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PUBLIC NOTICE

LeeAnn Even
Even Law Office, PLLC
P.O. Box 1
Cogswell, ND 58017
701-724-3772
Bar ID # 06682
leeanneven@drtel.net
Attorney for Estate
Probate No. 39-2026-PR-00018

IN THE DISTRICT COURT OF RICHLAND COUNTY, STATE OF NORTH DAKOTA
IN THE MATTER OF THE ESTATE OF DAN MCKAY, a/k/a DAN C. MCKAY, a/k/a DANIEL MCKAY, a/k/a DANIEL CLIFFORD MCKAY, a/k/a DANIEL C. MCKAY, a/k/a DAN CLIFFORD MCKAY, DECEASED.
NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against said deceased are required to present their claims within 90 days after the date of the first publication of this notice or said claims will be forever barred. Claims must be presented to Christopher D. McKay, Personal Representative of the estate or filed with the Court.
Dated this 31st day of March, 2026.

/s/Christopher D. McKay
110 6 th St.
Christine, ND 58015
Date of first publication 4/4/26
Date: April 4, 11, 18, 2026
WDN001577

Janel B. Fredericksen (#05372)
SMITH & STREGE LTD.
321 Dakota Avenue, P.O. Box 38
Wahpeton, North Dakota 58074
Telephone: (701) 642-2668
Fax: (701) 642-4729
email: janelfredericksen@smith-strege.com
Attorney for Personal Representative

Court File No. 39-2026-PR-00015

IN THE DISTRICT COURT OF RICHLAND COUNTY, STATE OF NORTH DAKOTA

IN THE MATTER OF THE ESTATE OF AGATHA V. HERDING A/K/A AGATHA HERDING A/K/A AGATHA VICTORIA HERDING, DECEASED

NOTICE TO CREDITORS

1. NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said decedent are required to present their claims within three months after the date of the first publication of this notice or within three months after the mailing of this Notice to the creditor to whom a copy of this "Notice to Creditors" is mailed and if a claim is not so presented, then said claim will be forever barred. Claims must either be presented to Daniel D. Herding, Personal Representative of the estate, at 17180 - 101st Street SE, Hankinson, North Dakota 58041, or filed with the Richland County District Court, at 418 - 2nd Avenue North, Wahpeton, North Dakota 58075.
2. Dated this 30th day of March, 2026.

/s/ Daniel D. Herding
Daniel D. Herding, Personal Representative

Janel B. Fredericksen
Smith & Strege Ltd.
321 Dakota Avenue, P.O. Box 38
Wahpeton, North Dakota 58074
701-642-2668
Attorney for Estate of
Agatha V. Herding, Deceased
Date: April 4, 11, 18, 2026
WDN001575

CITY OF ABERCROMBIE

NOTICE OF ELECTION FILING DEADLINE

Notice is hereby given that on Tuesday June 9, 2026, a regular election will be held for the City of Abercrombie for the purpose of electing:
CITY COUNCIL : 2 City Council member at large positions (4-year terms)
PARK BOARD : 3 City Park Board Member positions (4-year terms)
Any qualified elector who has been a resident of the City of Abercrombie for at least nine (9) months is eligible to be a member of the City Council or Park Board. Candidates are required to file a Petition/Certificate of Nomination, and a Statement of Interest. Forms are available by contacting the City Auditor at cityofaber@rrt.net . Candidates must file the required forms with the City Auditor, no later than 4:00 o clock p.m. Monday April 6, 2026.
Dated at Abercrombie, North Dakota this 24 th day of March, 2026.

/s/ Morgan Bolme
Morgan Bolme, Auditor
Abercrombie, North Dakota
Date: April 4, 2026
WDN001573

Janel B. Fredericksen (#05372)
SMITH & STREGE LTD.
321 Dakota Avenue, P.O. Box 38
Wahpeton, North Dakota 58074
Telephone: (701) 642-2668
Fax: (701) 642-4729
email: janelfredericksen@smith-strege. com
Attorney for Personal Representative
Court File No. 39-2026-PR-00009
IN THE DISTRICT COURT OF RICHLAND COUNTY, STATE OF NORTH DAKOTA
IN THE MATTER OF THE ESTATE OF DORIS J. MATEJCEK A/K/A DORIS MATEJCEK, DECEASED
NOTICE TO CREDITORS
1. NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said decedent are required to present their claims within three months after the date of the first publication of this notice or within three months after the mailing of this Notice to the creditor to whom a copy of this "Notice to Creditors" is mailed and if a claim is not so presented, then said claim will be forever barred. Claims must either be presented to Joe Matejcek, Personal Representative of the estate, at 9585 - 178th Avenue SE, Fairmount, North Dakota 58030, or filed with the Richland County District Court, at 418 - 2nd Avenue North, Wahpeton, North Dakota 58075.
2. Dated this 20th day of March, 2026.

/s/ Joe Matejcek
Joe Matejcek, Personal Representative
Janel B. Fredericksen
Smith & Strege Ltd.
321 Dakota Avenue, P.O. Box 38
Wahpeton, North Dakota 58074
701-642-2668
Attorney for Estate of
Doris J. Matejcek, Deceased
First publication on the __28th____ day of___March_____, 2026.
Date: March 28, April 4, 11, 2026
WDN001563

Janel B. Fredericksen (#05372)
SMITH & STREGE LTD.
321 Dakota Avenue, P.O. Box 38
Wahpeton, North Dakota 58074
Telephone: (701) 642-2668
Fax: (701) 642-4729
email: janelfredericksen@smith-strege.com
Attorney for Personal Representative

Court File No. 39-2026-PR-00010

IN THE DISTRICT COURT OF RICHLAND COUNTY, STATE OF NORTH DAKOTA

IN THE MATTER OF THE ESTATE OF CAROLYNN MARY PANKOW A/K/A CAROLYNN PANOW, DECEASED

NOTICE TO CREDITORS

1. NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said decedent are required to present their claims within three months after the date of the first publication of this notice or within three months after the mailing of this Notice to the creditor to whom a copy of this "Notice to Creditors" is mailed and if a claim is not so presented, then said claim will be forever barred. Claims must either be presented to Charles Krabbenhoft, Personal Representative of the estate, at P.O. Box 228, Sabin, Minnesota 56580, or filed with the Richland County District Court, at 418 - 2nd Avenue North, Wahpeton, North Dakota 58075.
2. Dated this 14th day of March, 2026.

/s/ Charles Krabbenhoft
Charles Krabbenhoft,
Personal Representative

Janel B. Fredericksen
Smith & Strege Ltd.
321 Dakota Avenue, P.O. Box 38
Wahpeton, North Dakota 58074
701-642-2668
Attorney for Estate of
Carolynn Mary Pankow, Deceased

First publication on the _21st_____ day of_____March_____, 2026.
Date: March 21, 28, April 4, 2026
WDN001552

The City of Dwight will be accepting bids for the mowing and trimming of the City Park, lagoons, substation & lift station. Applicants can mail sealed bids to:
City of Dwight
316 Hill St
Dwight ND 58075
By April 13, 2026. All bids will be opened at the regularly scheduled City Council meeting. Bid will be awarded at that time. Insurance is required.
Please call Stevie Cade with questions. 701-403-5099
Date: March 14, 21, 28, April 4, 2026
WDN001535

CATEGORICAL EXCLUSION DETERMINATION

FOR THE PROPOSED PROJECT OF:
Water Tower 1 & 2 Rehabilitation
City of Wahpeton (Richland County), North Dakota
DRINKING WATER STATE REVOLVING FUND PROJECT NUMBER: 3900973-07
The North Dakota Department of Environmental Quality (NDDEQ) has conducted a review of the proposed Water Tower 1 & 2 Rehabilitation for the City of Wahpeton in accordance with the National Environmental Policy Act (40 CFR Part 6). The NDDEQ has determined that this project is eligible for a categorical exclusion and is exempt from further substantive environmental review.
Because the proposed project meets the criteria for a categorical exclusion, a full Finding of No Significant Impact and Environmental Assessment will not be required. Following is a description of the proposed project and a brief statement of how the project meets the criteria for a categorical exclusion.
The proposed project consists of structural repairs and replacement of both the interior and exterior coatings for Water Tower 1 and 2. Water Tower 1 was constructed in 1969 and the coatings were replaced in 2005. Water Tower 2 was constructed in 2004. Both water towers are experiencing corrosion due to coating failures.
The proposed project will ensure that Water Tower 1 and 2 will continue to provide service to the City of Wahpeton for the next 20 years. The improvements will protect the quality of water in the towers by reducing the potential entry of contaminants.
The City of Wahpeton has applied for a Drinking Water State Revolving Fund loan of $3,011,000 to finance the project. The city has the legal authority and financial and administrative capability to construct the proposed improvements.
This project is being granted an exclusion because the improvements will occur to existing infrastructure. No previously undisturbed areas will be affected by the construction activities. The North Dakota State Historic Preservation Officer has concluded that no historic properties will be affected by this project provided it takes place in the location and in the manner described in the documentation (ND SHPO Ref.: 26-0097). It has been determined that exempting the proposed project from further review under the National Environmental Policy Act will not result in adverse impacts to the population or area of Wahpeton and Richland County. The U.S. Army Corps of Engineers has reviewed this project (ID No. NOW-2005-60017-BIS) and determined that a Section 404 permit is not required.
The documentation to support this decision will be on file and available for public review at the NDDEQ, Division of Municipal Facilities.

Comments concerning this decision may be addressed to Shannon Fisher, DWSRF Program Manager, Division of Municipal Facilities, North Dakota Department of Environmental Quality, 4201 Normandy St., Bismarck, ND, 58503-1324.
Dated March 31, 2026
David J. Bruschwein, P.E.
Director
Division of Municipal Facilities
Date: April 4, 2026
WDN001576

NOTICE OF MORTGAGE FORECLOSURE SALE

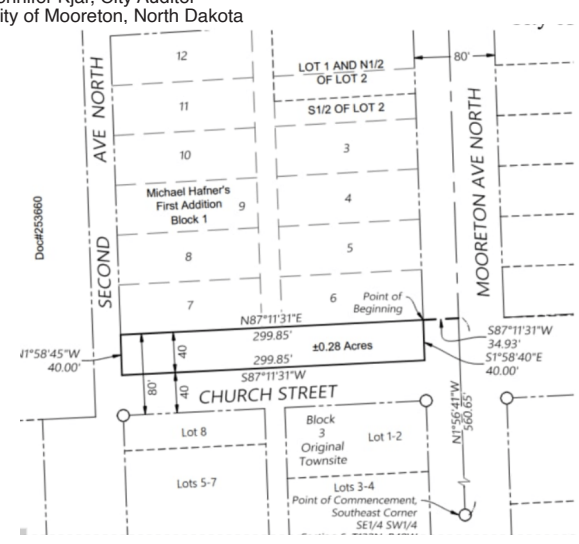
THE RIGHT TO VERIFICATION OF THE DEBT AND IDENTITY OF THE ORIGINAL CREDITOR WITHIN THE TIME PROVIDED BY LAW IS NOT AFFECTED BY THIS ACTION.

NOTICE IS HEREBY GIVEN, that default has occurred in conditions of the following described mortgage:
DATE OF MORTGAGE: April 27, 2024
MORTGAGOR: Rex Lesemann, single.
MORTGAGEE: Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for LOANDEPOT.COM, LLC, its successors and assigns.
DATE AND PLACE OF RECORDING: Recorded May 3, 2024 Wilkin County Recorder, Document No. 218886.
ASSIGNMENTS OF MORTGAGE: Assigned to: loanDepot.com, LLC. Dated February 10, 2026 Recorded February 11, 2026, as Document No. 221539.
TRANSACTION AGENT: Mortgage Electronic Registration Systems, Inc.
TRANSACTION AGENT'S MORTGAGE IDENTIFICATION NUMBER ON MORTGAGE: 100853701054693204
LENDER OR BROKER AND MORTGAGE ORIGINATOR STATED ON MORTGAGE: LOANDEPOT.COM, LLC
RESIDENTIAL MORTGAGE SERVICER: loanDepot.com, LLC
MORTGAGED PROPERTY ADDRESS: 1110 Andrews Avenue, Breckenridge, MN 56520
TAX PARCEL I.D. #: 230504690
LEGAL DESCRIPTION OF PROPERTY: Lots numbered One (1), Two (2) and Three (3) Block numbered Four Hundred Forty-seven (447) of the City of Breckenridge, Wilkin County, Minnesota, according to the plat thereof recorded in the County Recorder's Office.
COUNTY IN WHICH PROPERTY IS LOCATED: Wilkin ORIGINAL PRINCIPAL AMOUNT OF MORTGAGE :$148,000.00 AMOUNT DUE AND CLAIMED TO BE DUE AS OF DATE OF NOTICE, INCLUDING TAXES, IF ANY, PAID BY MORTGAGEE: $153,942.34
That prior to the commencement of this mortgage foreclosure proceeding Mortgagee/Assignee of Mortgagee complied with all notice requirements as required by statute; That no action or proceeding has been instituted at law or otherwise to recover the debt secured by said mortgage, or any part thereof;
PURSUANT to the power of sale contained in said mortgage, the above described property will be sold by the Sheriff of said county as follows:
DATE AND TIME OF SALE: May 21, 2026 at 10:00 AM
PLACE OF SALE: Sheriffs Office, 515 Dacotah Avenue, Law Enforcement Center, Breckenridge, MN
to pay the debt then secured by said Mortgage, and taxes, if any, on said premises, and the costs and disbursements, including attorneys' fees allowed by law subject to redemption within six (6) months from the date of said sale by the mortgagor(s), their personal representatives or assigns unless reduced to Five (5) weeks under MN Stat. §580.07.
TIME AND DATE TO VACATE PROPERTY: If the real estate is an owner-occupied, single-family dwelling, unless otherwise provided by law, the date on or before which the mortgagor(s) must vacate the property if the mortgage is not reinstated under section 580.30 or the property is not redeemed under section 580.23 is 11:59 p.m. on November 23, 2026, unless that date falls on a weekend or legal holiday, in which case it is the next weekday, and unless the redemption period is reduced to 5 weeks under MN Stat. Secs. 580.07 or 582.032.
MORTGAGOR(S) RELEASED FROM FINANCIAL OBLIGATION ON MORTGAGE: None
"THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGOR, THE MORTGAGOR'S PERSONAL REPRESENTATIVES OR ASSIGNS, MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES, SECTION 582.032, DETERMINING, AMONG OTHER THINGS, THAT THE MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN FIVE UNITS, ARE NOT PROPERTY USED IN AGRICULTURAL PRODUCTION, AND ARE ABANDONED."
Dated: March 20, 2026
loanDepot.com, LLC
Mortgagee/Assignee of Mortgagee
LIEBO, WEINGARDEN, DOBIE & BARBEE, P.L.L.P.
Attorneys for Mortgagee/Assignee of Mortgagee
4500 Park Glen Road #300
Minneapolis, MN 55416
(952) 925-6888
26 - 26-002096 FC

IN THE EVENT REQUIRED BY FEDERAL LAW: THIS IS A COMMUNICATION FROM A DEBT COLLECTOR.

Document version 1.2 July 20, 2021
Date: March 28, April 4, 11, 18, 25, May 2, 2026
WDN001566

Doc#253660
NOTICE OF HEARING ON STREET VACATION
A PART OF CHURCH STREET
(The N½ of Church Street Lying Between Mooreton Avenue North and Second Avenue North)
PLEASE TAKE NOTICE that a petition has been filed with the City Council of the City of Mooreton for the vacation of the following-described streets, as depicted on the map attached hereto:
All that part of the Southeast Quarter of the Southwest Quarter (SE1/4 SW1/4) of Section 6, Township 132 North, Range 49 West of the 5th Principal Meridian, Richland County, North Dakota, described as follows: Commencing at the southeast corner of the Southeast Quarter of the Southwest Quarter (SE1/4 SW1/4); thence N1°56'41"W on and along the East line of said Southeast Quarter of the Southwest Quarter (SE1/4 SW1/4) a distance of 560.65 feet to the intersection with the easterly extension of the south line of Block 1 of Michael Hafner's First Addition to the City of Mooreton on file and of record in the Office of the County Recorder, Richland County, North Dakota; Thence S87°11'31"W along the extension of said south line of Block 1 a distance of 34.93 feet to the east line of said Block 1, the Point of Beginning; thence S1°58'40"E along the extension of said east line a distance of 40.00 feet to the intersection with the centerline of Church Street as depicted on the plat of the Original Townsite of Mooreton on file and of record in the Office of the County Recorder, Richland County, North Dakota; thence S87°11'31"W along said centerline a distance of 299.85 feet to the intersection with the southerly extension of the west line of Block 1, Michael Hafner's First Addition; thence N1°58'45"W along the southerly extension of said west line a distance of 40.00 feet to the intersection with the south line of said Block 1 of Michael Hafner's First Addition; thence N87°11'31"E along the easterly extension of said south line of Block 1 of Michael Hafner's First Addition a distance of 299.85 feet to the point of beginning.
Said petition will be heard and considered by the City Council of the City of Mooreton on April 15, 2026 at 7:00 p.m. at the Mooreton Community Center, 201 Mooreton Ave S, Mooreton, ND 58061.
Dated this 11th day of March, 2026.
/s/ Jennifer Kjar
Jennifer Kjar, City Auditor
City of Mooreton, North Dakota



Date: March 21, 28, April 4, 11, 2026
WDN001550

HELP WANTED GENERAL

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For more information reach out to us at:

Chief Corrections Deputy
– Steve Gjerdevig • 701-671-7920 • sgjerdevig@co.richland.nd.us
HR Director
– Mechelle Olsen • 701-642-7704 • molsen@co.richland.nd.us
www.co.richland.nd.us/sheriff-jail

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