

NOTICE TO CREDITORS

In the District Court of Sargent County, State of North Dakota

41-2026-PR-00003

In the Matter of the Estate of Harold P. Lawrence, Deceased

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or the claim will be forever barred. Claims must either be presented to Donna Heley, personal representative of the estate, at 8895 160th Ave SE, Lidgerwood, ND 58053 or filed with the Court.

Dated this 6th day of February, 2026. Donna Heley, Personal Representative

John Bullis
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Attorney for Personal Representative

First Publication on the 13th day of February, 2026.

Publish February 13, 20 & 27, 2026

OFFICIAL NOTICE OF THE 2026 ANNUAL SCHOOL ELECTION CANDIDATE FILING DEADLINE

North Sargent Public School District #3, Sargent County, ND will hold their annual election for the purpose of electing school board members to fill expired or vacated terms on Tuesday, June 2, 2026. **The last date for filing candidacy will be Monday, March 30, 2026.** Any person who is a qualified elector of this state is qualified to be a member of the school board in the district in which the person resides.

Areas up for election include Area #3 – The City of Gwinner position, currently held by Kristin Beck and **Area #4 – A Rural position**, currently held by Zachary Johnson, which is comprised of Whitestone Hill Township, minus the City of Gwinner, and those parts of Willey, Bowen and Dunbar Townships within the North Sargent School District.

An individual seeking election to the board of a school district shall prepare and sign a **Statement of Intent**, stating the individual's name and the position for which that individual is a candidate and a **Statement of Interests (SFN 10172)** as required by NDCC 16.1-09-02.

The two documents must be filed with the school district Business Manager or mailed to and in the possession of the Business Manager, by 4:00 p.m. of the sixty-fourth day (March 30, 2026) before the election. NDCC 15.1-09-08

February 16, 2026

Donna Anderson, Business Manager
North Sargent Public School

Publish February 20 & 27, 2026

NORTH SARGENT SCHOOL PUBLIC SCHOOL DISTRICT NO. #3 REGULAR MEETING JANUARY 14, 2026

President Kris Beck called the **Regular Meeting** of the North Sargent Public School District #3 to order at 5:02p.m. in the North Sargent School FACS Classroom. Board members, Kris Beck, Zachary Johnson, Sean Anderson, Andrew Greenmyer and Lucas Jacobson were present. Administration present was Supt. Munro, Principal Wittich, Principal Sorlie and Business Mgr. Donna Anderson. Also in attendance were Dana Erickson, Brook Olson, Eric Olson, Tanner Kempel and Tim Peterson.

Motion to adopt the agenda. Johnson/Anderson. All in favor, motion carried.

Motion to approve the minutes from December 15, 2025, regular meeting. Jacobson/Greenmyer. All in favor, motion carried.

Delegations: Brook Olson was present to speak on equal representation in the Sargent County sports cooperative.

Business Manager/ Superintendent Reports:

Business Mgr. Anderson presented the December 2025 financials.

Supt. Munro reported on expenditure history, transportation summary, TSI training, an ND Climbs Grant, Infinite

Campus and an insurance claim for the kitchen ceiling due to a hot water holding tank leak.

Motion to approve the Business Manager and Superintendent's reports. Jacobson/Johnson. Voting aye: Johnson, Jacobson, Anderson, Greenmyer, Beck. Voting nay: none. All in favor, motion carried.

Motion to pay bill list totaling \$284,625.68. Anderson/Greenmyer. Voting aye: Johnson, Jacobson, Anderson, Greenmyer, Beck. Voting nay: none. All in favor, motion carried.

Bills:
A W DIESEL SERVICE INC. \$694.33
AFLAC 2,010.74
BLUE CROSS BLUE SHIELD ND 19,146.00
CASEY'S BUSINESS ADVANTAGE 349.69
CC'S SUDS AND SPIRITS 2,100.00
CENTRAL CASS PUBLIC SCHOOL 100.00
CITY OF GWINNER 507.25
DACOTAH PAPER CO. 679.24
DRN READITECH 506.90
ENDERLIN PUBLIC SCHOOL 48.00
FULL CIRCLE AG 732.15
GROTBERG ELECTRIC INC 2,114.87
HANSEN LUMBER & HARDWARE 95.58
HOME DEPOT.COM 714.98
HORACE MANN 12.50
JAWASKI GLASS & REPAIR 280.00
JAYMAR BUSINESS FORMS INC 158.67
JW PEPPER & SON, INC. 49.97
MARCO TECHNOLOGIES LLC 1,856.55
MILNOR PUBLIC SCHOOL 6,057.98
MONTANA-DAKOTA UTILITIES 1,880.41
NELSON, TASHA 8.00
OLSON, ERIC 22.99
OTTER TAIL POWER COMPANY 7,619.43
RICHLAND PUBLIC HIGH SCHOOL 54.00
SARGENT COUNTY TELLER, THE 732.32
SARGENT COUNTY TREASURER 4,945.88
STOCK GROWERS BANK 22.58
STOCK GROWERS PUBLIC FINANCE 21,433.38
SUMMIT FIRE PROTECTION 1,078.85
TEAL'S MARKET 271.59
TIME MANAGEMENT SYSTEMS 44.10
US POSTAL SERVICE 156.00
VILLAGE FAMILY SERVICE CENTER 1,333.00
WAGWORKS, INC. 1,042.44
JANUARY PAYROLL 205,765.31

Committee Reports: The Co-op Committee met January 8, 2026, at Sargent Central. Zac Johnson gave a brief recap of the meeting.

Principal Reports:

Elementary Principal Sorlie reported on preschool screening, professional development and the upcoming County Spelling Bee in February. NS will host a Wrestling Quad on January 15th. Archery, speech and basketball are in full swing filling the calendar with events. Mr. Sorlie also gave updates from the NDHSA on basketball and football division levels.

Secondary Principal Wittich reported on recent activities and highlights, second semester updates regarding NDCDE, SRCTC, and dual-credit courses, and monitoring student progress using academic data to guide intervention support when needed. Academic Olympics teams have competed at Central Cass and are continuing to practice for additional events.

Unfinished/Old Business: None.

New Business:

Motion to approve the Records Destruction Resolution per NDCC 15.1-07-25.2 for listed records dated prior to January 1, 2020. Johnson/Jacobson. Voting aye: Jacobson, Johnson, Anderson, Greenmyer, Beck. Voting nay: none. All in favor, motion carried.

Motion to approve the 2026 North Sargent School Board Election date as June 2, 2026, with polls open from 11:00 a.m. to 7:00 p.m. Greenmyer/Anderson. Voting aye: Jacobson, Johnson, Anderson, Greenmyer, Beck. Voting nay: none. All in favor, motion carried.

Motion to approve the Pledge of Assets at \$2,435,000.00 by Stock Growers Bank on 12/31/2025. Greenmyer/Jacobson. Voting aye: Jacobson, Johnson, Anderson, Greenmyer, Beck. Voting nay: none. All in favor, motion carried.

Motion to vote on proposed bylaw changes regarding an equal one-third split sports cooperative structure. Greenmyer/Jacobson. Voting aye: Johnson. Voting nay: Jacobson, Anderson, Greenmyer, Beck. With one aye vote and four nay votes, the motion failed to pass.

Motion to grant five additional days for the teacher leave request. Johnson/Greenmyer. Voting aye: Jacobson, Johnson, Anderson, Greenmyer, Beck. Voting nay: none. All in favor, motion carried.

Discussion Items:
Discussion was held on a survey of our patrons regarding cooperative representation.

Motion to increase Prom Advisor pay to \$765.00 per school year to align with the county prom advisor pay. Greenmyer/Jacobson. Voting aye: Jacobson, Johnson, Anderson, Greenmyer, Beck. Voting nay: none. All in favor, motion carried.

Discussion was held on painting and refinishing the NS Activity Center floor. FLR Sanders will honor the bid from last year. The Activity Center Committee needs to meet and discuss this with the City of Gwinner.

Motion to adjourn meeting. Jacobson/Greenmyer. All in favor, motion carried. Greenmyer requested that A.D. Sorlie reach out to businesses with a letter for baseball program donations.

Meeting adjourned at 6:04 p.m. Donna Anderson, Business Manager
Kris Beck, President
Publish February 20, 2026

SARGENT CENTRAL SCHOOL DISTRICT #6 FORMAN, NORTH DAKOTA TUESDAY, FEBRUARY 3, 2026

The special meeting of the school board of Sargent Central Public School District #6 was called to order by President Jen Christianson in the ITV Room at 7:00 pm beginning with the Pledge of Allegiance.

Members Present: Jayne Pfau, Jessica Rasmussen, Shannon Bergh, Brandon Hanson, Matt McLaen, Jen Christianson and Steven Mongeon. In Attendance: Dr. Warcken, Superintendent, Kylee Roney, Secondary Principal, Mindie Bopp, Sammy Stenvold and Julie Colemer, Business Manager.

Motion by Pfau seconded by McLaen to adopt the special school board meeting agenda. Motion carried.

Motion by McLaen seconded by Bergh to enter executive session @ 7:05 p.m. pursuant to NDCC 15.1-15-10. Bergh, Hanson, McLaen, Mongeon, Pfau, Rasmussen and Christianson all voted yes. Motion carried.

Adjourned executive session @ 7:24 p.m.

Motion by Pfau seconded by Rasmussen to accept the voluntary resignation from Jerry Fawcett for all positions and contracts with the Sargent Central School District, including his Technologist teaching position, Junior High Football Assistant Coach position and eSports coach position, effective immediately. Hanson, McLaen, Mongeon, Pfau, Rasmussen, Bergh and Christianson all voted yes. Motion carried.

Motion by Bergh seconded by McLaen to adjourn the meeting @ 7:26 pm. Motion carried.

President, Jen Christianson
Julie Colemer, Business Manager
Publish February 27, 2026

TAYLOR TOWNSHIP ANNUAL MEETING

Wednesday, March 11, 2026 3:30 PM

Location: Havana Community Center

Election of: Budget/Tax Levy, Road Planning

Business:

Clerk: Lisa Janes

VIVIAN TOWNSHIP ANNUAL MEETING

Tuesday, March 10, 2026 5:00 - 7:00 p.m

Location: Stirum Community Center

Election of: 1 Supervisor

Business: Regular Business

Clerk: Marsha Mathias

BRAMPTON TOWNSHIP ANNUAL MEETING

Monday, March 9, 2026 11:00 a.m

Location: Bruce Bosse Shop Bramptom

Election of:

Business:

Clerk: Jodi Bosse

Financial Report for the City of Havana

January 1, 2025 to December 31, 2025

Income:

Building Permits/Liquor License	\$795.00
Garbage Revenue	\$6,390.00
General County Funds	\$16,866.59
Other Income	\$3,610.00
Interest Income	\$220.60
Park Board Income	\$4,540.16
State Treasure - State Aid	\$6,661.40
State Treasure - Highway	\$5,519.75
State Treasure - Cigarette	\$97.73
State Treasure - Flexx TRCC	\$1,967.03
Grant Funds	<u>\$10,639.34</u>
NDIRF	<u>\$194.00</u>

Total Revenue: \$57,501.60

Expense:

Assessor	
Garbage Expense	\$5,746.00
Governing Board/Auditor	\$7,054.07
Gas/Oil	\$854.70
Insurance	\$1,646.00
Park Expense	\$2,161.68
Office Expense	\$89.88
Postage	\$156.00
Payroll Taxes/WSI	\$3,428.18
Equipment Purchase	\$0.00
Publishing	\$285.28
Road Maintenance	\$2,743.42
City Maintenance	\$25,101.33
Utilities	\$3,919.54
Misc Expense	\$835.00
Property Purchase	<u>\$0.00</u>

Total Expense: \$54,021.08

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES RELATING TO ORGANIZATION OF INSURANCE DEPARTMENT; LICENSING OF INSURANCE PRODUCERS, SURPLUS LINES INSURANCE PRODUCERS, AND CONSULTANTS; LICENSING OF ADMINISTRATORS; INSURANCE CONTINUING EDUCATION; INSURANCE HOLDING COMPANY SYSTEM MODEL REGULATION WITH REPORTING FORMS AND INSTRUCTIONS; ANNUAL FINANCIAL REPORTING MODEL REGULATION; SURPLUS LINES; LINES OF INSURANCE; LIFE SETTLEMENTS; FIRE MARSHAL; AND SECURITIES ACT OF 1951.

PLEASE TAKE NOTICE that the North Dakota Insurance Department will hold a public hearing to address proposed adoption of rules to the North Dakota Administrative Code at 10:00 am central time, on March 27, 2026, in the Sakakawea Room of the State Capitol, Bismarck, North Dakota.

A copy of the proposed rules may be obtained by viewing the website at www.insurance.nd.gov or calling (701) 328-2440. Also, written comments may be submitted to the North Dakota Insurance Department, 600 East Boulevard Avenue, Dept 401, Bismarck, ND 58505 until April 6, 2026. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the North Dakota Insurance Department at the above telephone number or address at least seven days prior to the public hearing.

DATED this 13th day of February, 2026.

/s/ Jamie L. Struthers
Jamie L. Struthers #06485
Legal Counsel
N.D. Insurance and Securities Department
600 East Boulevard Avenue, Dept. 401, Bismarck, ND 58505
(701) 328-2440