

PUBLIC Notice

NOTICE OF LEASING STATE SCHOOL LANDS

The Board of University and School
Lands will offer the following lands
for lease in Adams County.

Clermont (129-094)

	AC	Term	Rent
16 NE4	139	5	\$1874
SH - Known areas of sinkholes			
SI - Bidder acquires state owned interior fences			
16 NW4	150	5	\$1956
SH - Known areas of sinkholes			
16 SE4	160	5	\$1552
SH - Known areas of sinkholes			
SI - Bidder acquires state owned interior fences			
16 SW4	156	5	\$2138
SH - Known areas of sinkholes			

Holden (129-097)

	AC	Term	Rent
36 NE4	160	5	\$1916
36 NW4	160	5	\$2032
36 SE4	160	5	\$2026
36 SW4	160	5	\$1916

Dakota (130-093)

	AC	Term	Rent
16 NE4	160	5	\$2686
16 NW4	160	5	\$2619
16 SE4	160	5	\$2721
16 SW4	160	5	\$2558

Bucyrus (130-097)

	AC	Term	Rent
36 NW4	158	5	\$2022

Reeder (130-098)

	AC	Term	Rent
16 NE4	160	5	\$1933
16 NW4	155	5	\$2451
36 NE4	158	5	\$2206
36 NW4	160	5	\$2339
36 SE4	156	5	\$1784
36 SW4	160	5	\$2053

Argonne (131-096)

	AC	Term	Rent
16 NE4	159	5	\$2158
16 NW4	160	5	\$2166
16 SE4	159	5	\$2342
16 SW4	160	5	\$2585
36 NE4	160	5	\$2701
36 NW4	160	5	\$2426
36 SW4	160	5	\$2686

Wolf Butte (131-097)

	AC	Term	Rent
16 NE4	160	5	\$2066

16 NW4	160	5	\$2172
16 SE4	160	5	\$2089
16 SW4	160	5	\$2263
36 SW4	160	5	\$1832

Darling Springs (132-097)

	AC	Term	Rent
36 NW4	160	5	\$2212
36 SW4	160	5	\$2392

Auctioneer will read specific requirements at the auction. The public lease auction will be held in Hettinger, ND at Adams County Courthouse, Community Room on 10/29/26 1:00 PM MT. Other than the descriptions of the lands to be auctioned, the information contained in this advertisement may be revised prior to the auction upon further review by the North Dakota Department of Trust Lands. Any such revisions will be announced at the auction and will be binding upon the bidders. Bidding will begin at minimum rent. 1st year's rent must be paid in full immediately after the sale. The Board reserves the right to reject any and all bids. For more information, visit <https://land.nd.gov> or call (701) 328-2800. For auxiliary aids and services, please call by 10/16.

Joseph A. Heringer COMMISSIONER
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