

SELFRIFFE PUBLIC SCHOOL

School Board Proceedings

Minutes of regular meeting of Selfridge Public School District #8

Present- Monte Becker, President, Ray Miller, Ed Mosset (via phone), Christy Deason. Absent- Dusty Kraft. Administration Present: David Mahon- Superintendent, Mark Sondag- Principal, Haylee Kraft- Business Manager

President MB called the meeting to order at 5:00PM CT.

The Pledge of Allegiance was recited.

Motion by CD, second by RM to approve the agenda. Motion carried unanimously.

Visitors included Kacey Isbell.

Motion by EM, second by RM to approve the November 12, 2025 regular meeting minutes. Motion carried unanimously.

New Business:

Motion by EM, second by RM to approve the contract amendment with Comstock after reviewing the attorney's response to last meeting's concerns. MB-Y, CD-Y, DK-A, RM-Y, EM-Y. Carried

Policies will be reviewed at January meeting.

Motion by CD, second by RM to approve the applications for 2025-2026 CSI for high school and 2025-2026 TSI for elementary. MB-Y, CD-Y, DK-A,

RM-Y, EM-Y. Carried

Motion by CD, second by RM to approve the following revisions to the 2025-2026 school calendar: no school- Good Friday from April 17, 2026 to April 3, 2026, no school- Easter Monday (Storm Make-Up Day) from April 20, 2026 to April 6, 2026. MB-Y, CD-Y, DK-A, RM-Y, EM-Y. Carried

Motion by CD, second by RM to approve the financial reports. MB-Y, CD-Y, DK-A, RM-Y, EM-Y. Carried

Motion by RM, second by CD to approve the bills for payment. MB-Y, CD-Y, DK-A, RM-Y, EM-Y. Carried

Updated interest rates were provided for a 12 month CD held with Dakota Community Bank. The CD matured on December 6, 2025 and auto-renewed for another 12 month period.

Motion by EM, second by RM to approve the 2024-2025 Audit Report. MB-Y, CD-Y, DK-A, RM-Y, EM-Y. Carried

Discussion was held on the attorney's response to the November 2025 meeting's tuition reimbursement request by Tara Lacher. Motion by CD, second by RM that per the received guidance, no reimbursement will be provided beyond the SPSP #8's Negotiated Agreement agreed upon

amount of \$400.00. A determination notice will be sent to Tara Lacher. MB-Y, CD-Y, DK-A, RM-Y, EM-Y. Carried

Reports:

Mark Sondag's Principal report covered enrollment, CSI/TSI, and semester updates.

The Superintendent report was presented by David Mahon and consisted of gym bleacher updates, staff Christmas party rescheduling, annual Christmas concert, staff professional development, and winter storm school decisions.

The Business Manager report was presented by Haylee Kraft and consisted of training dates for both NDSBMCP and Software Unlimited and also provided information about Student's First Governance.

Next regular meeting will be January 14, 2026 at 5:00PM CT.

There being no further business, the meeting was adjourned at 5:35PM.

AMERICAN TIME 735.00
ANDERSON, PRISCILLA 68.34
ANDOJADO-BONES, RAINILDA 40.00
APPTEGY 4,410.00
BECKER, MONTE 500.00
CELESTINO, AIRESS 40.00
CREA 5,218.00
CHILDREN'S SPEECH LANGUAGE 3,270.00
CITY OF SELFRIFFE 553.00
CRUZ, SHANTELL 40.00
DAKOTA DUST-TEX 380.70
DEASON, CHRISTY 250.00
DIAMOND V BEEF 875.00
DUNN, LESLIE 50.00

ELAN FINANCIAL SERVICES 2,336.13
ESPAÑOLA, MARY 40.00
FU OIL CO 1,911.35
GWN 6,000.00
HAMMEL, HEATHER 63.56
HARLOWS 3,336.45
ISBELL, KACEY 40.00
KRAFT, DUSTY 250.00
MAHON, DAVID 40.00
MDU 2,961.92
MENDEZ, MICA 98.35
MIDWEST INVESTIGATION 475.00
MILLER, RAY 250.00
MOBYMAX 334.00
MSSEU 1,265.00
MOSSET, EDWARD 250.00
NADA SCIENTIFIC 140.00
NDCEL 275.00
NDDPI 794.85
NDASBMCP 650.00
NDBCI 40.00
NDSBA 331.50
PYE-BARKER 514.00
RATH & MEHRER 16,000.00
SPSP#8 1,362.00
SHELL TRACK, JORDAN 40.00
SONDAG, MARK 40.00
SPARTANASH 180.48
SRST COURT 30.00
TRI-STATE WATER 255.35
TWOTREES TECHNOLOGIES 2,225.45
US FOODS 8,522.18
WRT 601.04
WHITE BUFFALO SUPER VALU 71.11
/s/ Monte Becker
Monte Becker, President
/s/ Haylee Kraft
Haylee Kraft, Business Manager

Published January 22, 2026



BULLDOG BARK

Bulldog Bark

Thu., Jan. 22: JH Boys' Basketball at Home vs. New Salem, 6:00 p.m.

Fri., Jan. 23: Double Header at Home vs. White Shield, South gym, 4:00 p.m.

Mon., Jan. 26: JV Boys' Basketball tournament at South Heart

Tue., Jan. 27: AB Girls' Basketball at New Salem, 4:30 p.m.

Breakfast

Thur., Jan. 22: Donuts, cereal, fruit, yogurt, juice, milk.

Fri., Jan. 23: Cook's choice, cereal, fruit, yogurt, juice, milk.

Mon., Jan. 26: Biscuits & gravy, cereal, fruit, yogurt, juice, milk.

Tue., Jan. 27: Egg wraps, cereal, fruit, yogurt, juice, milk.

Wed., Jan. 28: Breakfast tornados, cereal, fruit, yogurt, juice, milk.

Thur., Jan. 29: Sweet rolls, cereal, fruit, yogurt, juice, milk.

Lunch

Thur., Jan. 22: Chinese chicken, salad bar, fruit, veggies, milk.

Fri., Jan. 23: Pizza, salad bar, fruit, veggies, milk.

Mon., Jan. 26: KFC bows, salad bar, fruit, veggies, milk.

Tue., Jan. 27: French dips, salad bar, fruit, veggies, milk.

Wed., Jan. 28: Storm bowls, salad bar, fruit, veggies, milk.

Thur., Jan. 29: Beef stroganoff, salad bar, fruit, veggies, milk.

Riehl Point of View

Gina Riehl

Brrrrrr! We went from some beautiful warm days to some bitter cold days this past week. I noticed this seems to be a trend for this week on previous years. Maybe I need to

plan a trip for next year at this time. I didn't leave the house for about a week. Although I did get out and pick up some farm fresh eggs from my favorite egg supplier. Looks like we

better put an extra blanket on for this weekend. Sunday looks promising though. Monday was good timing for school to be out with the cold. I have been working on a puzzle Samantha got me for a month. It's the most difficult one I've done yet. Hoping to finish it soon. So I can start

on another.

Happy birthday to Larry Vetter, Amelia LaDuke, Eunice Toman and Sophia Jochim.

"In everything, do to others what you would have them do to you, for this sums up the Law and the prophets."

-Matthew 7:12

Shields News

Arlene Bahm

Past news...

Belated birthday wishes to Sunny Froelich, Jim Bob Murphy, Victor Kraft, Josh Meyer, Flasher, Charlie Murphy. My great grandson Tripp Tweeten, 8 years old, Carson, and Melinda Landeis, Selfridge.

It has been a cold, windy, foggy and icy few weeks.

Levi and Cassie Magilke and girls had a belated Christmas get together at the Magilke relatives in Mandan.

Bruce and Juanna Gross vacationed in Florida during the Christmas holidays.

Arlene Bahm went to

a birthday party for her great-grandson, Tripp Tweeten, son of Courtney Bahm, at Hammer Down on January 4.

Arlene Bahm visited her sister-in-law, Jean Urness in Miller Point, Mandan.

TODD D. KRANDA
State Bar ID No. 04512
KELSCH RUFF KRANDA
NAGLE & LUDWIG
103 Collins Avenue, PO Box 1266
Mandan, ND 58554
Telephone: (701) 663-9818
Fax: (701) 663-9810
Email: kranda@kelschlaw.com
Probate No. 43-2025-PR-00007
Attorneys for: Estate

IN THE DISTRICT COURT OF
SIOUX COUNTY,
SOUTH CENTRAL JUDICIAL
DISTRICT, STATE OF
NORTH DAKOTA

In the Matter of the Estate of Alan Gullickson, Deceased

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed a personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Erin Gullickson, personal representative of the estate at P.O. Box 1266, Mandan, North Dakota 58554-7266 or filed with the Court.

Dated this 22nd day of December 2025.

/s/Erin Gullickson
Erin Gullickson,
Personal Representative
Published Jan. 8, 15, 22, 2026

CALL FOR BIDS

The Flasher Public School District #39 will be accepting bids for a new activity school bus. For bus specifications, please contact the main office at 701-597-3355 for a copy. If you have any questions, contact JR Wilson, Supt. at 701-597-3355.

Bids must be received before 4:00 PM on Friday, February 6, 2026. Bids will be opened at the meeting of the Flasher Public School Board of Education on Tuesday, February 10, 2026 at 7:00 P.M. CT.

Send bids to:

Flasher Public School
PO Box 267
Flasher, ND 58535

Mark envelope "Bus Bid"

The Flasher Public School Board of Education has the right to reject any or all bids or accept such bids as they deem in the best interest of the school district.

HISTORIC BRIDGE AVAILABLE FOR ADOPTION AND PUBLIC INPUT SOUGHT

Grant County, in cooperation with the North Dakota Department of Transportation and Federal Highway Administration, is proposing work on one bridge along 52nd Ave SW, south-southwest of St. Gertrude, ND. The Project Number is BRJ-0019(026); NDDOT # 23711.

1) Bridge 19-131-47.0 is a single-span, Warren, pony truss bridge constructed in the 1920s and relocated to the current location between 1957 and 1970. It is approximately 82 feet long and 21 ft wide (curb to curb). The bridge crosses Cedar Creek approximately 16 miles south and 6 miles west of St. Gertrude, ND. This bridge will be removed and replaced with a new bridge. Since this bridge is listed in the National Register of Historical Places, FHWA has determined that its removal constitutes an Adverse Effect on it, and for the project as well. Hence, public comment is sought on both of these Adverse Effect determinations.

Further, since this historic bridge could be relocated while maintaining historic integrity, it must be offered for adoption to any responsible state, local, or private entity willing to take over, relocate, and preserve the bridge at a new location (23 U.S.C. 144). Any entity willing to "adopt" the bridge would have to agree to maintain it and assume all future legal and financial liability, as well as liability for the structural integrity and safe use of the structure. The bridge needs to be relocated prior to road closure work, scheduled to begin in the 2026 construction season.

Any parties interested in adopting Bridge 19-131-47.0 or wishing to comment on the National Register and/or Adverse Effect determinations above should respond by February 14, 2026 to John Sauber Jr., PE/PLS, Project Manager, Sauber Engineering Inc., phone -(701)751-5993, email - jsauber@sauberengineering.com, or mail - 2401 46th Ave SE, Suite 110, PO Box 399, Mandan, ND 58554.

Published January 15, 22, 29, February 5 & 12, 2026

Greater Carson Rural Fire Protection

Annual Meeting

Wednesday, Feb. 4, 2026,

6:30 p.m. CT

Fire Hall

(96 2nd Ave. West, Flasher)

On the agenda will be election of board members. The regular monthly meeting will immediately follow the conclusion of the annual meeting.

1/22, 1/29

Flasher Ambulance Service District

ANNUAL MEETING

Wednesday, Feb. 4, 2026,

6:00 p.m. CT

Fire Hall

(96 2nd Ave. West, Flasher)

On the agenda will be election of board members. The regular monthly meeting will immediately follow the conclusion of the annual meeting.

1/22, 1/29

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