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ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2025	
of the	
Essent Title Insurance, Inc.	
In the state of North Dakota	
Total Assets	86682062
Total Liabilities	36071446
Aggregate write-ins	
for special surplus funds	0
Common Capital Stock	2000000
Preferred Capital Stock	0
Aggregate Write-ins for	
Other Than	0
Special Surplus Funds	
Surplus Notes	620512
Gross Paid in and	
Contributed Surplus	65788762
Unassigned Funds	-17798658
Total Capital and Surplus	50610616
Total Liabilities,	
Capital And Surplus	86682062

NORTH DAKOTA BUSINESS ONLY
 FOR THE YEAR 2025

Total Direct Premiums	
Earned	27905
Total Direct Losses	
Incurred	0

STATE OF NORTH DAKOTA
 OFFICE OF THE COMMISSIONER
 OF INSURANCE
 I, Jon Godfreed, Commissioner of Insurance of the State of
 North Dakota, do hereby certify that the foregoing is a true
 Abstract of Statement, as officially filed by the Company in
 this office.
 IN TESTIMONY WHEREOF, I have hereunto set my hand
 and affixed the seal of this office at Bismarck, the first day of
 March, A.D. 2026 (SEAL).
 JON GODFREAD
 Commissioner of Insurance
 STATE OF NORTH DAKOTA
 OFFICE OF THE COMMISSIONER
 OF INSURANCE
 COMPANY'S CERTIFICATE OF
 AUTHORITY
 WHEREAS, the above corporation duly organized under
 the laws of its state or country of domicile, has filed in this
 office a sworn statement exhibiting its condition and busi-

ness for the year ending December 31, 2025 conformable to the requirements of the laws of this State regarding the business of insurance and

WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law afore-said,

NOW THEREFORE, I, JON GODFREAD, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2027.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of March, A.D., 2026 (SEAL).

JON GODFREAD
 Commissioner of Insurance

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