

2026 MILNOR SCHOOL BOARD ELECTIONS

The 2026 Milnor School Board election will be held on Tuesday, June 9th, at the Milnor Public School with polls open from 11:00 a.m. to 7:00 p.m. The purpose of the election is to elect two board members to 3-year terms. Two candidates from Area 2, representing the rural area of the district, excluding the Township of Milnor and the City of Milnor.

Both Landon Mund and Kari Wehlander are up for election from Area 2.

Anyone wishing to run for the position and have their name on the ballot must file a Milnor School Board application form and a Statement of Interest form. These forms are available at the Milnor Public School business office, and on Milnor School's website using this [link](#), or call the Business Manager, Katie Bixby, at 427-5237. Forms must be returned by 4:00 p.m., Monday, April 6, 2026, for your name to be on the official ballot.

Publish March 6 & 13, 2026

**REQUEST FOR PROPOSAL
MARCH 7, 2026
TO PERFORM CONSTRUCTION
ENGINEERING SERVICES
FOR PROJECT:**

BRJ-0041(021) PCN 23724

41-117-22.0 - BRIDGE REMOVAL (1 MILE NORTH AND 2 MILES WEST OF HAVANA, ND)

41-131-12.2 - BRIDGE REMOVAL (3 MILES NORTH AND 1 MILE EAST OF CAYUGA, ND)

PROPOSALS MUST BE DELIVERED TO TIA BOPP SARGENT COUNTY AUDITOR BY

12:00 PM CENTRAL TIME APRIL 1, 2026

355 Main St. South Forman, ND 58032-0149

**REQUEST FOR PROPOSAL
PROJECT OVERVIEW**

Sargent County is requesting the services of qualified engineering firms to perform construction engineering on the following projects to be completed in 2026.

41-117-22.0 - Bridge Removal (1 mile North and 2 Miles West of Havana, ND) 41-131-12.2 - Bridge Removal (3 Miles North and 1 Mile East of Cayuga, ND)

Work to be performed by consultant includes:

Construction Services: Perform Project Management, Project Administration, Construction Observation, Surveying, and Material Testing. Additional services, if required, may be negotiated and supplemental agreements issued based on the consultant's performance, the consultant's proposal and available funding.

Firms are invited to submit a proposal for the project listed above. The proposals shall provide the following information:

- Past Performance
- Ability of professional personnel
- Willingness to meet time and budget requirements
- Location
- Recent, current, and projected workloads of the persons and/or firms
- Related experience on similar projects
- Recent and current work for the County
- Project understanding, issues, & approach

The proposal pages shall be numbered and must be limited to 5 pages in length. Proposals that exceed the 5-page length requirement will not be considered. The cover letter will not be counted as one of the 5 pages. The proposal should list the personnel who will be assigned to work on the

project, including titles, education, and work experience. Sargent County will only consider proposals received prior to 12:00 PM CST, April 1, 2026. Late proposals will be deemed unresponsive.

The consultant's proposal may include an appendix. Resumes, references, a statement of qualifications and other materials outlining experience may be included in an appendix. The appendix will not be considered as a part of the 5-page proposal. Each proposal will be evaluated by a selection committee. Sargent County will conduct interviews prior to making their final selection. The County plans to interview up to three (3) of the most qualified engineering firms based on whose proposals most clearly meet the RFP requirements. Acceptance of an Engineering firm will be made by the Board of Sargent County Commissioners at their 4/7/2026 regular meeting.

Fees shall be negotiated with the successful firm. If the fee cannot be agreed upon, the County reserves the right to terminate negotiations and then negotiate with the second and third-ranked firms in order, if necessary, until a satisfactory contract has been negotiated.

All costs associated with the proposal shall be borne by the proposer. The County reserves the right to reject any and/or all proposals and to not award contracts for any and/or all projects.

Engineering firms interested in performing the work shall submit 5 printed copies of their proposals to

Tia Bopp
Sargent County Auditor
355 Main Street, Suite 1
Forman, ND. 58032-0149
BRJ-0041(021) PCN 23724
701-724-6241 ext 120
Email tbopp@nd.gov

Title VI assures that no person or group of persons may, on the grounds of race, color, national origin, sex, age, or handicap or disability, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any and all programs or activities administered by the Department. For information regarding the Title VI Program see the NDDOT website at: <http://www.dot.nd.gov/divisions/civilrights/titlevi.htm>
Publish March 6, 13 & 20, 2026

NOTICE FOR BIDS FOR CHEMICALS

Notice is hereby given that the Sargent County Weed Board will receive sealed bids for the furnishing of the following in such quantities as the Weed Board may require for the period beginning May 1, 2026 and ending April 30, 2027. Please bid drums & totes along with the smaller quantity containers.

Bids may be mailed or delivered to the Secretary of the Sargent County Weed Board at the County Recorder's Office up to the time of opening the bids as stated below and must be enclosed in envelopes plainly marked to indicate items covered by the bid and time of bid opening.

- TORDON 22K WEED KILLER
2,4-D AMINE
PLATEAU
LANDMASTER
OVERDRIVE
MILESTONE
CHAPARRAL
DRIFT CONTROL
(PLEASE INCLUDE ACTIVE INGREDIENTS WITH ALL BIDS)

Chemical bids to be opened at 7:15 p.m., April 20, 2026, in the Commissioner's Room of the Sargent County Courthouse in Forman, North

Dakota.

The Board reserves the right to reject any or all bids received.

By order of the Sargent County Weed Board.
Dated at Forman, North Dakota the 20th day of October, 2025.
Pam Maloney
Secretary
Publish March 13 & 20, 2026

**LEGAL NOTICE: SUMMARY
OF ORDINANCE NO. 33**

The City of Milnor has adopted Ordinance No. 33 on March 9, 2026.

Title: Floodplain Management Ordinance

Summary: It is the purpose of this ordinance to promote the public health, safety, and general welfare, and to minimize public and private losses due to flood conditions in specific areas by provisions designed.

Motion to approve adoption of Ordinance 33 (Ost/Koepp, unanimous). A copy of the full ordinance is available for public inspection at the City Auditor's office.

/s/ Terry Dusek, Mayor
ATTEST:

/s/ Jennie Hanna, Auditor

First Reading: March 9, 2026
Second Reading: April 13, 2026
Passage: April 13, 2026
Publication: March 13, 2026

**MILNOR CITY COUNCIL
REGULAR MEETING**

MONDAY, FEBRUARY 9, 2026 ~ 5 P.M.

At a regular meeting of the Milnor City Council held on Monday, February 9, 2026, 5:00 p.m. the following members were present: Curtis Anderson, Denise Ferderer, Glen Koepp, Jodi Ost and Jasmine Smith. Absent: Michelle Odegard. Also present: Carol Peterson, LeeAnn Even, Travis Paep, Robert Lotzer, Ryan Smith, Terry Dusek and Jennie Hanna.

Meeting called to order by Mayor, Terry Dusek.

Motion to approve meeting agenda (Anderson/Koepp, unanimous).

Motion to approve January meeting minutes (Ferderer/Ost, unanimous).

Sheriff Travis Paep reviewed the Sheriff's Report and reported January was a decent month, and the department has two suspects in the Crossroads Electric burglary. Paep recommended the city update its security cameras to ones with better resolution.

Ryan Smith reviewed the Maintenance Report and informed council a blower attachment for the Bobcat would cost about \$8109.99. Smith stated he could do more research on it.

Motion to approve Smith researching more information regarding the blower specs and cost and come to the March meeting with a firm quote (Ost/Ferderer, unanimous).

LeeAnn Even reviewed the Attorney's Report and discussed the floodplain ordinance with council. She stated she had talked with Wendy Schmeiss, and Wendy had recommended to the commission the county adopt what Tyler Spomer had recommended. Even wanted to do more research, but she believed it would be best if the city repealed the 1986 ordinance and adopted a resolution to be under the umbrella of the county.

Carol Peterson reviewed the Economic Development Report and informed council the city was not awarded the DOT grant for paving Ruby Road or the landfill road. Peterson informed council about the Pembina Pipeline and T-Mobile grants and the requirements for each. Council discussed different ideas for each grant.

Motion to approve gaming permit - Weston Gregor Benefit - raffle boards (Smith/Ferderer, unanimous).

Council discussed the request from Bradley Waite to refund his lot payment in Park Lane. Waite had purchased a lot in 2023, with the intent to move a home onto it. However, he wasn't able to purchase a home and asked if he could have the lot payment refunded.

Motion to approve refunding the Park Lane lot payment of \$2000 to Bradley Waite (Anderson/Koepp, unanimous).

Motion to approve Vector Disease Control International, LLC aerial spraying contract for 2026 (Anderson/Smith, unanimous).

There was a discussion regarding parking for Bingo, a possible streetlight at the daycare, and sanding the alley behind Hump's.

Member Smith voiced concerns regarding the amount of corn chaff in the city from corn from the elevator. Smith stated it was not only messy, but

it could pose a health hazard to those with breathing problems. Other members of council questioned if anything could be done. Mayor Dusek suggested inviting those who run the elevator to the next meeting to see if anything can be done.

The following bills were presented and approved (Ost/Ferderer, unanimous).

Bills:

Blue Cross Blue Shield of ND	\$3856.66
Sargent County Auditor	3058.63
Carol Peterson	1445.00
Auto Value Wahpeton	219.95
AW Diesel Service Inc	3557.54
Bradley Waite	2000.00
Dakota Plains Ag	184.75
Dickey Rural Networks	464.78
EDND	300.00
Interstate Engineering Inc	275.50
Lee's Service Station	339.53
Midwest Pest Control	85.00
Milnor Market	6.98
Montana-Dakota Utilities Co.	
	455.69
Northern Truck Equipment Co.	
	1815.32
Otter Tail Power Company	3333.19
SCB Public Finance	8528.19
Swedes Plumbing	350.00
The Sargent County Teller	192.52
Waste Management of WI-MN	
	1486.52
Payroll Account 61-639	6403.26
Sargent County Treasurer	14,214.77
Verizon Wireless	225.38
Stock Growers Bank	28.75
Storbakken Sanitation Inc	5100.00
Milnor Park Board	839.69
Library Fund	568.19
Airport Authority	3857.43
Debt Service Fund	18,915.55
Debt Service Fund	1488.06
Payroll Account 61-639	5750.36
Bank of North Dakota	2643.93
Southeast Water Users	3750.29
City of Fargo	14.00
Spee-Dee Delivery Service Inc	
	19.00
Sargent County Treasurer	49,585.12
Dakota Valley Electric Coop	911.00
Payroll Account 61-639	1128.76
Payroll Account 61-639	1043.19
Blue Cross Blue Shield of ND	
	3856.66
Milnor Postmaster	197.64
Blue Cross Blue Shield of ND	
	562.89
Jeremy M. Bixby	989.48
Terry J. Dusek	166.23
Jennie M. Hanna	1570.71
Ryan J. Smith	2049.82
ND Child Support Division	522.50
Jeremy M. Bixby	989.48
Jennie M. Hanna	1446.16
Ryan J. Smith	1784.15
ND Child Support Division	522.50
Blue Cross Blue Shield of ND	
	562.89
Unum Life Insurance Company	
	12.34
Nationwide Retirement Solution	
	398.74
Nationwide Retirement Solution	
	369.20
Internal Revenue Service	2939.06
Dickey Rural Networks	128.71
Midwest Pest Control	85.00

The regular March meeting will be held on Monday, March 9, 2026 at 5:00 p.m.

Motion to adjourn (Anderson/Koepp, unanimous).

Jennie Hanna, Auditor

Terry Dusek, Mayor

Publish March 13, 2026

**CAYUGA CITY COUNCIL
REGULAR MEETING
DECEMBER 14, 2025**

The City of Cayuga December 14, 2025, meeting was called to order at 5:00 p.m. by Mayor Paul Kiefer. Present were Mayor Paul Kiefer, Council Person Mark Saunders and Auditor Carrie Banish. Absent was Council Person Melody Pherson.

Carrie Banish read the minutes from the October 5th meeting. Mark Saunders mad a motion, seconded by Paul Kiefer to accept as read. Motion accepted. Carrie Banish read the financial report. Paul Kiefer made a motion, seconded by Mark Saunders to accept as read. Motion accepted.

Paul Kiefer presented a bill for snow removal. Paul Kiefer made a motion, seconded by Mark Saunders t pay the bill. Motion accepted.

The City received a letter regarding the floodplain management ordinance, Paul will call them and ask about it.

Carrie gave Paul a copy of the 2023 and 2024 state financial reviews for the city. They made a couple of suggestions, Carrie will call the state about them.

A discussion was held on the delinquent sewer/garbage wills. Carrie explained the delinquent accounts will receive a letter in January about the amounts owed and explain that they will be sent to the Sargent County Auditors office to be added to their property taxes.

A motion was made by Paul, seconded by Mark for the city to pay the sewer bill for the bar, as the city meetings are held there, motion accepted.

The next city meeting will be held on February 15th at 5 p.m.

Meeting adjourned at 5:25 p.m.

Carrie Banish, City Auditor

Publish March 13, 2026

**CITY OF FORMAN, NORTH DAKOTA
REGULAR CITY COUNCIL MEETING
FEBRUARY 10TH, 2026**

The regular City Council meeting was called to order at 6:00 PM by Council member Luke Anderson. Present were council members, Luke Anderson, Kirk Flihs, Mark Wyckoff, and John Stenvold. Also attending were City Auditor Alicia Thompson, City Superintendent Donavon Hajek, City Coordinator Sara Dux, and City Attorney Lyle Bopp.

Guest/ Public Comments: none

All stood for the pledge of allegiance.

A motion was made by John Stenvold and seconded by Mark Wyckoff to approve the agenda for the regular city council meeting. Motion carried.

Mark Wyckoff made a motion to approve the January 13th city council meeting minutes. Luke Anderson seconded that motion. Motion carried.

Sheriff Report- Sheriff Paep was present, along with new Deputy Olivia Case. Those in attendance had the opportunity to meet and be introduced to Deputy Case. We welcomed her and look forward to her service in our county. Sheriff Paep also mentioned that January was a slow month.

City Superintendent's Report - City Superintendent Donavon Hajek provided an update on recent maintenance activities and ongoing projects. He reported that the new four-way blade is working well for snow removal. Donavon and JT will be attending sewer and water testing in February. The city continues to search for a new garbage truck. Hawkins will be coming to conduct water testing. JT also assisted the county with installing a new blade on the road grader for the city. New water meters will be installed in the near future.

City Attorney Report- Lyle made mention of the flood plain info and ordinance he has been working on.

John Stenvold made a motion to approve the first reading of the proposed flood plain ordinance and Kirk Flihs seconded that motion. Motion carried.

City Coordinators Report- still waiting on the results from the review process for the library grant. February 15th -March 15th you can nominate someone for Citizen of the Year. Also, mayor for the day is coming up soon as well.

Kirk Flihs made a motion for the final reading on the Otter Tail agreement; Mark Wyckoff seconded the motion. Motion carried.

John Stenvold made a motion to approve the building permit for the trinity Lutheran Church Fellowship Hall. Mark Wyckoff seconded that motion. Motion carried.

A motion was made by Mark Wyckoff and seconded by John Stenvold to approve the hourly agreement from Lies, Bullis and Hatting PLLP for zoning and annexation.

A motion was by Kirk Flihs and seconded by John Stenvold to approve the gaming authorization for Deuces.

In other business, Alicia and Sara are attending the Spring NDLC conference in March and we are gearing up for the 2026 election.

Bills:

OLSON ACCOUNTING	\$620.00
SARGENT COUNTY AUDITOR 877.29	BOPP LAW OFFICE 500.00
HAWKINS INC 2237.93	CITY OF FARGO 14.00
SARGENT COUNTY TELLER 88.36	FORMAN LUMBER AND FIREWORKS 34.99
INDUSTRIAL CHEM LABS INC 245.75	NADGER METER INC 30.90
ONE CALL CONCEPTS 3.90	NDWFS 742.91
EDND 150.00	METROPOLITAN COMPOUNDS 597.44
FORMAN PARK BOARD 2574.47	FORMAN GOLF ASSOCIATION 858.16
PYE BARKER 364.00	KIRKS AG REPAIR 62.50
MARC 1011.65	VESSCO INC. 102.78
SOUTHSIDE AUTO 2897.72	SARGENT COUNTY TREAS 2870.31
DAKOTA PLAINS 330.30	DICKEY RURAL 515.64
JP MORGAN CHASE 1098.56	OTTER TAIL POWER 5081.56

Adjourn Regular Council meeting at 7:30

Alicia Thompson, City Auditor
Publish March 13, 2026