



STANDINGS

Team (Week 18)	Win%	Games	Wins	Losses
GOING BULLS DEEP	67.7	195	132	63
THUMPERS	59.0	195	115	80
DYSFUNCTIONAL DARTS	57.9	195	113	82
DONT TOUCH MY BULLSEYE				

GAME OF THROWS	54.9	195	107	88
WHO DARTED	50.0	208	104	104
SHAFT SLINGERS	34.1	208	71	137
SHAFT SLINGERS	28.8	208	60	148

Most Improved Xo1: Matt Smith ~ Shaft Slingers; Dawson Kaufman ~ Don't Touch My Bullseye; Matt Saxerud ~ Shaft Slingers; Mike Widhalm ~ Game of Throws; Steve Miller ~ Game of Throws

Most Improved All Cricket: Micah Anderson ~ Dysfunctional Darts; Jayson Gainor ~ Dysfunctional Darts; Matt Saxerud ~ Shaft Slingers; Cody McLallen ~ Dysfunctional Darts; Dawn Thorsness ~ Game of Throws

OFFICIAL NOTICE OF 2026 ANNUAL SCHOOL ELECTION CANDIDATE FILING DEADLINE

Sargent Central Public School District #6, Sargent County, ND will hold their annual election for the purpose of electing school board members to fill expired or vacated terms on Tuesday, June 9, 2026. **The last date for filing candidacy will be Monday, April 6, 2026.** Any person who is a qualified elector of this state is qualified to be a member of the school board in the district in which the person resides.

Areas on the ballot up for election are two at large positions.

An individual seeking election to the board of a school district shall prepare and sign a **Statement of Intent**, stating the individual's name and the position for which that individual is a candidate and a **Statement of Interests** (SFN 10172) as required by NDCC 16.1-09-02.

The two documents must be filed with the school district Business Manager or mailed to and in the possession of the Business Manager by 4:00 p.m. of the sixty-fourth day (April, 6, 2026) before the election. NDCC-15.1-09-08

The polls will open at eleven o'clock A.M. Central Daylight Savings Time of that day or such hours as designated by the school board and complying with the state law and closing at seven o'clock P.M. Central Daylight Savings Time.

**REQUEST FOR PROPOSAL
MARCH 7, 2026
TO PERFORM CONSTRUCTION
ENGINEERING SERVICES
FOR PROJECT:**

**BRJ-0041(021) PCN 23724
41-117-22.0 - BRIDGE REMOVAL (1
MILE NORTH AND 2 MILES WEST OF
HAVANA, ND)**

**41-131-12.2 - BRIDGE REMOVAL (3
MILES NORTH AND 1 MILE EAST OF
CAYUGA, ND)**

PROPOSALS MUST BE
DELIVERED TO TIA BOPP
SARGENT COUNTY AUDITOR
BY

12:00 PM CENTRAL TIME
APRIL 1, 2026

355 Main St. South
Forman, ND 58032-0149

**REQUEST FOR PROPOSAL
PROJECT OVERVIEW**

Sargent County is requesting the services of qualified engineering firms to perform construction engineering on the following projects to be completed in 2026.

41-117-22.0 - Bridge Removal (1 mile North and 2 Miles West of Havana, ND) 41-131-12.2 - Bridge Removal (3 Miles North and 1 Mile East of Cayuga, ND)

Work to be performed by consultant includes:

Construction Services: Perform Project Management, Project Administration, Construction Observation, Surveying, and Material Testing. Additional services, if required, may be negotiated and supplemental agreements issued based on the consultant's performance, the consultant's proposal and available funding.

Firms are invited to submit a proposal for the project listed above. The proposals shall provide the following

information:

- Past Performance
- Ability of professional personnel
- Willingness to meet time and budget requirements
- Location
- Recent, current, and projected workloads of the persons and/or firms
- Related experience on similar projects
- Recent and current work for the County
- Project understanding, issues, & approach

The proposal pages shall be numbered and must be limited to 5 pages in length. Proposals that exceed the 5-page length requirement will not be considered. The cover letter will not be counted as one of the 5 pages. The proposal should list the personnel who will be assigned to work on the project, including titles, education, and work experience. Sargent County will only consider proposals received prior to 12:00 PM CST, April 1, 2026. Late proposals will be deemed unresponsive.

The consultant's proposal may include an appendix. Resumes, references, a statement of qualifications and other materials outlining experience may be included in an appendix. The appendix will not be considered as a part of the 5-page proposal. Each proposal will be evaluated by a selection committee. Sargent County will conduct interviews prior to making their final selection. The County plans to interview up to three (3) of the most qualified engineering firms based on whose proposals

most clearly meet the RFP requirements. Acceptance of an Engineering firm will be made by the Board of Sargent County Commissioners at their 4/7/2026 regular meeting.

Fees shall be negotiated with the successful firm. If the fee cannot be agreed upon, the County reserves the right to terminate negotiations and then negotiate with the second and third-ranked firms in order, if necessary, until a satisfactory contract has been negotiated.

All costs associated with the proposal shall be borne by the proposer. The County reserves the right to reject any and/or all proposals and to not award contracts for any and/or all projects.

Engineering firms interested in performing the work shall submit 5 printed copies of their proposals to

Tia Bopp
Sargent County Auditor
355 Main Street, Suite 1
Forman, ND. 58032-0149
BRJ-0041(021) PCN 23724
701-724-6241 ext 120
Email tboopp@nd.gov

Title VI assures that no person or group of persons may, on the grounds of race, color, national origin, sex, age, or handicap or disability, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any and all programs or activities administered by the Department. For information regarding the Title VI Program see the NDDOT website at: <http://www.dot.nd.gov/divisions/civilrights/titlevi.htm>
Publish March 6, 13 & 20, 2026

BASEMENT WATER?



Fix it with a new sump-pump drain system.

FREE ESTIMATE

701-402-2222

GENERAL CONSTRUCTION & MASONRY

Vitalant remains in a Critical Need for O type Donors. O+ and O- donors are urged to donate and help build up the blood supply.

One hour is all it takes to help make sure blood is available for a patient in need. This March, nonprofit Vitalant is thanking donors

who take the time to donate with a chance to win \$10,000*.

Making an appointment is the first step toward saving lives. Visit vitalant.org, download the Vitalant app or call 877-25-VITAL (877-258-4825).

March 4: Wednesday, 9 a.m. - 1 p.m. Sundale Colony BLOODMOBILE Milnor

March 30: Monday, 11:45 a.m. - 6 p.m. Milnor Lutheran Church-Fellowship Hall



Ransom County Pheasants Forever

36th Annual

BANQUET

& AUCTION

SATURDAY, APRIL 11TH, 2026

at the RANSOM COUNTY EXPO CENTER

SOCIAL 5:30-7 PM • DINNER AT 7:00 PM

AUCTION TO FOLLOW

Featuring Prime Rib

EVERYONE IS WELCOME!

\$20
ADULTS-
DINNER ONLY

\$10
YOUTH
Age 16 &
Under

\$60
DINNER &
MEMBERSHIP

- NUMEROUS RAFFLES TO INCLUDE FIREARMS
- AUCTION WITH PRINTS, CLOTHING & OTHER ITEMS

Remember all the proceeds from this event stay local to fund efforts to increase the wildlife in Ransom County & Support Various Youth Events.

MILNOR SCHOOL LUNCH

**BREAKFAST
MONDAY, MARCH 9:**
BREAKFAST PIZZA

CHICKEN NOODLE SOUP,
HAM SANDWICH

TUESDAY, MARCH 10:
COMBO BARS

**WEDNESDAY, MARCH
11:** CHICKEN FAJITAS

WEDNESDAY, MARCH 11:
CEREAL

THURSDAY, MARCH 12:
LASAGNA, GARLIC
BREAD

THURSDAY, MARCH 12:
YOGURT

FRIDAY, MARCH 13:
CHEESE PIZZA

FRIDAY, MARCH 13:
OATMEAL BUFFET

BREAKFAST SERVED
WITH CEREAL, MILK OR
JUICE, FRUIT & TOAST.-
LUNCH SERVED WITH
FULL SALAD BAR, MILK
OR WATER, BUTTER/
PEANUT BUTTER
SANDWICHES

**LUNCH
MONDAY, MARCH 9:** KFC
BOWLS

TUESDAY, MARCH 10: