council Member Gaylord, and by unanimous vote; motion carried.
 ACDC PETITION FOR VACATION OF ALLEYWAY: A petition from Adams County Development Corporation (ACDC) was filed in the Auditor's Office on Wednesday May 20, 2026. The petition was for the vacation of an alleyway on or in Block 20, Hettinger Original Townsite. The alleyway vacation request is for the alleyway on the East end of the bowling alley building.

ADJORN: Council Member Ebert moved to adjourn, second by Council Member Parrill. Mayor Lindquist declared the meeting adjourned at 1:07 p.m.
 /s/James Lindquist
 James Lindquist, Mayor
 /s/ Krista Faller
 Krista Faller, Auditor
 Published May 28, 2026

After reviewing the petition, survey and other supporting documents, Council Member Parrill moved to approve going forward with the request and completing the 4 week advertising requirement with a June 29, 2026 at 5:00 p.m. as a hearing date to be located in the Hettinger City Council Conference Room of the Hettinger Armory, second by Council Member Burwick, and by unanimous vote; motion carried.

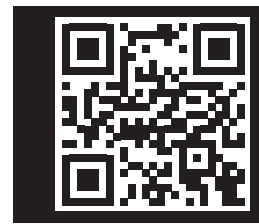
NOTICE OF PUBLIC HEARING

PETITION TO VACATE STREET, ALLEY OR RIGHT OF WAY PURSUANT TO NORTH DAKOTA CENTURY CODE §40-39

Notice is hereby given that Adams County Development Corporation has submitted a Petition to Vacate of Street, Alley, or Right of Way Pursuant to North Dakota Century Code §40-39 to the City of Hettinger. This matter has been scheduled for public hearing on Monday June 29, 2026 at 5:00 PM at 1207 4th Ave S in the Hettinger City Council Conference Room, 1207 4th Ave S. , Hettinger, ND 58639 to address the Petition and any public concerns. The street, alley or right of way requesting to be vacated is situated in the City of Hettinger, County of Adams, State of North Dakota, and described as follows:

Alley located on or in Block 20, Hettinger Original Townsite, Hettinger, North Dakota, more particularly described in that certain survey, entitled "Alley Vacation Exhibit" created by Dustin Jordan, R.L.S. 10478 on or about June 9, 2025, a copy of which is on file with the City Auditor.

Published May 28, June 4, 11, 18, 2026



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ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2025 of the	
Westlake Specialty Insurance Company	
In the state of TX	
Total Assets	13909597
Total Liabilities	3783353
Aggregate write-ins for special surplus funds	0
Common Capital Stock	2500000
Preferred Capital Stock	0
Aggregate Write-ins for Other Than Special Surplus Funds	0
Surplus Notes	0
Gross Paid in and Contributed Surplus	7500000
Unassigned funds (surplus)	126244
Total Capital and Surplus	10126244
Total Liabilities, Capital And Surplus	13909597
NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2025	
Total Direct Premiums Earned	0
Total Direct Losses Incurred	0
Total Accident and Health Direct Premiums Earned	0
Total Accident and Health Direct Losses Incurred	0
STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE	
I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.	
IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of March, A.D. 2026 (SEAL).	
JON GODFREAD Commissioner of Insurance	
STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE COMPANY'S CERTIFICATE OF AUTHORITY	
WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2025 conformable to the requirements of the laws of this State regarding the business of insurance and	
WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid,	
NOW THEREFORE, I, JON GODFREAD , Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2027.	
IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of March, A.D., 2026	
(SEAL)	
JON GODFREAD Commissioner of Insurance	
<i>Published May 14, 21, 28, 2026</i>	

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