

# GRANT COUNTY

## Commission Proceedings

**Rescheduled Meeting  
January 26, 2026**  
Chairman Zenker called the January 21, 2026 (rescheduled to January 26<sup>th</sup>, 2026) meeting of the Grant County Commissioners to order at 9:00 a.m. All present honored our nation by reciting the Pledge of Allegiance. Public present: Riley Dahl, GS Publishing. Commissioner Meyer moved to approve agenda, seconded by Hochhalter. All present voting aye; agenda approved.

Moved by Hochhalter and seconded by Meyer to approve January 7, 2026 Regular Board of Commissioner meeting minutes as amended. All present voting aye. Minutes approved. Treasurer's report was accepted.

Old business:  
New business:  
Hochhalter moved to approve bills totaling \$21,770.46. Seconded by Meyer. Roll call vote - Hochhalter - aye, Meyer - aye, Zenker - aye. Bills approved.

A&S Country Market ..... 64.75  
Burleigh-Morton Detention Center ..... 5,300.00  
CHS Inc ..... 6,854.24  
City of Elgin ..... 36.00  
Dakota Grain & Livestock Supply Inc ..... 9.40  
Gas & Gears LLC ..... 89.20  
Hertz Brothers Inc ..... 199.99  
Jared Fischer ..... 50.40  
Jason Albert ..... 100.10  
MDU ..... 1,873.82  
Mid States Organized Crime Info Center ..... 100.00  
Napa Auto Parts Glen Ullin

..... 381.10  
Office of the Attorney General ..... 480.00  
One Call Concepts Inc ..... 6.00  
PowerPlan ..... 557.27  
ProForms ..... 497.30  
Quadient Finance USA Inc ..... 404.00  
Quadient Leasing USA Inc ..... 177.51  
Sauber Engineering Inc ..... 3,085.72  
Steins Inc ..... 905.30  
Wells Fargo Vendor Financial Services ..... 598.36  
Sheriff Terry Dillon presented a quote for cloudbased data storage for body camera footage. Currently flash drives are being used which are becoming expensive and are not as secure or convenient. Subscription cost of \$750.00 for 50 cases will be shared by departments and paid through the non-departmental fund. Motion made by Meyer to approve contract, seconded by Hochhalter. Roll call vote - Meyer - aye, Hochhalter - aye, Zenker - aye. Motion carried.

Jason Schatz presented the final Plat of the Schatz' Third Subdivision. Motion made by Hochhalter and seconded by Zenker to approve final plat. Roll call voter - Meyer - nay, Hochhalter - aye, Zenker - aye. Motion carried.  
Jason Albert requested changes to the Flood Plain Ordinance due to changes in North Dakota Century Code language. Meyer moved to accept the changes to the Ordinance, seconded by Hochhalter. Roll call vote - Meyer - aye, Hochhalter - aye, Zenker - aye. Motion carried.  
Jacki Steinmetz, Director of Tax Equalization, informed the Board of changes to North

Dakota Century Code section 57-02-53, which requires notice of true and full value of each parcel of taxable property for the current and previous year. Delivery of such notice must be as least fifteen days before the meeting of the local board of equalization. Steinmetz stated she has sales information to enter. Meyer asked for clarification on farm residence exemption for mobile home owners. Auditor Meier stated the mobile home can be exempt if the owners also own the land upon which the mobile home is located, and the occupant otherwise qualifies for the exemption. Steinmetz said she will send the application for exemption to the mobile home owners in question.

John Sauber, Sauber Engineering met with the Board to discuss gravel prospecting and alternative procedures for locating and excavating gravel.

Motion made by Meyer and seconded by Hochhalter to advertise bid letting for graveling excavation and stockpiling. Roll call vote - Meyer - aye, Hochhalter - aye, Zenker - aye. Motion carried.

Motion made by Meyer and seconded by Hochhalter to hire Sauber Engineering for planning and application process for three road reshaping and graveling projects in 2026. Roll call vote - Meyer - aye, Hochhalter - aye, Zenker - aye. Motion carried.

Being no further business, Zenker adjourned meeting at 1:07 pm. FYI: next scheduled meetings will be February 4<sup>th</sup> and 18<sup>th</sup>, 2026. The Grant County Courthouse will be closed on February 16<sup>th</sup>, 2026 for Presidents Day.

/s/Alton Zenker  
Alton Zenker, Chairman  
/s/Sara Meier  
Sara Meier, Auditor  
Published March 5, 2026

## PUBLIC Notice

ARLEN M. RUFF  
State Bar ID No. 03610  
KELSCH RUFF KRANDA  
NAGLE & LUDWIG  
103 Collins Avenue,  
PO Box 1266  
Mandan, ND 58554  
Telephone: (701) 663-9818  
Fax: (701) 663-9810  
Email: arlenruff@kelschlaw.com  
Attorneys for: Estate  
43-2026-PR-00002  
Probate No. -----

IN THE DISTRICT COURT OF  
SIOUX COUNTY,  
SOUTH CENTRAL JU  
NORTH DAKOTA

In the Matter of the Estate of  
Wayne Martin Hatzenbuehler,  
Deceased

## NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Pamela Hatzenbuehler, personal representative of the estate at P.O. Box 1266, Mandan, North Dakota 58554-7266 or filed with the Court.

Dated this 25 day of February, 2026.  
/s/ Pamela Hatzenbuehler  
Pamela Hatzenbuehler,  
Personal Representative  
Published March 5-19, 2026

## PUBLIC Notice

The Towers, LLC proposes to build a 195-foot (199-foot overall) self-support telecommunications tower at the approx. vicinity of 2395 Hwy 6, So. Morton County, ND, 58570. Lat: 46-28-4.89, Long: -100-55-30.19.

Public comments regarding potential effects from this site on historic properties may be submitted within 30 days from the date of this publication to: Trileaf Corp, Elise, [e.johnson@trileaf.com](mailto:e.johnson@trileaf.com), 1821 Walden Office Square, Suite 500, Schaumburg, Illinois, 60173 - 630.227.0202.

Published March 5, 2026

## Who will tell your story if the newspaper is gone?

**Newspapers don't disappear overnight—they fade when support fades.**

✓If you believe your community deserves coverage...

✓If you like opening the paper and seeing familiar names and faces...

✓If you want your history recorded, not forgotten...

**Please support your local newspaper.**

### Howe Township Annual Meeting & Election

**Tuesday, March 17**  
7:00 p.m. MT  
Jaden Moser residence

### NOTICE

**Elm Township Annual Meeting**  
March 17, 2026, 1:30 p.m. at the Ronald Keller residence

Ronald Haas, Clerk  
3/5, 3/12

### Minnie Township Annual Meeting & Election

**Monday, March 16**  
7:00 p.m.  
(storm date  
March 20, 7:00 p.m.)

**Elgin Council Room**  
A. Roth, Clerk

### Leipzig Township Annual Meeting

**Tuesday, March 17, 2026**  
1:00 p.m. MT  
Grant County Weed Building  
Board meeting to follow.

Amanda Petrick, Clerk  
3/5, 3/12

### Rock Township Annual Meeting

**Tuesday, March 3, 2026**  
7:00 p.m. MT

Saul Maier residence  
Larry Ulrich, Clerk  
2/19, 2/26

### Raleigh Township

The Annual Meeting & Election will be held **Tuesday, March 17, 2026**, from 1-2 p.m. Jerald Christensen residence  
255 Main Ave.  
Raleigh Annual meeting will follow election.  
Gina Riehl, Clerk  
2/26, 3/5



**CERTIFIED WHEAT** **CERTIFIED OATS**  
ND-Stampede CDC-Baler  
Brawn-SD ND-Spilde

**ASK ABOUT DELIVERY OPTIONS.**



**DION & DYLAN SENGER**  
701-321-1119 • Hague, ND

### NOTICE

**Lark Township Annual Meeting & Election**

**Tuesday, March 17, 2026**  
1:00 - 3:00 p.m. CT  
held at the home of the clerk.  
Wes Frederick, Clerk  
3/5, 3/12

### Pretty Rock Township Annual Meeting

**March 17, 2026**  
1:00 p.m. at the Gloria and Keith Payne residence.  
Julie Goeres, Clerk  
2/19, 2/26

### NOTICE

## ELM TOWNSHIP CAUCUS & ELECTION

**Tuesday, March 10, 2026**, 1:30 p.m. at the Ronnie Keller residence  
Ronald Haas, Clerk  
2/26, 3/5

## REDUCE YOUR 2026 PROPERTY TAX BILL BY UP TO \$1600!

**Eligibility requirements for the Primary Residence Property Tax Credit:**

- Must own a home in ND and reside in it as your primary residence
- One credit per household, no age or income restrictions
- Must apply and be approved annually to receive the credit





**Application Deadline: April 1, 2026**  
**Apply Online: [www.tax.nd.gov/prc](http://www.tax.nd.gov/prc)**

### SELFRIDGE SCHOOL DISTRICT #8

## Notice of Candidate Filing Deadline

Notice is hereby given that the deadline for filing to have a candidate's name printed on the ballot for the Selfridge School District #8 is **April 6, 2026 by 4:00 p.m.** The following offices are up for election:

- School Board Member (3-year term)
- School Board Member (3-year term)
- School Board Member (1-year term)
- School Board Member (1-year term)

A candidate for a school district must prepare and sign a document stating the candidate's name and the position for which the individual is a candidate, and a SFN 10172 Statement of Interests form. Both of these documents must be filed with the school district Business Manager for Selfridge School District #8 by the above deadline date and time. All forms are available from either the school district Business Manager for Selfridge School District #8 or may be obtained online at: <https://vip.sos.nd.gov/PortalListDetails.aspx?ptlHPKID=30&ptlPKID=3#content-start>.

**School Board Election June 9, 2026**