

SEIDLER:

CONTINUED FROM PAGE 1

couldn't help the ones I wanted to help. If you didn't get financing at FmHA, you were pretty much done."

So, after three years with the FmHA, she took the position at Farm Credit Services.

There, she built relationships with area farmers, helping them through the paperwork of loans or purchasing insurance to guard against the risks of drought, hail, wind, insects or even too much precipitation.

"It's become way more complicated," she says. "It's more detailed. I used to quote somebody on a piece of paper. I went to the book and that one little rate

number was all I needed and I took my calculator and gave them their rate. In today's world, that's totally not it. We don't even have a rate book anymore except for hail insurance."

"Everything's gotten more complicated. Everything's gotten more stringent. There are all the rules and regulations, mostly government regulations, for both loans and insurance. Farm Credit is a cooperative and we work with private insurance companies, but we have to follow the government rules as far as privacy acts, equal opportunity and disclosures, and risk management agency

regulations, so all are treated equally," she says.

The worst moment for her was having to testify in bankruptcy court one time, a moment seared into her memory.

"That was probably the hardest thing I ever did," she says.

After growing up on a farm south of Elgin, Seidler married Glenn, a local farmer, in 1989, bringing that experience to her job.

"I've been married to Farm Credit longer than I've been married to my husband," she says with a laugh.

But her deep farm background helped in her career.

"It is a huge builder of relationships. I have farmers/ranchers that can come in here and

sit down and we can talk about calving or talk about fertilizer. When you can speak their language or know what they're talking about with the midnight and the 2 a.m. cattle checks, the late hours of planting or the frustrations of weather, it is connection," she says.

"I have built so many relationships, not just with farmers, but with co-workers and people outside Farm Credit, including insurance company underwriters and claims people as well as other financial institutions. I'm going to miss that. I'm going to miss not talking to other people every day," she

says.

She plans to help her husband and son and family on the farm "sometimes, not all the time" she says with a smile. She plans to spend time with her grandchildren doing fun things and tackle that long list of projects at home. She has missed being able to read a good book into the early morning hours, complete that stack of puzzles, plant flowers and shop without feeling rushed. And she won't miss driving the 60-mile commute every day.

She will be replaced by Elizabeth "Lizzy" Duppong, a Glen Ullin native who also has a farm and ranch background.

PUBLIC

Notice

NOTICE TO CONTRACTORS

The North Dakota Department of Transportation (NDDOT) will receive bids for the construction of the following project(s):

Job No.: 24784
Project No(s): HES-1-999(063)
Length: 0
Type: PAVEMENT MARKING
County(s): GRANT, BURLEIGH, EMMONS, KIDDER, LOGAN, MCINTOSH, MCLEAN, MERCER, MORTON, OLIVER, SHERIDAN, & WELLS Cos
Location: VARIOUS US/STATE HIGHWAYS - BISMARCK DISTRICT

Bids will be received via the Bid Express on-line bidding exchange at www.bidx.com until 09:30AM, April 10, 2026. Bids will be opened at that time at the NDDOT building on the capitol grounds in Bismarck and the bid results will be distributed and posted online at <https://www.dot.nd.gov/business/bidinfo.htm> approximately 30 minutes after bids are opened.

The proposal forms, plans, and specifications are available on the NDDOT website at <http://www.dot.nd.gov> and may be inspected at the Construction Services Division, 608 East Boulevard Avenue, Bismarck, North Dakota.

All bidders not currently prequalified with NDDOT must submit an online Contractor's Prequalification request to the Department at least ten (10) business days prior to the bid opening. The online application can be found on the NDDOT website at <https://www.dot.nd.gov/business/contractors.htm>

NDDOT reserves the right to reject any and all proposals, waive technicalities, or to accept such as may be determined in the best interests of the state.

For disability/language assistance, call 701-328-2978.

Requested by:
Ronald J. Henke, P.E.,
Director North Dakota
Department of Transportation
NDNA 3-26-26

GRANT COUNTY ADVERTISEMENT FOR BIDS

ADVERTISEMENT FOR BIDS GRANT COUNTY CARSON, NORTH DAKOTA 2026 GRAVELING General Notice

**GRANT COUNTY (Owner) is requesting Bids for the construction of the following Project:
2026 GRAVELING
PROJECT NO. 2026-03**

Bids for the construction of the Project will be received at the Grant County Courthouse located at 106 2nd Avenue NE, Carson, ND, until Wednesday, April 22, 2026 at 11:00 am MDT. At that time the Bids received will be publicly opened and read.

The Project includes the following Work:

Graveling on 10.8 miles of 51st Street SW, from 77th Avenue SW to ND Hwy 49; 6.6 miles of 78th Street SW, from 70th Avenue SW to 64th Avenue SW; and 10.9 miles of 58th Avenue SW from 86th Street SW to 76th Street SW. The project will include the following approximate quantities: Reshaping Roadway – 30 Miles; Gravel Surfacing – 60,000 Tons; Pipe Conduit 84IN – 90 LF.

The project has a date for substantial completion of October 31, 2026.

Obtaining the Bidding Documents

Bidding Documents may be viewed and ordered online at www.questcdn.com utilizing Quest project #10127590. QuestCDN can be contacted at (952)233-1632 or info@questcdn.com for assistance in free membership, downloading and working with the digital project information. The cost to download the bidding documents will be \$50.00.

The Issuing Office for the Bidding Documents is:
Sauber Engineering Inc.
2401 46th Avenue SE, Suite 110
Mandan, ND

Prospective Bidders may examine the Bidding Documents at the Issuing Office on Monday through Friday between the hours of 8:00 am and 5:00 pm. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including addenda, if any, obtained from sources other than the website listed in this advertisement.

Instructions to Bidders

Bid will be submitted on the basis of cash payment for the work and materials. The owner intends to award a single (1) Contract on the basis of the low bid submitted by a responsible and responsive bidder for the aggregate sum of all bid items for the project.

Each bid must be accompanied by a separate envelope containing the contractor's license and bid security. The bid security must be a sum equal to five (5) percent of the full amount of the bid and must be in the form of a bidder's bond. The bond must be executed by the bidder as principal and a surety, conditioned that if the principal's bid is accepted and the contract awarded to the principal, the principal, within 10 days after the notice of award, shall execute a contract in accordance with the terms of the bid and the bid bond and any condition of Grant County.

The bidder must be licensed for the full amount of the bid as required by sections 43-07-07 and 43-07-12 of the North Dakota Century Code.

No bid will be read or considered that does not fully comply with requirements pertaining to bid security and contractor's license.

The successful bidder will be required to furnish a performance and payment bond in the full amount of the contract.

Grant County reserves the right to reject any and all bids, waive any informality in any bid, rebid the project until a satisfactory bid is received and accept the bid most favorable to the County.

For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents.

This Advertisement is issued by:

Owner: Grant County
By: Alton Zenker
Title: Chairman, Board of County Commissioners
Date: March 18, 2026

FOR SALE: 3 in 1 Property \$389,900



104-106 Highway 2 SW, Rugby, ND
5476 Sq Ft. Located 1 mile from Rugby's Amtrak Station,
45 miles south of the International Peace Gardens

East Side: Cafe Restaurant Area

- Large fully equipped kitchen • Ovens • Wash area • Sky Lights
- Vaulted ceilings • 2 Walk-in coolers • Booths • Tables • Chairs
- Bathrooms • Office area • Separate storage room with metal shelf racks, deep freeze & fridge

Middle: Meeting/Lounge/Retail Room

- Tables • Chairs • Buffet Cart • Perfect for cafe overflow, private parties, business meetings, gift shop or bar/lounge

West Side: Rugby Chamber of Commerce

Current long-term lease will provide immediate cash flow for purchaser

For more information and to see the property contact:

Dave Teigen at 208-991-7588 or dteigen1122@gmail.com
www.loopnet.com/listing/104-106-Hwy-2-SW-Rugby-ND/38981090

Elgin/New Leipzig Public School PARAPROFESSIONAL

The Elgin/New Leipzig School is seeking applicants for a Paraprofessional. Salary is dependent on experience and education. This position is open until filled. If interested, please contact Gayle Beyer, Business Manager at 701-584-2374, or at gayle.beyer@k12.nd.us.

E/NL is an equal opportunity employer.

tfn

GAME TIME LENT SPECIALS



Lent Menu

- Fish and Chips
- Cod Sandwich with fries
- Bang shrimp tacos and fries
- Crab Rangoons

Stop for fresh delicious food
11am - 7:45pm every day!



Stop in to top off your tank, wash your vehicle, enjoy our Sunday beer specials and grab a bite to eat.
Call today to schedule propane delivery.

1310 N. 8th St., New Salem | 701.843.7508
5am - 11pm daily

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PUBLIC

Notice

STATE OF NORTH DAKOTA
IN DISTRICT COURT
SS
COUNTY OF GRANT
SOUTH CENTRAL
JUDICIAL DISTRICT
Probate No. 19-2026-PR-00003
In the Matter of the Estate of
Joan Woodbury, deceased.

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to William Lloyd Woodbury, PO Box 94, Carson, ND 58529, Personal Representative, or filed with the above-entitled Court at Carson, ND 58529.

Dated this 3rd day of March, 2026.

/s/ William Lloyd Woodbury
PO Box 94
Carson, ND 58529
DAVID M. CRANE
CRANE & MERRIMAN, PC
PO BOX 99
MOTT, ND 58646
ATTORNEY FOR
PERSONAL
REPRESENTATIVE

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