

# RUTLAND FIRE & RESCUE

## NOTICE OF ANNUAL MEETING



**WHEN:**  
Thursday,  
**March 19, 2026**  
6:00 pm

**WHERE:**  
Rutland Fire Department  
109 Bagley St.  
Rutland, ND

## SARGENT CENTRAL LUNCH

<p><b>BREAKFAST</b> <b>MONDAY, MARCH 9:</b> BREAKFAST BAR/CEREAL</p> <p><b>TUESDAY, MARCH 10:</b> BAGEL</p> <p><b>WEDNESDAY, MARCH 11:</b> DONUT DAY</p> <p><b>THURSDAY, MARCH 12:</b> BANANA BREAD</p> <p><b>FRIDAY, MARCH 13:</b> SCRAMBLED EGGS</p> <p><b>LUNCH</b></p>	<p><b>MONDAY, MARCH 9:</b> TERIYAKI CHICKEN W/ RICE</p> <p><b>TUESDAY, MARCH 10:</b> HAMBURGER HOTDISH</p> <p><b>WEDNESDAY, MARCH 11:</b> POTATO SOUP W/ EGG SALAD SANDWICH</p> <p><b>THURSDAY, MARCH 12:</b> PULLED PORK W/BAKED BEANS</p> <p><b>FRIDAY, MARCH 13:</b> ITALIAN DUNKERS W/ MARINARA SAUCE</p>
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## LEGAL NOTICE OF 2026 ANNUAL SCHOOL ELECTION

February 27, 2026

NOTICE IS HEREBY GIVEN that Milnor Public School District No. 2, Sargent County, ND will hold their annual election for the purpose of electing a school board member to fill the expired or vacated term on Tuesday, June 9, 2026. The polls will be open at eleven o'clock a.m. and close at seven o'clock p.m. central daylight savings time and the polling place will be the Milnor Public School.

Candidates must be residents of the Milnor Public School District No. 2 and have lived in the district for at least 30 days. Candidates must be at least 18 years of age. The 2026 expired terms are for two candidates from Area 2, candidate is at large and from all the other townships in the school district (excluding the Township of Milnor and the City of Milnor).

Individuals seeking election to the board of a school district shall complete, date and sign a School Board Application form and a Statement of Interests document. Forms can be obtained from the Business Manager at the Milnor School.

Both forms must be filed and in the possession of the Business Manager, by four p.m. the sixty-fourth day before the election (April 6, 2026) to have their name printed on the ballot. All board members are elected at large. The length of board member terms shall be three years.

(ND Century Code 15.1-09-09)

*Katie Bixby*  
Milnor School Business Manager

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**THE REGULAR CITY COUNCIL  
FOR THE CITY OF GWINNER, ND  
JANUARY 5<sup>TH</sup>  
AT THE FIRE HALL AT 5PM.**

**MEMBERS PRESENT:** Jaimie Gavin, Michelle Goettle, Kenny Wiederholt, Auston Creech, Bryton Ciesynski. **MEMBER ABSENT:** none. **OTHERS PRESENT:** Mike Bassingthwaite, Jeff Leadbetter, Darrel Swanson, Jessica Peterson, Sam & Jack Opdahl, Travis Paeper, Scott Johnson.

**Pledge of Allegiance**  
Motion to approve last month's meeting minute approved by Michelle, seconded by Bryton.

**Public Comment:** none

**Law Enforcement Report:** Travis present. 2026 contract is \$6350.62. 171 hours. Hired Olivia Case (Milnor), meth has been coming into the town thru mail, thief in the north addition, 15 criminal investigation, 25 calls for service

**Interstate Engineering Report:** Mike was present. 4<sup>th</sup> Ave SE path was presented (5 feet wide with 24 new trees and 22 trees taken out), nothing on sludge grant or railroad information.

**Pool Committee/GPB:** none

**Building Permit:** none

**Local Permits:** El Zagal Viking Patrol, Inc- BINGO, pull tabs, electronic devices, 2026 liquor licenses were paid for by Overtime and Mulligan's at The Spring's for a year and CC's Suds for six months (Auston/Michelle)

**City Attorney:** Garbage contracts will go out to bids, need to update ordinance for W/S/G/R

**Gwinner Housing Authority (GHA):** Showed building to Sanford for an option for memory care facility, haven't heard back from them yet will give them until the end of January. Listing the building for sale was discussed. Michelle will investigate how much it has cost the city so far. Request for \$22,400 for the month of January for loan payment and utilities. (Kenny/Bryton)

**Community Center:** Average of 20 people each day use the Senior Meals. We need to keep the sidewalks safe. Quote for painting the back ceiling was \$350 labor plus the cost of paint. (Auston/Bryton)

**Springs Golf Course:** New contract is getting prepared for groundskeeper position. Mayor reminded Kenny and Bryton they are voting members on the association board. Auston asked about snow removal for the parking lot. City is doing 100% of it right now.

**City Auditor Report:** CD money will be deposited soon into the checkbook, work on new pool bond in April, many recycling carts were charged to us and no one seemed to have them at the addresses, NDDOT light paperwork to be signed for lighting to airport road, NDIRF moved all the golf course items to the city policy and park board is now on its own, lock box at community center, comment box in the community center, 15 active resident accounts past due, RZ submitted to state, we received a tree grant for removal and replace 10 trees.

**Public Works Report:** Open position, HS8 spreader for \$4063.92 (Auston/Michelle), well #2 replace new electric pump, small truck needs to go to AW Diesel, Scott's Electric come to fix Hwy 13 light and speed sign

**Council Items:** Main Street business buildings, Fire Hall west glass door needs fixed (Auston/Michelle)

**Pay the Bills:** (Kenny/Bryton)  
STOCK GROWERS BANK 464, NDPERS \$3463.80, IRS \$2145.44, DRN \$1529.26, GWINNER HOUSING AUTHORITY \$22,400, TIAA \$2353.58, CNA SURETY DIRECT BILL \$50, ELECTRIC PUMP \$1559.25, HANSEN LUMBER \$82.53, IN CONTROL \$1323.50, LOFFLER \$24.12, MIDWEST PEST CONTROL \$155, ND CHEMISTRY LAB \$55.34, ND DEPT OF ENVIRONMENTAL \$55.34, OTTER TAIL POWER \$5807.87, PAYROLL \$12,686.23, RAY-MAC \$21.12, SARGENT COUNTY \$214.76, SARGENT COUNTY TREASURER \$112,089.15, TEALS MARKET \$25.57, WALOCK-JOHNSON \$19,314, WASTE MANAGEMENT \$9644.69, IRS \$.05, ND STATE TAX COMMISSIONER \$718.26, US POSTAL SERVICE \$183, WASTE MANAGEMENT \$1792.59.

The meeting was recessed at 7:02pm. Next regular meeting is on January 19<sup>th</sup> at 6:30pm.

/s/ Jaimie Gavin, Mayor  
/s/ Jessica J Peterson City Auditor  
Publish March 6, 2026

# Game & Fish News

ELK, MOOSE, BIGHORN SHEEP APPLICATIONS ONLINE

Elk, moose and bighorn sheep applications are available online at the North Dakota Game and Fish Department's website, gf.nd.gov. The application deadline is March 25.

A total of 1,062 elk licenses are available to hunters this fall, an increase of 102 from last year.

A total of 296 moose licenses are available, which remains the same as last year.

A bighorn sheep hunting season is tentatively scheduled for 2026, depending on the sheep population. The status of the bighorn sheep season will be determined Sept. 1, after summer population surveys.

Bighorn sheep applicants must apply for a license at the same time as moose and elk, but not for a specific unit. Once total licenses are determined for each unit in late summer, the bighorn lottery will be held and successful applicants will be contacted to select a hunting unit.

Because the bighorn sheep application fee is not refundable as per state law, if a bighorn season is not held, applicants would not receive a refund.

Elk, moose and bighorn sheep lottery licenses are issued as once-in-a-lifetime licenses in North Dakota. Hunters who have received a license through the lottery are not eligible to apply for that species again.



## DAYLIGHT SAVINGS TIME BEGINS

*Sunday, March 8th*  
**AT 2:00 A.M.**

**Remember to turn your clocks ahead!**