

CITY OF FORMAN, NORTH DAKOTA
REGULAR CITY COUNCIL MEETING
DECEMBER 9TH, 2025

The regular City Council meeting was called to order at 6:00 PM by Mayor Kevin Bopp. Present were council members, Luke Anderson, Mark Wyckoff, and Kirk Fliehs. Also attending were Mayor Kevin Bopp, City Auditor Alicia Thompson (phone), City Superintendent Donavon Hajek, City Coordinator Sara Dux (phone).

Guest/ Public Comments: none present

All stood for the pledge of allegiance.

A motion was made by Kirk Fliehs and seconded by Mark Wyckoff to approve the agenda for the regular city council meeting. Motion carried.

Mark Wyckoff made a motion to approve the November 11th city council meeting minutes. Kirk Fliehs seconded that motion. Motion carried.

Sheriff Report- Sheriff Paeper was present, said it's been an average month, has had some dog complaints. Made mention of a death at the hotel and a burglary at the hotel.

City Superintendent Donavon Hajek provided an update on recent maintenance activities and ongoing issues. He reported that the sander truck needs repairs. The water plant has experienced problems with air in the system, which resulted in several pipes bursting; repair efforts were delayed due to the recent storm and the holiday, which slowed the arrival of necessary parts. He also noted that the garbage truck requires repairs and that new tires are needed for the payloader. He informed the Council that the garage door opener for the Ambulance Bay has been installed. However, a solution is still needed to address water dripping from the ambulance onto the floor and draining north into the storage room.

Luke Anderson made a motion to approve the purchase of Triangle brand tires from Welton's Tire Service at a cost not to exceed \$10,000, and to sell the old tires at \$1,000 each. Mark Wyckoff seconded the motion. Motion carried.

City Coordinators Report- currently working on the rural Catalyst Grant.

Luke Anderson made a motion to move forward with the Rural Catalyst Grant proposal for the proposed project involving the library, food pantry, and Abuse Resource Network. Kirk Fliehs seconded the motion. Motion carried.

A motion was made by Kirk Fliehs and seconded by Mark Wyckoff to approve the new Public Comment Policy dated Dec 9th, 2025.

A motion was made by Luke Anderson and seconded by Mark Wyckoff to award Christmas bonuses of \$1,000 to Donavon Hajek and Alicia Thompson, and \$500 to Jordan Peterson and Sara Dux. The motion also included approval of a 3% salary increase for all employees for 2026. Motion carried.

A motion was made by Luke Anderson and seconded by Mark Wyckoff to approve the City Auditors' report, delinquency report and payment of the bills. Motion carried.

Bills: ND DEPT OF QUALITY 620.12, ONE CALL 9.00, KIRKS AG REPAIR 375.90, BADGER METER INC 30.90, BK CUSTOMS 754.00, FORMAN GOLF 956.92, FORMAN PARK BOARD 2870.75, ND SEWAGE 2201.00, INDUSTRIAL CHEM LABS 108.45, SARGENT COUNTY AUDITOR 847.62, BOPP LAW OFFICE 500.00, TRITON MECH 395.00, SARGENT COUNTY TELLER 76.60, CITY OF FARGO 14.00, BOBCAT OF GWINNER 108.48, FORMAN LUMBER AND FIREWORKS 98.95, SOUTHSIDE AUTO 147.84, FERGUSON WATERWORKS 352.86, COMPUTER EXPRESS 23.32, HARRINGTON 617.99, JP MORGAN CHASE 1562.77, OTTER TAIL 3482.08, DAKOTA PLAINS 361.43, DICKEY RURAL 444.32, CENTRAL GROCERY 111.65.

Adjourn Regular Council meeting at 8:30

Kevin Bopp, Mayor
Alicia Thompson, City Auditor
Publish January 23, 2026

RUTLAND CITY COUNCIL
JANUARY 5, 2026

The monthly City Council meeting was called to order at 5p.m. by Mayor Maher. Council President Erickson and members Hoflen, Lysne, and McLaen present. City Auditor and Scott Haan, Public Works, also present. The Pledge of Allegiance was recited.

McLaen/Lysne moved approval of the agenda. Motion carried.

Erickson/Hoflen moved approval of the December 1, 2025, minutes. Motion carried.

Erickson/Hoflen moved adoption of the Resolution for the City of Rutland participation in the Sargent County

Emergency Management Agency. Motion carried.

Lysne/McLaen moved to designate Stock Growers Bank of Forman as the City's depository institution. Motion carried.

Erickson/Hoflen moved to transfer \$30,146.33 from the General Fund to the Streets & Sidewalks Fund as of December 31, 2025, to balance the account. Motion carried.

McLaen/Lysne moved approval of the December financial reports with the fund transfer. Motion carried.

Erickson/McLaen moved approval of the payment of bills: DRN \$150.37; US Treasury \$844.28; Waste Mgmt. \$109.42 & \$1,739.93; B. Maher Construction \$622.67; Kotaco Fuel \$1,394.03 & \$465.74; Rutland Park Board \$3,013.35; L. McLaen \$277.05; MFOA 440; M. Maher \$203.17; ND League of Cities \$371; OTP \$1,409.36; Quill \$69.99; R. Erickson \$184.70; Teller \$37.12; SE Water \$779.81; Southside Automotive \$77.02; W. Hoflen \$277.05. Motion carried.

Minutes subject to approval on February 2, 2026.

Deborah Banish, City Auditor
Publish January 23, 2026

PUBLIC NOTICE
GREAT PLAINS HOUSING AUTHORITY
FY2027 PROPOSED ANNUAL PLAN, MOVING
TO WORK AMENDMENT, RESIDENT ADVISORY,
AND SAFE HARBOR WAIVER

There will be public hearings to review the FY2027 Great Plains Housing Authority's proposed Annual Plan, Moving to Work Amendment, and Safe Harbor Waiver. The PHA Plan is a comprehensive guide to public housing agency policies, programs, operations, and strategies for meeting local housing needs and goals. There are three parts to GPHA's Plans – the Annual Plan, Moving to Work Amendment, and Safe Harbor Waiver.

The public comment period is open February 27, 2026, and written comments on the proposed documents will be accepted through February 27, 2026. A copy of the documents may be viewed at Great Plains Housing Authority, or on our website, www.greatplainsha.com. Alternative formats or special accommodations are available for persons with disabilities upon request.

Resident Advisory Board. Great Plains Housing Authority will hold a Resident Advisory Board meeting on 10:00 AM on Thursday, February 26, 2026, on the proposed 2027 Annual PHA Plan, MTW Supplement, and Safe Harbor Waiver at Great Plains Housing Authority, 300 2nd Ave NE – Suite 200, Jamestown, ND. An option to join the meeting virtually will be available, with access information listed on our website: www.greatplainsha.com. Following the public hearing, the plan will be submitted to the GPHA board and HUD for review.

Annual Plan, MTW Supplement, Safe Harbor Waiver Hearing. Great Plains Housing Authority will hold a public hearing on 11:00 AM on Friday, February 27, 11:00 AM, on the proposed 2027 Annual PHA Plan, MTW Supplement, Safe Harbor Waiver at Great Plains Housing Authority, 300 2nd Ave NE – Suite 200, Jamestown, ND. An option to join the meeting virtually will be available, with access information listed on our website: www.greatplainsha.com. Following the public hearing, the plan will be submitted to the GPHA board and HUD for review.

Safe Harbor Waiver Hearing. Great Plains Housing Authority will hold a public hearing on 1:00 PM on Thursday, February 26, 2026, on the proposed 2027 MTW Safe Harbor Waivers at Great Plains Housing Authority, 300 2nd Ave NE – Suite 200, Jamestown, ND. An option to join the meeting virtually will be available, with access information listed on our website: www.greatplainsha.com. Following the public hearing, the plan will be submitted to the GPHA board and HUD for review.

Annual Plan, Safe Harbor Waiver, Moving to Work Amendment, and supporting data will be available on [https://www.greatplainsha.com](http://www.greatplainsha.com) by February 5, 2026.

Requests for information and written comments should sent to:

Great Plains Housing Authority
300 2nd Ave NE – Suite 200
Jamestown, ND 58401

Comments may also be emailed to: director@greatplainsha.com.

Zoom: <https://us06web.zoom.us/j/7526175925?pwd=88349821550>

Publish January 23, 2026

SARGENT COUNTY COMMISSION

JANUARY 6, 2026

FORMAN, NORTH DAKOTA

REGULAR MEETING

The Sargent County Board of Commissioners met for their regularly scheduled meeting at 9:00 a.m. on Tuesday, January 6, 2026. Present were

Chairman Jerry Waswick, Commissioners, Jason Arth, Lyle Bopp, Wade Anderson and Scott Johnson via electronic means. Also present were Tia Bopp, Auditor; Jayne Pfau, State's Attorney; and Mark Breker.

Chairman Waswick called the meeting to order and led the Pledge of Allegiance.

Motion to approve the agenda with adjustments. (Anderson/Bopp) Motion carried.

Motion to approve the minutes from December 16, 2025. (Anderson/Arth) Motion carried.

Old Business:

Neil Weaving arrived. The windows have arrived. Originally, they thought the windows on the north side were the wrong size due to the way they were measured. Ted Keller said the windows they are replacing now are to go from brick to brick. The south side windows were done jam to jam to preserve the interior works. The windows are the correct size for doing brick to brick installation.

Discussion on a gravel trailer. The County rented one from Morris Trucking in 2025 at a cost of \$9853.00. Tim was looking to purchase one. The price for a new cross dump trailer is \$56,450.00. The cost for a new belly dump trailer is \$58,050.00. Motion to purchase the Midland belly dump to come out of the equipment line item for \$58,050.00. (Arth/Bopp)

Discussion on having more quotes for consideration before making a decision.

Motion tabled until next meeting when more quotes can be provided.

Tim is to get two more quotes before the next meeting.

Short recess was taken for technical difficulties.

Motion to appoint Lyle Bopp to the RSR zone. (Anderson/Arth) Motion carried. Motion to appoint Jerry Waswick and Scott Johnson to the JDA board. (Anderson/Arth) Motion carried. Motion to appoint Scott Johnson to the health board. (Arth/Anderson) Motion carried. Motion to appoint Wade Anderson and Scott Johnson to the planning commission. (Bopp/Arth) Motion carried. Motion to appoint Wade Anderson to the weed board. (Arth/Bopp) Motion carried. Motion to approve the senior citizen contract. (Anderson/Arth) Motion carried.

Melissa Seykora arrived and gave her quarter four report.

Enrollment is increased from previous years. She outlined events that have transpired in the last quarter of 2025.

Motion to pay the ambulance bills as presented. (Arth/Anderson) Upon roll call vote, motion carried unanimously.

Tim Faber arrived at the meeting at 9:45 a.m.

The 2015 Chevy pickup that has a blown engine was discussed. An engine has been purchased from Hopewell Salvage and will be installed by Mason Olson. The highway department will utilize the pickup until the park needs it.

Discussion was held regarding the Vestis service at the highway department shop.

Road conditions and winter weather were also a topic of discussion. Sheriff Paeper is the one that makes the decision on whether to close the courthouse or not with collaboration with the Commission. Employees are

free to go home if they feel the weather is hazardous. Employees will need to use their vacation time unless the courthouse is closed.

Motion to deposit the checks received from the auction proceeds of highway equipment from Steffes Auction and a check from the water board for work the highway department completed into the road department and use said funds towards the purchase of a pickup for the highway department. (Arth/Anderson) Upon roll call vote, motion carried unanimously. This led to discussion on what type of pickup would be purchased. Tim

MILNOR PUBLIC SCHOOL DISTRICT NO 2
MINUTES OF THE REGULAR MEETING

DECEMBER 10, 2025

The School Board of Milnor Public School, District No. 2, met for their regular monthly meeting on Wednesday, December 10, 2025, at 6:00 pm in the ITV Room. President Fyre called the meeting to order. Board members present- C Fyre, S Berndt, K Wehlander, and A Bogart. L Mund present on phone. Also, present Superintendent C Larson and Business Manager K Bixby. The Board unanimously approved the agenda as presented Wehlander/Berndt. The Board unanimously approved the consent agenda (consisting of the November 12th board meeting minutes, financial report, and presentation of bills totaling \$54,423.74), Mund/Bogart.

Bills:

A & A ON SITE \$205.00

A W DIESEL SERVICE INC 647.82

ADMINPARTNERS 100.00

ARROWHEAD PEST CONTROL 405.00

HOLLIE ASCHE 263.00

CENTRAL CASS SCHOOL 77.07

CENTRAL REGIONAL EDUCATION

ASSOCIATION 10,231.00

CHS DAKOTA PLAINS AG 1,623.38

CITY OF MILNOR 398.16

DACOTAH PAPER CO. 96.11

KIMBERLEY DAHLGREN 149.91

CHELSIE HELGESON 46.97

INFORMATION TECHNOLOGY DEPT. 126.00

JOSTENS, INC. 177.50

LEE'S SERVICE STATION 82.00

LOFFLER 278.26

MADISON NATIONAL LIFE INS. CO, INC

8.10

MARCO TECHNOLOGIES LLC 1,609.09

MASTERCARD 71.75

MILNOR MARKET 19.74

MISSION MECHANICAL, INC. 1,434.00

MOBRIDGE/NORDAK PUBLISHING

537.90

MONTANA-DAKOTA UTILITIES CO. 4,402.14

ND CENTER FOR DISTANCE

EDUCATION 458.00

ND SCHOOL BM CERTIFICATION

PROGRAM 550.00

NORTH SARGENT PUBLIC SCHOOL

4,062.36

OTTER TAIL POWER CO. 457.07

POPP BINDING & LAMINATING, INC.

90.16

SANFORD HEALTH OCCMED 129.00

SOUTHEAST REGION CAREER & TECH.

CENTER 22,020.00

STORBAKKEN SANITATION, INC. 590.00

TIME MANAGEMENT SYSTEMS 67.00

TUMBLEWEED PRESS INC. 799.00