

RE-ELECT Representative Karen Rohr

June 9, 2026 - District 31

paid for by Friends of Karen Rohr

4/23, 4/30, 5/7, 5/14

SIOUX COUNTY Section 324 Notice

In compliance with federal law, the Sioux County Local Emergency Planning Committee (LEPC), gives notice that the Sioux County Emergency Operations Plan, which includes the Emergency and Hazardous Chemical Inventory (Tier II) Reports and Safety Data Sheets (SDS's), have been received and reviewed by the Sioux County, North Dakota, LEPC.

These documents, along with the hazardous materials response plan for Sioux County, North Dakota, are available for public inspection at the Sioux County Courthouse – Emergency Manager's Office between the hours of 8:00 a.m. to 12:00 p.m., and 1:00 p.m. to 4:00 p.m., Central Time, Monday through Friday, excluding certain holidays.

4/16, 23, 30

ABBREVIATED NOTICE OF INTENT TO AMEND NORTH DAKOTA ADMINISTRATIVE CODE CHAPTERS 33.1-24-02, 33.1-24-03, 33.1-24-05, and 33.1-24-06 RELATING TO IDENTIFICATION OF HAZARDOUS WASTE, STANDARDS FOR GENERATORS, AND STANDARDS FOR PERMITTED FACILITIES

TAKE NOTICE that the North Dakota Department of Environmental Quality ("Department") will hold a public hearing to address proposed amendments to North Dakota Administrative Code (N.D. Admin. Code) chapters 33.1-24-02, 33.1-24-03, 33.1-24-05, and 33.1-24-06 at the following time and location:

**2nd Floor Conference Room
North Dakota Department of Environmental Quality
4201 Normandy St, Bismarck, ND 58503-1324
May 27, 2026
1:00 P.M. CT**

The purpose of the proposed amendments is to correct grammatical errors and to update the language in the administration code to reflect the Federal rules and regulations involving hazardous waste, Resource Conservation and Recovery Act (RCRA), and generators of hazardous waste.

The proposed amended rules may be reviewed at the Department's office located at 4201 Normandy St, Bismarck, ND 58503-1324 or on the Department's website at: <https://deq.nd.gov/PublicNotice.aspx>. A copy of the proposed rule amendments may be requested by writing to the North Dakota Department of Environmental Quality, Hazardous Waste Program at the above address or calling (701) 328-5166.

Dated this 17th day of April, 2026.

Chuck Hyatt,
Director, Division of Waste Management Department of Environmental Quality

ABBREVIATED NOTICE OF INTENT TO REVISE ADMINISTRATIVE RULES RELATING TO MODIFIED PUBLIC SCHOOL CALENDAR

TAKE NOTICE that the North Dakota Department of Public Instruction (NDDPI) will hold a public hearing to address proposed changes of N.D. Admin. Code 67-15, Modified Public School Calendar; at 9:30 AM on Thursday, June 4, 2026, in the Peace Garden Room at the State Capitol, 600 E. Boulevard Ave., Bismarck, ND 58505.

The purpose of the proposed changes is to amend 67-15-02, Reconfiguration of Instructional Days, to rename the chapter "Four-Day School Week" and to update the criteria for which a school district can be approved the operate under a four-day school week. The proposed rules are not expected to have an impact on the regulated community in excess of \$50,000.

The proposed rules may be reviewed at the NDDPI Office of School Approval and Opportunity, ND State Capitol, 600 E. Boulevard Avenue, Bismarck, ND 58505-0440. A copy of the proposed rules may be requested by writing to the above address, to the attention of Jim Uppgren, emailing jimuppgren@nd.gov, or calling 701-328-2244. Written and oral comments may be sent to the above address or telephone number until 5:00 p.m. on Monday, June 15, 2026. For individuals seeking to attend who will need special facilities or assistance relating to a disability, please contact the NDDPI at the above telephone number or address at least five days prior to the public hearing.

Dated this 20th day of April, 2026.

Jim Uppgren, Assistant Director
Office of School Approval and Opportunity
North Dakota Department of Public Instruction

ADVERTISEMENT FOR BID

Selfridge Public School Secure Entrance Addition

Project: Selfridge Public School Secure Entrance Addition
Owner: Selfridge Public School District

Sealed bids for construction of the above referenced project will be received by Comstock Construction, Inc. until May 7th, 2026, at 2 pm local time at the Selfridge Public School District Board Room, 210 2nd Avenue South, Selfridge, North Dakota 58568 where bids will be publicly opened and read. Mailed sealed bids should be addressed to Selfridge Public School District, 210 2nd Avenue South, Selfridge, North Dakota 58568. Sealed bids may be delivered to Comstock Construction Fargo office prior to 5pm, May 6th, 2026, after which, bids will only be accepted if delivered to the bid opening location.

Bid Group:

- 03A Cast-In-Place Concrete
- 05A Metals (Supply & Install)
- 06A General Construction
- 07A Metal Wall Panels
- 07B EPDM Roofing
- 07C Firestopping & Joint Sealants
- 08A Openings (Supply)
- 08B Aluminum Entrances & Storefronts
- 09A Steel Framing/Gypsum Board Assemblies
- 09B Tiling
- 09C Acoustical Ceilings
- 09D Flooring
- 09E Painting
- 12A Roller Window Shades
- 22A Plumbing
- 23A Mechanical
- 26A Electrical, Communications, Safety & Security
- 31A Earthwork
- 31B Seeding, Fertilizing, & Mulching
- 32A Concrete Paving
- 33A Utilities

PROJECT SUMMARY:
Secure entrance addition to existing school facility with some minor remodeling of the existing facility.

PROJECT SCHEDULE:
Construction Start June 2026. See project schedule.

BIDDING DOCUMENTS:
PDF Plans and specs are available by contacting the office of the Construction Manager:
Comstock Construction, Inc.
1003 Progress Drive
Fergus Falls, MN 56537
Terry Lider
Phone: 218-332-7363
Email: tlider@comstockconst.com

PUBLIC NOTICE

The Grant County Historical Society will hold their Regular Quarterly Meeting

**Wednesday,
May 13, 2026
at 4:00 p.m.**

in the Commissioners Room in the Grant County Courthouse.

NOTICE OF ABSENTEE/MAIL BALLOT APPLICATION

Applications for absentee/mail ballots were mailed from the office of the Grant County Auditor beginning April 20, 2026. Enter or confirm voter name, voter address, mailing address (if different or post office box), date of birth, and sign and date. Mark the elections for which you wish to receive a ballot. Return application to the Grant County Auditor.

Persons not receiving an application may obtain one from the Grant County Auditor or at the following website: vote.nd.gov. Select VOTE BY ABSENTEE to begin the application process.

Sara Meier
Grant County Auditor/Treasurer

ABSENTEE/MAIL BALLOT APPLICATION SECRETARY OF STATE SFN 51468 (10-2023)	For Office Use Only Precinct Part _____
For reference, see North Dakota Century Code, Chapter 16.1-07.	
Application must be for at least one of the following elections: (check all that apply)	
<input type="checkbox"/> June (Primary) election <input type="checkbox"/> City or city special election <input type="checkbox"/> State or county special election <input type="checkbox"/> November (General) election <input type="checkbox"/> School or school special election	
Applicant Information: (ALL FIELDS REQUIRED)	
Voter's name _____ Date of birth _____ Daytime telephone number _____	
North Dakota ID type used: (check one)	
<input type="checkbox"/> Driver's license <input type="checkbox"/> Non-driver's ID <input type="checkbox"/> Long-term care certificate (include with application) <input type="checkbox"/> Tribal ID <input type="checkbox"/> Passport (only for voters living outside the United States) or military ID** <input type="checkbox"/> Applicant without ID*	
ID number (required only if driver's license, non-driver's ID, tribal ID, passport, or military ID is selected above)	
Residential address _____	City _____ State _____ ZIP code _____
Ballot delivery address (if different from residential address) _____	City _____ State _____ ZIP code _____
I do solemnly affirm that I have resided or will reside in the precinct where my residential voting address is located for at least 30 days next preceding the election and will be a qualified elector of the precinct.	
Signature (required) _____	Date _____
Applicant Unable to Sign:	
If the applicant is unable to sign the applicant's name, the applicant shall mark <input checked="" type="checkbox"/> or use the applicant's signature stamp on the application in the presence of a disinterested individual. The disinterested individual shall print the name of the individual marking the "X" or using the signature stamp below the "X" or signature and shall sign the disinterested individual's own name following the printed name together with the notation, "witness to the mark."	
<input type="checkbox"/> Voter's Mark	Printed name of person making mark or voter's signature stamp _____ Signature of "witness to the mark" _____
*Applicant Without ID:	
If the applicant does not possess or cannot secure an approved form of identification due to a disability with which the individual lives and which prevents the individual from traveling to obtain, another qualified elector of the state may attest that the applicant is a qualified elector of that precinct by signing below and providing his or her approved North Dakota identification number. NOTE: A qualified elector may not attest the qualifications of more than four applications in an election.	
Printed name of attester _____	Driver's / non-driver's / tribal ID number _____
Signature of attester _____	Date _____ Daytime telephone number _____
**Active Military and Overseas Voter:	
Check ONE (if applicable): <input type="checkbox"/> Citizen living outside of the United States <input type="checkbox"/> Uniformed service or family member living away from the voter's residence, yet within the United States <input type="checkbox"/> Uniformed service or family member living away from the voter's residence, yet outside the United States	
If one of the check boxes above applies to you, please indicate your preferred ballot delivery method: <input type="checkbox"/> Mail <input type="checkbox"/> Email (provide email address): _____ <input type="checkbox"/> Fax (provide fax number): _____	
Mail or submit to the auditor of your county of residence or appropriate election officer (The signature on this affidavit will be compared to the signature on the affidavit on the envelope in which the absentee ballot must be placed.)	