

# SELFRIDGE PUBLIC SCHOOL

## School Board Proceedings

**Minutes of regular meeting of Selfridge Public School District #8**

Present- Monte Becker, President, Ray Miller, Ed Mosset (via phone), Christy Deason. Absent- Dusty Kraft. Administration Present: David Mahon- Superintendent, Mark Sondag- Principal, Haylee Kraft- Business Manager

President MB called the meeting to order at 5:00PM CT. The Pledge of Allegiance was recited.

Motion by CD, second by RM to approve the agenda. Motion carried unanimously.

Visitors included Kacey Isbell.

Motion by EM, second by RM to approve the November 12, 2025 regular meeting minutes. Motion carried unanimously.

New Business:

Motion by EM, second by RM to approve the contract amendment with Comstock after reviewing the attorney's response to last meeting's concerns. MB-Y, CD-Y, DK-A, RM-Y, EM- Y. Carried

Policies will be reviewed at January meeting.

Motion by CD, second by RM to approve the applications for 2025-2026 CSI for high school and 2025-2026 TSI for elementary. MB-Y, CD-Y, DK-A,

RM-Y, EM- Y. Carried

Motion by CD, second by RM to approve the following revisions to the 2025-2026 school calendar: no school- Good Friday from April 17, 2026 to April 3, 2026, no school- Easter Monday (Storm Make-Up Day) from April 20, 2026 to April 6, 2026. MB-Y, CD-Y, DK-A, RM-Y, EM- Y. Carried

Motion by CD, second by RM to approve the financial reports. MB-Y, CD-Y, DK-A, RM-Y, EM- Y. Carried

Motion by RM, second by CD to approve the bills for payment. MB-Y, CD-Y, DK-A, RM-Y, EM- Y. Carried

Updated interest rates were provided for a 12 month CD held with Dakota Community Bank. The CD matured on December 6, 2025 and auto-renewed for another 12 month period.

Motion by EM, second by RM to approve the 2024-2025 Audit Report. MB-Y, CD-Y, DK-A, RM-Y, EM- Y. Carried

Discussion was held on the attorney's response to the November 2025 meeting's tuition reimbursement request by Tara Lacher. Motion by CD, second by RM that per the received guidance, no reimbursement will be provided beyond the SPSPD #8's Negotiated Agreement agreed upon

amount of \$400.00. A determination notice will be sent to Tara Lacher. MB-Y, CD-Y, DK-A, RM-Y, EM- Y. Carried

Reports:

Mark Sondag's Principal report covered enrollment, CSI/TSI, and semester updates.

The Superintendent report was presented by David Mahon and consisted of gym bleacher updates, staff Christmas party rescheduling, annual Christmas concert, staff professional development, and winter storm school decisions.

The Business Manager report was presented by Haylee Kraft and consisted of training dates for both NDSBMCP and Software Unlimited and also provided information about Student's First Governance.

Next regular meeting will be January 14, 2026 at 5:00PM CT.

There being no further business, the meeting was adjourned at 5:35PM.

AMERICAN TIME .....735.00  
ANDERSON, PRISCILLA.....  
.....68.34  
ANDOJADO-BONES,  
RAINILDA.....40.00  
APPTEGY.....4,410.00  
BECKER, MONTE.....500.00  
CELESTINO, AIRESS.....40.00  
CREA.....5,218.00  
CHILDREN'S SPEECH  
LANGUAGE.....3,270.00  
CITY OF SELFRIDGE...553.00  
CRUZ, SHANTELLE.....40.00  
DAKOTA DUST-TEX .....380.70  
DEASON, CHRISTY.....250.00  
DIAMOND V BEEF .....875.00  
DUNN, LESLIE.....50.00

ELAN FINANCIAL SERVICES  
.....2,336.13  
ESPANOLA, MARY .....40.00  
FU OIL CO.....1,911.35  
GWN.....6,000.00  
HAMMEL, HEATHER.....63.56  
HARLOWS .....3,336.45  
ISELL, KACEY .....40.00  
KRAFT, DUSTY .....250.00  
MAHON, DAVID .....40.00  
MDU .....2,961.92  
MENDEZ, MICA.....98.35  
MIDWEST INVESTIGATION ...  
.....475.00  
MILLER, RAY .....250.00  
MOBYMAX .....334.00  
MSSEU .....1,265.00  
MOSSET, EDWARD .....250.00  
NADA SCIENTIFIC.....140.00  
NDCEL .....275.00  
NDDPI .....794.85  
NDASBMCP .....650.00  
NDBCI .....40.00  
NDSBA .....331.50  
PYE-BARKER .....514.00  
RATH & MEHRER ....16,000.00  
SPSPD#8.....1,362.00  
SHELL TRACK, JORDAN 40.00  
SONDAG, MARK.....40.00  
SPARTANNASH.....180.48  
SRST COURT .....30.00  
TRI-STATE WATER.....255.35  
TWO TREES TECHNOLOGIES  
.....2,225.45  
US FOODS.....8,522.18  
WRT .....601.04  
WHITE BUFFALO SUPER  
VALU .....71.11

/s/ Monte Becker  
Monte Becker, President  
/s/ Haylee Kraft  
Haylee Kraft, Business  
Manager  
Published January 22, 2026

# Riehl Point of View

## Gina Riehl

Brrrrr! We went from some beautiful warm days to some bitter cold days this past week. I noticed this seems to be a trend for this week on previous years. Maybe I need to

plan a trip for next year at this time. I didn't leave the house for about a week. Although I did get out and pick up some farm fresh eggs from my favorite egg supplier. Looks like we

better put an extra blanket on for this weekend. Sunday looks promising though. Monday was good timing for school to be out with the cold. I have been working on a puzzle Samantha got me for a month. It's the most difficult one I've done yet. Hoping to finish it soon. So I can start

on another.

Happy birthday to Larry Vetter, Amelia LaDuke, Eunice Toman and Sophia Jochim.

*"In everything, do to others what you would have them do to you, for this sums up the Law and the prophets."*

-Matthew 7:12

# Shields News

## Arlene Bahm

**Past news...**

Belated birthday wishes to Sunny Froelich, Jim Bob Murphy, Victor Kraft, Josh Meyer, Flasher, Charlie Murphy. My great grandson Tripp Tweeten, 8 years old, Carson, and Melinda Landeis, Selfridge.

It has been a cold, windy, foggy and icy few weeks.

Levi and Cassie Magilke and girls had a belated Christmas get together at the Magilke relatives in Mandan.

Bruce and Juanna Gross vacationed in Florida during the Christmas holidays.

Arlene Bahm went to

a birthday party for her great-grandson, Tripp Tweeten, son of Courtney Bahm, at Hammer Down on January 4.

Arlene Bahm visited her sister-in-law, Jean Urness in Miller Point, Mandan.

IN THE DISTRICT COURT OF SIOUX COUNTY, SOUTH CENTRAL JUDICIAL DISTRICT, STATE OF NORTH DAKOTA

In the Matter of the Estate of Alan Gullickson, Deceased

**NOTICE TO CREDITORS**

NOTICE IS HEREBY GIVEN that the undersigned has been appointed a personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Erin Gullickson, personal representative of the estate at P.O. Box 1266, Mandan, North Dakota 58554-7266 or filed with the Court.

Dated this 22nd day of December 2025.

/s/Erin Gullickson  
Erin Gullickson,  
Personal Representative  
Published Jan. 8, 15, 22, 2026

**ABBREVIATED NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES RELATING TO NORTH DAKOTA GAMES OF CHANCE, ARTICLE 99-01.3 OF THE NORTH DAKOTA ADMINISTRATIVE CODE**

TAKE NOTICE that the North Dakota State Gaming Commission will hold a public hearing to address proposed changes to the N.D. Admin. Code at 1:00 pm on Wednesday, February 18th, 2026 at The North Dakota State Capitol, Brynhild Haugland Room.

A copy of the proposed rules may be obtained by emailing agogaming@nd.gov, writing the North Dakota Attorney General's Office Gaming Division at North Dakota Attorney General's Office Gaming Division, 600 E. Blvd Ave Dept. 125, Bismarck, ND 58505-0040 or calling 701-328-4848. Also, written comments may be submitted to the above email or physical address until March 7, 2026. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the North Dakota Attorney General's Office Gaming Division at the above telephone number or address at least 7 days prior to the public hearing.

Dated this 14th day of January, 2026.

Aaron Hummel  
Gaming Division Director,  
Office of the Attorney General

### CALL FOR BIDS

The Flasher Public School District #39 will be accepting bids for a new activity school bus. For bus specifications, please contact the main office at 701-597-3355 for a copy. If you have any questions, contact JR Wilson, Supt. at 701-597-3355.

Bids must be received before 4:00 PM on Friday, February 6, 2026. Bids will be opened at the meeting of the Flasher Public School Board of Education on Tuesday, February 10, 2026 at 7:00 P.M. CT.

Send bids to:

**Flasher Public School  
PO Box 267  
Flasher, ND 58535**

Mark envelope "Bus Bid"

The Flasher Public School Board of Education has the right to reject any or all bids or accept such bids as they deem in the best interest of the school district.

### HISTORIC BRIDGE AVAILABLE FOR ADOPTION AND PUBLIC INPUT SOUGHT

Grant County, in cooperation with the North Dakota Department of Transportation and Federal Highway Administration, is proposing work on one bridge along 52<sup>nd</sup> Ave SW, south-southwest of St. Gertrude, ND. The Project Number is BRJ-0019(026); NDDOT # 23711.

1) Bridge 19-131-47.0 is a single-span, Warren, pony truss bridge constructed in the 1920s and relocated to the current location between 1957 and 1970. It is approximately 82 feet long and 21 ft wide (curb to curb). The bridge crosses Cedar Creek approximately 16 miles south and 6 miles west of St. Gertrude, ND. This bridge will be removed and replaced with a new bridge. Since this bridge is listed in the National Register of Historical Places, FHWA has determined that its removal constitutes an Adverse Effect on it, and for the project as well. Hence, public comment is sought on both of these Adverse Effect determinations.

Further, since this historic bridge could be relocated while maintaining historic integrity, it must be offered for adoption to any responsible state, local, or private entity willing to take over, relocate, and preserve the bridge at a new location (23 U.S.C. 144). Any entity willing to "adopt" the bridge would have to agree to maintain it and assume all future legal and financial liability, as well as liability for the structural integrity and safe use of the structure. The bridge needs to be relocated prior to road closure work, scheduled to begin in the 2026 construction season.

Any parties interested in adopting Bridge 19-131-47.0 or wishing to comment on the National Register and/or Adverse Effect determinations above should respond by February 14, 2026 to John Sauber Jr., PE/PLS, Project Manager, Sauber Engineering Inc., phone -(701)751-5993, email - [jsauber@sauberengineering.com](mailto:jsauber@sauberengineering.com), or mail - 2401 46<sup>th</sup> Ave SE, Suite 110, PO Box 399, Mandan, ND 58554.

Published January 15, 22, 29, February 5 & 12, 2026



## BULLDOG BARK

**Bulldog Bark**

Thu., Jan. 22: JH Boys' Basketball at Home vs. New Salem, 6:00 p.m.

Fri., Jan. 23: Double Header at Home vs. White Shield, South gym, 4:00 p.m.

Mon., Jan. 26: JV Boys' Basketball tournament at South Heart

Tue., Jan. 27: AB Girls' Basketball at New Salem, 4:30 p.m.

**Breakfast**

Thur., Jan. 22: Donuts, cereal, fruit, yogurt, juice, milk.

Fri., Jan. 23: Cook's choice, cereal, fruit, yogurt, juice, milk.

Mon., Jan. 26: Biscuits & gravy, cereal, fruit, yogurt, juice, milk.

Tue., Jan. 27: Egg wraps, cereal, fruit, yogurt, juice, milk.

Wed., Jan. 28: Breakfast tornados, cereal, fruit, yogurt, juice, milk.

Thur., Jan. 29: Sweet rolls, cereal, fruit, yogurt, juice, milk.

**Lunch**

Thur., Jan. 22: Chinese chicken, salad bar, fruit, veggies, milk.

Fri., Jan. 23: Pizza, salad bar, fruit, veggies, milk.

Mon., Jan. 26: KFC bows, salad bar, fruit, veggies, milk.

Tue., Jan. 27: French dips, salad bar, fruit, veggies, milk.

Wed., Jan. 28: Storm bowls, salad bar, fruit, veggies, milk.

Thur., Jan. 29: Beef stroganoff, salad bar, fruit, veggies, milk.

### Flasher Fire Protection District

## ANNUAL MEETING

### Wednesday, Feb. 4, 2026, 6:30 p.m. CT

### Fire Hall

### (96 2nd Ave. West, Flasher)

On the agenda will be election of board members. The regular monthly meeting will immediately follow the conclusion of the annual meeting.

1/22, 1/23

### Greater Carson Rural Fire Protection

## Annual Meeting

### Monday, January 26, 2025, 7:00 p.m.

### Carson Community Center

Election of Directors will be from the following (three-year term): 135-86, 135-87 134-86, 133-86

There will also be election of President, Vice President, Secretary/Treasurer, Executive Committee and any other business.

Julie Fischer, Secretary/Treasurer

### Flasher Ambulance Service District

## ANNUAL MEETING

### Wednesday, Feb. 4, 2026, 6:00 p.m. CT

### Fire Hall

### (96 2nd Ave. West, Flasher)

On the agenda will be election of board members. The regular monthly meeting will immediately follow the conclusion of the annual meeting.

1/22, 1/29

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