

**STANDINGS**

Team (Week 14)	Win%	Games	Wins	Losses
GOING BULLS DEEP	68.6	156	107	49
THUMPERS	58.3	156	91	65
DYSFUNCTIONAL DARTS	57.7	156	90	66
DONT TOUCH MY BULLSEYE	56.4	156	88	68
GAME OF THROWS	46.8	156	73	83
WHO DARTED	31.4	156	49	107
SHAFT SLINGERS	30.8	156	48	108

Most Improved X01: Rory Gentzkow ~ Don't Touch My Bullseye; Mike Widhalm ~ Game of Throws; Steve Miller ~ Game of Throws; Kylie Mund ~ Don't Touch My Bullseye; David Siemieniewski ~ Don't Touch My Bullseye  
 Most Improved All Cricket: Stacy Kracht ~ Thumpers; Ken Mull ~ Thumpers; Sydney Schroeder ~ Going Bulls Deep; Kylie Mund ~ Don't Touch My Bullseye; Dawn Thorsness ~ Game of Throws

**THE ANNUAL MEETING OF THE  
COGSWELL RURAL FIRE  
PROTECTION DISTRICT  
WILL BE HELD**

February 18, 2026 @ 7:30 pm | Cogswell Community Hall

for the purpose of electing directors from the townships of Bowen, Harlem and Sargent as well as conduct any other business brought before the board.

Bob Banderet, Sect/Treas

# Game & Fish News

## YOUTH CONSERVATION & LEADERSHIP CAMP

The 2nd Battalion of North Dakota Waterfowl Brigade will be held July 7-11 at the 4-H Center in Washburn.

NDWTFL is a five-day hands-on immersive learning experience for youth ages 13-17. The camp is designed to educate participants about the importance of wetland ecosystems, waterfowl biology, flock dynamics, shooting skills and safety, stewardship, public speaking, leadership development and more.

The deadline to apply is March 15.

NDWTFL is a program of Texas Brigades, a Texas-based 501(c)(3) focused on educating and empowering adolescents to become conservation ambassadors.

## Milnor School EVENTS

**02/07**

TBD Speech @ Northern Cass  
9:30am JHBBB Tourney @ Hankinson (Both 7th/8th 1st game at 9:30am)  
10am or 1pm JVBBB Tourney @ Kulm (10am w/loss on Thursday; 1pm with a win)

4:30pm JHBBB @ Wyndmere

4:30pm/5:30pm/7pm C/JV/V BBB NS vs. Oakes

4:30pm JHBBB @ Edgeley  
5:30pm/7pm JH/VBBB @ Enderlin

**02/09**

NO SCHOOL

TBD GVBB Districts @ Lisbon

**02/10**

**02/12**

**02/13**

### SARGENT COUNTY COMMISSION

**JANUARY 20, 2026**

**FORMAN, NORTH DAKOTA**

**REGULAR MEETING**

The Sargent County Board of Commissioners met for their regularly scheduled meeting at 9:00 a.m. on Tuesday, January 20, 2026. Present were Chairman Jerry Waswick, Commissioners, Wade Anderson, Scott Johnson, Lyle Bopp and Jason Arth. Also present were Tia Bopp, Auditor; and Jayne Pfau, State's Attorney.

Meeting was called to order by Chairman Waswick at 9:00 a.m.. He led the group in the Pledge of Allegiance.

Motion to approve the agenda with amendments. (Johnson/Anderson). Motion carried.

Motion to approve the minutes from the January 6, 2026, meeting. (Anderson/Bopp) Motion carried.

Chairman Waswick provided an update of the windows after having a conversation with Ted Keller.

Motion to approve the budgeted transfers for 2025. (Johnson/Anderson) Upon roll call vote, motion carried unanimously. Budget adjustments will be tabled until the next meeting.

Discussion was held regarding making a couple line items within the road budget for clarity, namely the Prairie Dog funds and also funds obtained from the Federal Aid monies that were required to be moved into the Road and Bridge fund if not spent by the end of 2025.

HR Director, Duane Peterson arrived to have discussion regarding dental insurance. Wade made a motion to allow Duane to look into other dental insurance options. (Anderson/Arth) Upon roll call vote, motion carried unanimously.

Motion to approve county deed to Minisha and Donta Willis for five parcels in Cogswell. The parcel numbers are 27-8343000; 27-8385000; 27-8392001; 27-8344000; and 27-8345001. (Anderson/Johnson). Upon roll call vote, motion carried unanimously.

Tim Faber, Road Supervisor arrived at 10:23 a.m.. Damon DeVillers, Tyler Birchem, and Trevor Anderson from Interstate Engineering arrived at the meeting at 10:39 a.m..

Bridges were the first topic of discussion with the Interstate Engineering team. Sargent County was selected for flex funding. The question needing answered was how we are going to bid the project. The two bridges to be removed are 41-117-22.0 and 41-131-12.2. Motion to go through DOT for bridge removal projects/flex funding bidding. (Johnson/Arth) Upon roll call vote, motion carried unanimously.

Motion to call for RFP for construction engineering services on BRJ -0041(021) contingent upon approval of the plans, specs and bidding through the ND DOT. (Bopp/Arth) Upon roll call vote, motion carried unanimously.

Sargent County was awarded funding for reconstruction of the White Lake bridge. The estimated costs for the preliminary engineering are approximately \$150,000.

Motion to accept the Bridge 41-132-18.0 project wherein the county will pay the approximate \$150,000 for preliminary engineering costs and the balance will be covered by flex funds. Said costs will be covered with monies previously referred to as federal aid funds. (Arth/Anderson) Upon roll call vote, motion carried unanimously.

Discussion on road projects that should be looked at for the upcoming year.

Pickup quotes were brought in by Tim. Tim stated he was told with the government discounts we would be able to buy new just as reasonable as used. He would like to proceed with the new pickup that is in Lidgerwood for approximately \$67,000. Discussion on the quotes and what the need is for the county. Tim was requested to get three quotes on a  $\frac{3}{4}$  ton and a  $\frac{1}{2}$  ton both in gas or diesel and also different makes i.e. dodge, ford, and chevy for consideration at the next meeting.

Chairman Waswick provided an update of the windows after having a conversation with Ted Keller.

Motion to approve the budgeted transfers for 2025. (Johnson/Anderson) Upon roll call vote, motion carried unanimously. Budget adjustments will be tabled until the next meeting.

Last meeting quotes were provided for a new semi trailer. Those quotes were for a belly dump and a cross dump. Tim brought in some additional quotes he had received since the last meeting. Motion to buy the Midland belly dump trailer for a purchase price of \$58,050.00 from I-29 Trailer Sales in Fargo. (Anderson/Arth) Voting in favor were Bopp, Arth, Anderson and Waswick. Voting no was Johnson. Motion carried. This expense is to be paid out of the equipment line of the road budget.

Tim explained the mower that they have been using has went through three hydraulic motors. The warranty is about to come off the present mower. They have only had the mower for 1-1/2 years. Tim was requested to obtain a quote from Bobcat for a new one and a quote from Lillegard for a Prime branded mower and present at the next meeting.

Tim was requesting to purchase safety clothing for the road department. Total cost would be about \$3,000.00. Again, it was requested for Tim to provide additional quotes.

Motion to call for sealed bids for supplies for the upcoming year. (Johnson/Anderson). Upon roll call vote, motion carried unanimously.

Motion to move Jayne Pfau, State's Attorney, to an E81/Step12/Year 22 based on her increased work load and with the addition of another deputy. (Arth/Anderson) Voting yes were Anderson, Johnson, and Arth. Voting no were Bopp and Waswick. Motion carried.

Discussion regarding the sand spreader which occurred at the previous meeting. Tim had looked at a spreader at ACME and it was not a commercial one. This is again being tabled until the next meeting.

Sheriff Travis Paeper spoke about the new deputy he hired. Travis will start her at a step 1 and then after training she will move to a step 2.

Motion to pay the January payroll in the amount of \$329,639.40 and the bills presented. (Arth/Anderson) Upon roll call vote, motion carried unanimously.

### Bills:

Health Dept Expenses	245.06
\$1,640.76	
JDA Expense	245.06
Various Ambulance Squad Expenses	
2,143.05	
City of Forman CH/Road Water/Sewer/Garbage	
225.42	
Otter Tail Power Company Electricity	3,309.01
Ransom County VSO Salary/Benefits	
3,797.06	
JDA Expenses	912.74
ND Post Board Sheriff Dues	45.00
Health Dept Expenses	2,278.04
Weed Control Expenses	
10,865.74	
Amazon Xmas Party Prizes	
134.10	
Arth, Jason Commission Travel Reimbursement	110.00
Avid Hawk Web Services	
45.00	
Barnes County Correction Center Prisoner Board/Ambo	
2,959.00	
Brooks, Silvia CH-Cleaning Service	140.00
Cenex Fleet Sheriff Travel	
48.19	
Central Business Systems Copier Supplies/Rental	272.39
Central Grocery CH-Supplies/Road-Batteries	16.23
Cogswell Countryside Xmas Party Meal	1,209.60
Computer Express Tech Support/Cable, Jacks Install/1 Year Backup Software	3,639.73
Crossroads Electric Health - Furnace Maintenance	313.04
Dakota Plains Cooperative Sheriff/Health Travel	919.73
Dickey Rural Networks Telephone	916.85
ESRI ARC GIS Renewal	700.00
Forman Lumber & Fireworks CH Stretch Wrap/Tarp/Strap/Ice Scraper/Extension Cord/Ice Melt	335.06
Galls Sheriff-Uniform Boot/Belt/Gloves/Holster	511.74
Information Technology Department Off Prem Connectivity/WAN/Office/Adobe/NetMotion	1,893.05
Innovative Office Solutions Auditor-Toner/Calendars	
267.01	
KLG Multi Hazard Mitigation Plan Update	3,971.51
Lexis Nexis ND Century Code Book	174.61
Loffler Sheriff-Copier Overage	12.32
National Ass'n of Counties County Dues 2026	450.00
ND Ass'n of Counties County Dues 2026	7,809.00
ND Ass'n of Counties Worker's Comp Premium-2026	28,407.65
ND County Auditor's Ass'n Auditor/Treasurer Dues 2026	400.00
ND County Commissioner's Ass'n Dues 2026	1,725.00
ND Recorders Ass'n 2026 Dues	500.00
ND State Radio Communications LETS Terminal Oct-Dec/License Renewal Fee	263.00
Office of Attorney General SCRAM 24/7	515.00
Peterson, Duane HR-Phone Reimbursement	150.00
PharmChem PatchKit/Sweat Patch Analysis	31.95
Pitney Bowes Postage Meter Contract	150.00
Richland County Corrections Prisoner Board	85.00
Sargent County Treasurer County Taxes	1,663.57