

## Public notices

A public notice is information informing citizens of government activities that may affect the citizens' everyday lives. Public notices have been printed in local newspapers, the trusted source for community information, for more than 200 years.

North Dakota newspapers also post public notices that are printed in newspapers on [www.ndpublicnotices.com](http://www.ndpublicnotices.com) at no additional charge to units of government.

The North Dakota Game & Fish Department announces the following summary of regulations from amendment No. 1 of the 2025-2026 small game, waterfowl, and furbearer proclamation.

The 2026 spring light goose conservation order will be in effect Feb. 21 - May 10, 2026. Only light geese may be taken. Light geese include snow geese, blue geese, and Ross's geese. There will be no daily or possession limit on light geese during the conservation order.

Apply online at [gf.nd.gov](http://gf.nd.gov).

A complete proclamation along with amendment No. 1 that contains regulations for the 2026 spring light goose conservation order is available from the NDGF Department, 100 N Bismarck Expy Bismarck, ND 58501-5095, Ph: (701) 328-6300, or online at [gf.nd.gov](http://gf.nd.gov).

Publish February 6, 2026

### NOTICE TO BIDDERS

Sealed bids will be received at the office of the Sargent County Auditor, 355 Main St. S. Ste 1, Forman, ND 58032 for furnishing of supplies in such quantities as the County may require from April 1, 2026 to March 31, 2027. Bids may be delivered to the County Auditor up to the time of opening bids as stated below and must be enclosed in envelopes plainly marked to indicate items covered by the bid. Bids cannot be delivered via e-mail. DATE OF OPENING IS MARCH 17, 2026.

The use tax responsibility on all materials installed into real property will remain that of the contractor, regardless of who actually owns the materials.

**GRAVEL:** Screening, crushing, loading, stockpiling and hauling gravel (with the stipulation that all graveling be done by October 1<sup>st</sup> and all invoices/bills received by December 1<sup>st</sup>). Bids shall include all entities under county control, i.e. Water Resource District, Park Board, etc. Successful bidders as part of their supply contract will be required as part of the bid acceptance to comply with the specifications: Contractors may bid on all or part of the gravel contract. Bid forms can be obtained from the County Auditor. All bidders shall have at least a ND Class D Contractors license which has been in force at least ten days prior to the date of receiving bids. A copy of the contractor license or renewal certificate shall accompany each bid. Bids to be opened at 11:00 AM.

**MIXING & DRYING BLACKTOP SURFACING:** Bids to be opened at 11:20 AM.

**BITUMINOUS MATERIALS:** 50,000 gallons/210 ton (more or less) of MC-70-800-3000-CRS-2P emulsion delivered to Sargent County. Material shall meet NDDOT specifications. Bids to be opened at 11:25 AM.

**GASOLINE, FUEL & LP GAS:** Bulk prices for the following: 10% Blended Ethanol gasoline, Fuel, Biodiesel Blend/10% biodiesel with 90% petroleum diesel or "B10" and LP gas. Bids to be opened at 11:30 AM.

The Board reserves the right to accept or reject any or all bids or part of bids received.

By order of the Board of County Commissioners of Sargent County. Dated at Forman, North Dakota this 20th day of JANUARY 2026.

**TIA BOPP**  
COUNTY AUDITOR  
PUBLISH FEBRUARY, 06 & 13, 2026

Amy M. Clark (#06770)  
SMITH & STREGE LTD.  
321 Dakota Avenue, P.O. Box 38  
Wahpeton, North Dakota 58074  
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Attorney for Personal Representative

**COURT FILE NO. 41-2026-PR-00002**  
IN THE DISTRICT COURT OF  
SARGENT COUNTY, STATE OF  
NORTH DAKOTA  
IN THE MATTER OF THE ESTATE  
OF ORVINT HOGNESS A/K/A ORVIN  
HOGNESS, DECEASED

### NOTICE TO CREDITORS

1. NOTICE IS HEREBE GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said decedent are required to present their claims within three months after the date of the first publication of this notice or within three months after the mailing of this Notice to the creditor to whom a copy of this "Notice to Creditors" is mailed and if a claim is not so presented, then said claim will be forever barred. Claims must either be presented to Stephan Hogness, Personal Representative of the estate, at P.O. Box 54, Milnor, North Dakota 58060, or filed with the Sargent County District Court, at 355 Main Street South, Suite 2, Forman, North Dakota 58032.

2. Dated this 28th day of January, 2026.

*/s/ Stephan Hogness*  
Stephan Hogness,  
Personal Representative

Amy M. Clark  
Smith & Strege Ltd.  
321 Dakota Avenue, P.O. Box 38  
Wahpeton, North Dakota 58074  
701-642-2668

Attorney for Estate of  
Orvin T. Hogness, Deceased  
First publication on the 6th day of  
February, 2026.

Publish February 6, 13 & 20, 2026

### NOTICE TO CONTRACTORS

The North Dakota Department of Transportation (NDDOT) will receive bids for the construction of the following project(s):

**Job No.: 24795**

**Project No(s): HES-8-999(063)**

**Length: 0**

**Type:**

**County(s): SARGENT, CASS, RANSOM, RICHLAND, & TRAILL Cos**

**Location: VARIOUS US/STATE HIGHWAYS - FARGO DISTRICT**

Bids will be received via the Bid Express on-line bidding exchange at [www.bidx.com](http://www.bidx.com) until

09:30AM, February 27, 2026. Bids will be opened at that time at the NDDOT building on the

capitol grounds in Bismarck and the bid results will be distributed and posted online at <https://www.dot.nd.gov/business/bidinfo.htm> approximately 30 minutes after bids are opened.

The proposal forms, plans, and specifications are available on the NDDOT website at <http://www.dot.nd.gov> and may be inspected at the Construction Services Division, 608 East

Boulevard Avenue, Bismarck, North Dakota.

All bidders not currently prequalified with NDDOT must submit an online Contractor's

Prequalification request to the Department at least ten (10) business days prior to the bid

opening. The online application can be found on the NDDOT website at <https://www.dot.nd.gov/business/contractors.htm>

NDDOT reserves the right to reject any and all proposals, waive technicalities, or to accept such

as may be determined in the best interests of the state.

For disability/language assistance, call 701-328-2978.

*Requested by:*  
**Ronald J. Henke, P.E., Director**  
North Dakota Department of  
Transportation

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### THE REGULAR CITY COUNCIL MEETING

**CITY OF COGSWELL**

**JANUARY 12, 2026**

**6:30 P.M. AT THE**

**COGSWELL COMMUNITY CENTER**

Mayor Brown called the meeting to order at 6:30 pm. In Attendance were Mayor C. Brown, Auditor B. Brown, City lawyer L. Even, Council members K. Diegel and R. Skroch, as well as resident J. Strange.

After Roll Call the Pledge of Allegiance was recited. Skroch made motion to approve agenda as presented,

Diegel seconded, motion carried.

Minutes from December were read and Diegel made motion to accept as read, Skroch seconded, motion passed.

In old business Auditor reported that the dog and kennel license letters were out and a few had been returned already.

Mowing bills will go out in February for 2025 and Waste Management has yet to replace garbage cans.

In Public comments mrs. Strange asked about having a small farmstand on her property for home made goods. City lawyer Even explained to her what she was allowed to do and for what she needed special permits for. Resident also inquired about a property parcel next to her land. Auditor will check into that and get back to her.

New business Skroch made motion to adapt County Flood Plain Resolution, Diegel seconded, motion passed.

Statement of Interest forms were handed out to Board members for this year. W2s for Board members will be ready by the end of the week.

Financial Report was read and Diegel made motion to approve report as well as bills and checks as presented, Skroch seconded, motion carried.

With no further business Skroch made motion to adjourn, Diegel seconded, motion passed.

Mayor Brown closed the meeting at 7:15 pm.

Next meeting will be on February 9th, 2026

*Submitted by Bea Brown  
City Auditor  
1-16-26*

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### THE REGULAR CITY COUNCIL MEETING

**CITY OF COGSWELL**

**DECEMBER 8, 2025**

**6:30 P.M. AT THE**

**COGSWELL COMMUNITY CENTER**

Meeting called to order by Mayor Brown at 6:35 pm. In attendance were Mayor C. Brown, Council Members R. Skroch, V. Anderson and K. Diegel as well as Auditor B. Brown. After Roll Call the pledge of Allegiance was recited.

Minutes from November were read and Anderson made motion to approve as read, Diegel seconded, motion carried.

Skroch made motion to give Cogswell Bar and Grill a 6 month liquor license, Diegel seconded, motion passed.

Auditor will mail out letters to residents about dog and kennel licenses. Mowing bills for 2025 are being mailed out in January 2026.

Waste Management is working with council woman V. Anderson to get garbage cans replaced and change addresses where garbage is supposed to be picked up.

Auditor will get together with city lawyer about flood plain ordinance.

Financial report for November was read and Diegel made motion to accept as read, Anderson seconded, motion carried.

Anderson made motion to approve checks and bill payment as presented, Diegel seconded, motion passed.

With no further business Skroch made motion to adjourn, Anderson seconded, motion carried.

Mayor Brown closed the meeting at 8 pm. Next meeting will be on January 12th, 2026 at 6:30 pm.

*Submitted by Bea Brown  
City Auditor  
12-15-25*

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### SARGENT CENTRAL SCHOOL DISTRICT #6

**FORMAN, NORTH DAKOTA**

**WEDNESDAY, DECEMBER 10, 2025**

THESE MINUTES ARE SUBJECT TO SCHOOL BOARD APPROVAL.

The regular meeting of the school board of Sargent Central Public School District #6 was called to order by Board Vice President Brandon Hanson in the ITV room Wednesday, December 10, 2025, at 6:00 p.m. beginning with the Pledge of Allegiance.

Members Present: Jen Christianson (Phone), Shannon Bergh, Jessica Rasmussen, Jayne Pfau, Brandon Hanson, Steven Mongeon (Phone), and Matt McLaen. In Attendance: Daniel Warcken, Superintendent, Kylene Roney, Secondary Principal, Rachel Olson, Elementary Principal, Sammy Stenvold, Mindie Bopp, Steed Nelson, Anthony Ferderer, Harry Neustel, Rylan Sarbaum, Elijah Hanson, Christopher Ferderer, Jessica Peterson, Braxton Erickson-Wyckoff, Connor Olson, Braden Huber, Julie Colemer, Business Manager.

Routine Business:

Motion by Rasmussen seconded by Bergh to approve the November 12, 2025, school board minutes. Motion carried.

Motion by Bergh seconded by Pfau to adopt the December 10, 2025, agenda with additions. Motion carried.

Julie Colemer, Business Manager, went over November budget, revenues, activity fund report, monthly bank accounts as presented.

Motion by Pfau seconded by Rasmussen to approve the bills presented #36312-36326. Bergh, Hanson, McLaen, Mongeon, Pfau, Rasmussen and Christianson all voted yes. Motion carried.

Bills:

DICKEY RURAL NETWORKS \$880.30  
OTTER TAIL POWER 7,870.67  
SYSCO NORTH DAKOTA INC 3,833.35  
AMAZON CAPITAL SERVICES 2,194.52  
CITY OF FORMAN 1,130.71  
COLE PAPERS INC 1,722.91  
EAST SIDE JERSEY DAIRY, INC 956.23  
ECKROTH MUSIC 109.00  
JOHNSON CONTROLS BUILDING SOLUTIONS, LLC 13,942.31  
MCGRAW-HILL SCHOOL EDUCATION HOLDINGS 670.24  
MID-AMERICAN RESEARCH CHEMICAL 944.54  
PROJECT READ AL INC. 375.00  
SARGENT COUNTY TELLER 329.48  
SCHWAAB 37.00  
SERVICEMASTER CLEAN 738.57  
SOUTHSIDE AUTOMOTIVE 755.47  
US FOODS 490.04  
WELLS FARGO 3,083.68

### Superintendent's Report:

Dr. Warcken, Superintendent, reported on federal Title monitoring, Mr. Ponzer received the International Technology and Engineering Educators Association Teacher Excellence award, financial update, NDIRF wind damage claim. Mrs. Stenvold has earned National Board Certification, one of the highest honors in the teaching profession, facility updates, winter weather adjustments, county helped with sanding of the parking lot and driveway for ice.

### Secondary Principal Report:

Mrs. Roney, Secondary Principal, reported 9<sup>th</sup> grade attended Health Tech, Trade and Career Expo, volunteered after at Great Plains Food Bank, which is one way we try to help the students get their 25 hours of community service, candy sleds are a work in progress for the student council, Mrs. Bopp did the ASVAB testing, 6<sup>th</sup> grade went on field trip to MSUM.

### Elementary Principal Report:

Ms. Olson, Elementary Principal, reported on Christmas concert, second round of star testing, teacher evaluations, going to movie in Britton for AR rewards.

### Athletic Director's Report:

Zach Koppang, Athletic Director, reported that JH BBB started, GBB started their season, BBB started their season and will have a game at Sargent Central this Monday, wrestling has started but hoping for first meet that is not postponed.

### Old Business:

Motion by Bergh seconded by Pfau to change the accounts as presented to the board, open activity account money market, change the two savings accounts to money market savings and the Miscellaneous checking account change to money market savings and just leaving Building Fund as it is now. Christianson, Mongeon, Pfau, Rasmussen, Bergh, and Hanson voted yes, McLaen abstained. Motion carried.

Motion by Bergh seconded by Mongeon to approve a Pee-Wee wrestling and purchase a mat. Mongeon, Rasmussen, Bergh voted yes, McLaen, Pfau, Christianson and Hanson voted no. Motion failed.

Discussion on co-op laws for 1/3 equal reorganization.

Motion by Bergh seconded by Mongeon to approve the spring baseball coop contingent on if all three schools recognize the 1/3 equal reorganization in all sports in the