

REGULAR MEETING – APRIL 14, 2026
ENDERLIN AREA SCHOOL DISTRICT #24

Minutes of the Regular Meeting of the School Board of the Enderlin Area School District #24 held on Tuesday, April 14, 2026. President Billing called the meeting to order at 7:30 a.m. with the Pledge of Allegiance.

ROLL CALL - ESTABLISH A QUORUM: Paul Billing, Katie Geske, Brian Midthun, Patrick Stansbery and Joshua Warg present.

OTHERS PRESENT: Frank Egan representing the Enderlin Independent, Staff members Judith Krueger, Stephanie Hoy and Allison Nord, student Zoe Gette, Principals Kayl Hamre and Matthew Webb, Superintendent Philip French, and Business Manager Tammy Boeder.

APPROVE AGENDA: Geske moved, second by Warg, to approve the agenda as printed; motion carried.

CONSENSUS AGENDA: Midthun moved, second by Geske, to approve the following consensus agenda items:

- Minutes of the Regular School Board Meeting held on March 10, 2026, as printed.
- Bills totaling \$79,140.40 from the General Fund, \$10,205.01 from the Food Services Fund, \$32,723.32 from the Student Activities Fund, (Vendor Ck. #'s 55622-55721), and April payroll totaling \$384,337.53.
- Monthly Financial Reports including Revenue Budget Report, Expenditure Budget Report, Financial Project Report, Balance Sheet Report, Vendor Payments Monthly Check Register for March, and March Bank Reconciliation and Investment Reports.

By unanimous roll call vote, motion carried.

GUEST REPORTS AND CORRESPONDENCE: Zoe Gette representing the junior class requested to decorate for prom at City Hall past 6:00 p.m. on Wednesday the week of prom. This request was granted.

ACTIVITIES REPORT: Athletic Director Kraft presented a report on the following: 1) Spring sports are in full swing with a lot of events in the upcoming weeks before school ends. Enderlin will play on April 24th at 10:30 a.m. at our annual baseball tournament and will follow up with a softball game at noon, both vs. Maple River; 2) The Awards banquet for the fall and winter sports/activity will be on May 4th at 7:00 in the gym. Janet Midthun is our Wall of Honor inductee this year; 3) Awards for spring sports will be given out the last day of school at the school awards ceremony; 4) Recommendation that gate and season passes stay the same for 2026-27; 5) Digital ticketing went well for the second year and we will continue to offer that with the goal to be all digital in the future; 6) We are now "Arbiter" for our school calendar. R School was bought out by Arbiter and now a new format and school calendar will be used.

PRINCIPALS' REPORT: Principal Hamre presented a written report on the following: 1) Prom is taking place on Saturday, April 18th; 2) Final teacher evaluations will be completed by April 15th. Our end-of-the-year report for teacher effectiveness is due June 30th; 3) We are still waiting to receive our ACT test results from the end of

February; 4) The course offerings and schedule for 2026-27 have been completed; 5) We have signed another agreement with VCSU to offer some dual credit courses at the Enderlin School; 6) Our seventh and eighth graders went to the Lisbon Expo for the first ever "Scrubs Camp" put on by Sara Schell.

PRINCIPAL'S REPORT: Principal Webb reported on the following: 1) Update on selecting a new science curriculum for 2026-27.

UNFINISHED BUSINESS
NONE

NEW BUSINESS
INSURANCE COVERAGE
ENDORCEMENT: NDIRF is offering an optional endorsement for public sewer back-up and water main break. This would be \$25,000 coverage for a premium of \$795.00 per year which can be added at any time and prorated accordingly. Following discussion, it was consensus of the board not to add the optional endorsement at this time.

RECOMMENDATION TO HIRE ELEMENTARY TEACHER: Midthun moved, second by Geske to approve Superintendent French's recommendations to hire Brittany Clauson as an elementary teacher beginning with the 2026-27 school year. By unanimous roll call vote, motion carried.

RESIGNATION: Moved by Midthun, second by Warg to accept Melissa Rasmusson's letter of resignation as math teacher at the end of the 2025-26 school year and thank you to Melissa Rasmusson for your three years of service to the district. By unanimous roll call vote, motion carried.

STATE OF THE SCHOOL PRESENTATION: Superintendent French gave a power point presentation on the State of the School with the primary focus on mill levy status and finances.

EXECUTIVE SESSION: Stansbery moved, second by Geske, to recess into executive session for discussion of negotiations strategy as allowed by NDCC 44-04-19.1. By unanimous roll call vote, motion carried.

The board moved into executive session at 8:22 a.m. with the following present: Board members Paul Billing, Katie Geske, Brian Midthun, Patrick Stansbery and Joshua Warg. Also, present were Superintendent Philip French and Business Manager Tammy Boeder.

The executive session for discussion of negotiations strategy was adjourned at 8:51 a.m. and the regular meeting was reconvened. No action was taken during the executive session which was audio recorded.

BOARD REPORT: 1) School board minutes to be a part of the Enderlin School website; 2) Election filing update.

SUPERINTENDENT'S REPORT: Superintendent French reported information as follows: 1) The next regular meeting will be held on May 12th at 7:30 a.m.

President Billing adjourn the meeting at 8:55 a.m.

APPROVED: May 12, 2026
Tammy Boeder, Business Manager
Paul Billing, President of the School Board

Vendor Name	Fund Number	Amount
ENDERLIN AREA SCHOOL DISTRICT	01	345.00
ALLARD TROPHY COMPANY		88.50
APPLE INC		1,098.00
BARTHOLOMAW, ALLISON		42.50
BERGSTEDT, ERIC		2,404.08
BUSINESS CARD		3,655.98
CASH-WA DISTRIBUTING		89.37
CHS DAKOTA PLAINS AG		420.00
CINTAS		386.11
CITY OF ENDERLIN		1,637.90
CITY VIEW FUEL LLC		2,641.20
CLAUSON, BRITTNEY		377.00
DAKOTA WATER SOLUTIONS		48.00
DELVO, SAMANTHA		744.45
DRN READITECH		169.40
ENDERLIN AREA SCHOOL DIST.#24		27.00
ENDERLIN HARDWARE HARK		27.46
ENDERLIN INDEPENDENT		28.12
FRENCH, PHILIP		40.06
GRUBA, DANETTE		111.06
HOY, STEPHANIE		518.01
INSTRUMENTALIST AWARDS LLC		49.50
J.W. PEPPER & SON INC.		367.13
JONES SCHOOL SUPPLY CO., INC.		196.86
KENTHLEY, STEPHANIE		203.00
KRAFT, CALVIN		142.87
LINDE GAS & EQUIPMENT INC.		219.70
MARCO TECHNOLOGIES LLC		1,153.79
MCHNELLY, SARA		218.08
MICHAELSON, KARI		356.93
MOORE & LIBERTY TELEPHONE CO		531.22
ND BUREAU OF CRIMINAL INVESTIGATION		40.00
ND COUNCIL OF EDUCATIONAL LEADERS		415.00
ND EDUCATORS SERVICE COOPERATIVE		125.00
NDSCS		125.00
OTTER TAIL POWER CO		11,284.38
PANKOW, SHELBA		38.63
PYE-BARKER FIRE & SAFETY		3,614.00
SANFORD HEALTH OCCUPATIONAL MEDICINE		269.00
CLI		
SCHMITT MUSIC		37.90
SCHOLASTIC INC		199.32
SCHOOL SPECIALTY LLC		55.80
SHOP - N - FUEL		404.92
SORENSEN, DYLAN		54.45
SOUTH VALLEY MULTI DISTRICT		39,687.42
STHELIX, CHRISTINA		624.53
TIME MANAGEMENT SYSTEMS		716.00
VILLAGE FAMILY SERVICE CENTER, THE		2,667.00
XTRME PRODUCTS		443.77
Fund Number 01		79,140.40
Checking Account ID		79,140.40



Constitutional Initiative Related to Funding of School Lunches Approved for November 3, 2026 Ballot

BISMARCK, N.D. - North Dakota Secretary of State Michael Howe has reviewed petitions submitted to his office on April 9, 2026, by proponents to initiate a constitutional measure on the ballot related to funding of school lunches. A total of 49,338 signatures were accepted, 18,174 signatures over the required threshold of 31,164 signatures, which qualifies the initiated measure for inclusion on the November 3, 2026 General Election ballot.

Below is a breakdown of the signatures accepted and rejected (View Petition Review Summary):

Required Signatures: 31,164 signatures (4% of state population in the last census for an initiated constitutional measure)
Submitted Signatures: 57,419 signatures
Rejected Signatures: 8,081 signatures (due to incorrect or insufficient information)
Insufficient information breakout:
1,837 inadequate signature
1,950 out-of-state address or missing both city and zip code
243 no date
0 notary error
553 circulator error
3,603 address omission
The constitutional measure related to funding of school lunches will appear on the November 3, 2026, General Election ballot and be assigned as Measure 3 according to the provisions of N.D.C.C. § 16.1-06-09. The Office of the Secretary of State had 35 days to review petitions and determine the adequacy of signatures to place the measure on ballot according to N.D.C.C. § 16.1-01-10.

The 2026 General Election ballot will also contain two additional ballot measures. Constitutional Measure 1 related to term limits in the legislative assembly was placed on the ballot through

the passage of Senate Concurrent Resolution 4008. Constitutional Measure 2 related to the threshold for approving a constitutional amendment was placed on the ballot through the passage of House Concurrent Resolution 3003.

The constitutional initiative title related to funding of school lunches is as follows:

This initiated measure amendment would add a new section to article VIII of the North Dakota Constitution. Under this section, all public school districts, public schools, and public charter schools are mandated to provide one free breakfast and one free lunch each school day to enrolled students; nonpublic schools, the Bureau of Indian Education schools, and other tribal schools have the option to provide the same. This section does not apply to schools of higher education. School districts and schools that provide these meals are eligible for reimbursement by the state if they maximize federal reimbursement, participate in applicable federal programs for school breakfast and lunch funding, and encourage parents and guardians to apply for free and reduced-price meals. The state shall reimburse eligible school districts and schools at one hundred percent of the current rates used by the state for free meals. This reimbursement is mandatory and shall be adjusted annually for inflation. If the legislative assembly is unable to identify a source of funds for the reimbursement, funds will be appropriated from the legacy earnings fund. Laws may be enacted to facilitate, safeguard, expand, or implement this section but not to hamper, restrict, or impair it. In the case of any conflict between provisions of this section and North Dakota law, the provisions of this section shall control.

42129

ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2025	OF	UNITES SECURITY ASSURANCE COMPANY OF PENNSYLVANIA
In the state of Pennsylvania		
Total Assets	95,572,667.00	
Total Liabilities	85,965,368.00	
Aggregate write-ins for special surplus funds	0.00	
Common Capital Stock	2,500,000.00	
Preferred Capital Stock	0.00	
Aggregate Write-ins for Other Than Special Surplus Funds	0.00	
Gross Paid in and Contributed Surplus	1,005,552.00	
Unassigned Funds	6,101,749.00	
Total Capital and Surplus	9,607,301.00	
Total Liabilities, Capital and Surplus	95,572,669.00	

NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2025

Total Life and Annuity Premiums Written	0.00
Total Life and Annuity Direct Losses Paid	6,000.00
Total Accident and Health Direct Premiums Written	576,113.00
Total Accident and Health Direct Losses Paid	249,312.00

STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE

I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of March, A.D. 2026 (SEAL).
JON GODFREAD
Commissioner of Insurance

STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE COMPANY'S CERTIFICATE OF AUTHORITY

WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2025 conformable to the requirements of the laws of this State regarding the business of insurance and WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid, NOW THEREFORE, I, JON GODFREAD, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2027.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of March, A.D., 2026 (SEAL).
JON GODFREAD
Commissioner of Insurance

64211

ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2025	OF THE GUARANTEE TRUST LIFE INSURANCE COMPANY
In the state of NE	
Total Assets	946,178,170
Total Liabilities	720,474,313
Aggregate write-ins for special surplus funds	12,130,975
Common Capital Stock	0
Preferred Capital Stock	0
Aggregate Write-ins for Other Than Special Surplus Funds	0
Surplus Notes	0
Gross Paid in and Contributed Surplus	0
Unassigned Funds	213,572,882
Total Capital and Surplus	225,703,857
Total Liabilities, Capital and Surplus	946,178,170

NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2025

Total Life and Annuity Premiums Written	59,355
Total Life and Annuity Direct Losses Paid	15,189
Total Accident and Health Direct Premiums Written	461,290
Total Accident and Health Direct Losses Paid	184,410

STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE

I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of March, A.D. 2026 (SEAL).
JON GODFREAD
Commissioner of Insurance

STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE COMPANY'S CERTIFICATE OF AUTHORITY

WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2025 conformable to the requirements of the laws of this State regarding the business of insurance and WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid, NOW THEREFORE, I, JON GODFREAD, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2027.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of March, A.D., 2026 (SEAL).
JON GODFREAD
Commissioner of Insurance

92703

ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2025	OF THE UNITED NATIONAL LIFE INSURANCE COMPANY OF AMERICA
In the state of NE	
Total Assets	89,193,856
Total Liabilities	41,134,518
Aggregate write-ins for special surplus funds	575,753
Common Capital Stock	2,500,000
Preferred Capital Stock	0
Aggregate Write-ins for Other Than Special Surplus Funds	0
Surplus Notes	0
Gross Paid in and Contributed Surplus	2,495,000
Unassigned Funds	42,488,585
Total Capital and Surplus	48,059,338
Total Liabilities, Capital and Surplus	89,193,856

NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2025

Total Life and Annuity Premiums Written	218
Total Life and Annuity Direct Losses Paid	0
Total Accident and Health Direct Premiums Written	66,158
Total Accident and Health Direct Losses Paid	21,101

STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE

I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of March, A.D. 2026 (SEAL).
JON GODFREAD
Commissioner of Insurance

STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE COMPANY'S CERTIFICATE OF AUTHORITY

WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2025 conformable to the requirements of the laws of this State regarding the business of insurance and WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid, NOW THEREFORE, I, JON GODFREAD, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2027.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of March, A.D., 2026 (SEAL).
JON GODFREAD
Commissioner of Insurance

Area students named to UJ Dean's List

JAMESTOWN, ND --
The students below were named to the Dean's List for the spring 2026 semester at the University of Jamestown.

Brayden Sutherland, Enderlin, North Dakota.

Justine Finch, Enderlin, North Dakota.

Students are named to the list for a earning a 3.5 GPA while taking at least 12 credit hours for the semester.

About University of Jamestown

University of Jamestown is consistently ranked as a top regional university in the Midwest by U.S. News & World Report. Founded in 1883 as Jamestown College, UJ is a private, Christian liberal arts institution that offers a wide range of undergraduate and graduate programs.

At the bachelor's level, students can pursue degrees in the arts, sciences, and nursing. The university also grants master's degrees in business, education, leadership, technology and clinical counseling. Additionally, UJ provides doctoral programs in clinical research, character in leadership, and physical therapy.

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