

ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2025		12294
of the		
Southwest Marine And General Insurance Company		
In the state of Arizona		
Total Assets	261737765	
Total Liabilities	175585538	
Aggregate write-ins		
for special surplus funds	0	
Common Capital Stock	3500000	
Preferred Capital Stock	0	
Aggregate Write-ins for		
Other Than	0	
Special Surplus Funds		
Surplus Notes	0	
Gross Paid-in and		
Contributed Surplus	55857248	
Unassigned funds (surplus)	26794978	
Total Capital and Surplus	86152226	
Total Liabilities, Capital		
And Surplus	261737764	
NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2025		
Total Direct Premiums		
Earned	56306	

Total Direct Losses	
Incurred	27822
Total Accident and	
Health Direct Premiums	0
Earned	
Total Accident and	
Health Direct Losses	0
Incurred	

**STATE OF NORTH DAKOTA
OFFICE OF THE COMMISSIONER
OF INSURANCE**

I, Jon Godfreed, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.
IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of March, A.D. 2026 (SEAL).

JON GODFREAD
Commissioner of Insurance
**STATE OF NORTH DAKOTA
OFFICE OF THE COMMISSIONER
OF INSURANCE
COMPANY'S CERTIFICATE OF
AUTHORITY**

WHEREAS, the above corporation duly organized under

the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2025 conformable to the requirements of the laws of this State regarding the business of insurance and

WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid.

NOW THEREFORE, I, JON GODFREAD, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2027.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of March, A.D., 2026 (SEAL).

JON GODFREAD
Commissioner of Insurance
Published 8/27, 9/3, 9/10, 2026