

**REQUEST FOR PROPOSAL
MARCH 7, 2026
TO PERFORM CONSTRUCTION
ENGINEERING SERVICES
FOR PROJECT:**

**BRJ-0041(021) PCN 23724
41-117-22.0 - BRIDGE REMOVAL (1
MILE NORTH AND 2 MILES WEST OF
HAVANA, ND)
41-131-12.2 - BRIDGE REMOVAL (3
MILES NORTH AND 1 MILE EAST OF
CAYUGA, ND)**

PROPOSALS MUST BE
DELIVERED TO TIA BOPP
SARGENT COUNTY AUDITOR
BY

12:00 PM CENTRAL TIME
APRIL 1, 2026

355 Main St. South
Forman, ND 58032-0149

**REQUEST FOR PROPOSAL
PROJECT OVERVIEW**

Sargent County is requesting
the services of qualified
engineering firms to perform
construction engineering on the
following projects to be
completed in 2026.

41-117-22.0 - Bridge Removal
(1 mile North and 2 Miles West of
Havana, ND) 41-131-12.2 -
Bridge Removal (3 Miles North
and 1 Mile East of Cayuga, ND)

Work to be performed by
consultant includes:

Construction Services: Perform
Project Management, Project
Administration, Construction
Observation, Surveying, and
Material Testing. Additional
services, if required, may be
negotiated and supplemental
agreements issued based on the
consultant's performance, the
consultant's proposal and
available funding.

Firms are invited to submit a
proposal for the project listed
above. The proposals shall
provide the following
information:

- Past Performance
- Ability of professional
personnel
- Willingness to meet time
and budget requirements
- Location
- Recent, current, and
projected workloads of the
persons and/or firms
- Related experience on
similar projects
- Recent and current work for
the County
- Project understanding,
issues, & approach

The proposal pages shall be
numbered and must be limited
to 5 pages in length. Proposals
that exceed the 5-page length
requirement will not be
considered. The cover letter will
not be counted as one of the 5
pages. The proposal should list
the personnel who will be
assigned to work on the
project, including titles,
education, and work
experience. Sargent County will
only consider proposals received
prior to 12:00 PM CST, April 1,
2026. Late proposals will be
deemed unresponsive.

The consultant's proposal may
include an appendix. Resumes,
references, a statement of
qualifications and other
materials outlining experience
may be included in an
appendix. The appendix will
not be considered as a part of
the 5-page proposal. Each
proposal will be evaluated by a
selection committee. Sargent
County will conduct interviews
prior to making their final
selection. The County plans to
interview up to three (3) of the
most qualified engineering firms
based on whose proposals most
clearly meet the RFP

requirements. Acceptance of an
Engineering firm will be made
by the Board of Sargent County
Commissioners at their 4/7/2026
regular meeting.

Fees shall be negotiated with
the successful firm. If the fee
cannot be agreed upon, the
County reserves the right to
terminate negotiations and then
negotiate with the second and
third-ranked firms in order, if
necessary, until a satisfactory
contract has been negotiated.

All costs associated with the
proposal shall be borne by the
proposer. The County reserves
the right to reject any and/or all
proposals and to not award
contracts for any and/or all
projects.

Engineering firms interested in
performing the work shall
submit 5 printed copies of their
proposals to

Tia Bopp
Sargent County Auditor
355 Main Street, Suite 1
Forman, ND. 58032-0149
BRJ-0041(021) PCN 23724
701-724-6241 ext 120
Email tbopp@nd.gov

Title VI assures that no person
or group of persons may, on the
grounds of race, color, national
origin, sex, age, or handicap or
disability, be excluded from
participation in, be denied the
benefits of, or be otherwise
subjected to discrimination
under any and all programs or
activities administered by the
Department. For information
regarding the Title VI Program
see the NDDOT website at:
[http://www.dot.nd.gov/
divisions/civilrights/titlevi.htm](http://www.dot.nd.gov/divisions/civilrights/titlevi.htm)
Publish March 6, 13 & 20, 2026

NOTICE FOR BIDS FOR CHEMICALS

Notice is hereby given that the
Sargent County Weed Board will
receive sealed bids for the furnishing
of the following in such quantities as the
Weed Board may require for the period
beginning May 1, 2026 and ending April
30, 2027. Please bid drums & totes
along with the smaller quantity
containers.

Bids may be mailed or delivered to
the Secretary of the Sargent County
Weed Board at the County Recorder's
Office up to the time of opening the bids
as stated below and must be enclosed in
envelopes plainly marked to indicate
items covered by the bid and time of bid
opening.

TORDON 22K WEED KILLER
2,4-D AMINE
PLATEAU
LANDMASTER
OVERDRIVE
MILESTONE
CHAPARRAL
DRIFT CONTROL

(PLEASE INCLUDE ACTIVE
INGREDIENTS WITH ALL BIDS)
Chemical bids to be opened at 7:15
p.m., April 20, 2026, in the
Commissioner's Room of the Sargent
County Courthouse in Forman, North
Dakota.

The Board reserves the right to reject
any or all bids received.

By order of the Sargent County
Weed Board.
Dated at Forman, North Dakota the
20th day of October, 2025.
Pam Maloney
Secretary
Publish March 13 & 20, 2026

**SARGENT CENTRAL SCHOOL DISTRICT #6
FORMAN, NORTH DAKOTA
WEDNESDAY, FEBRUARY 11TH, 2026**

THESE MINUTES ARE SUBJECT
TO SCHOOL BOARD APPROVAL

The regular meeting of the school
board of Sargent Central Public School
District #6 was called to order by
President Jen Christianson in the ITV
Room Wednesday, February 11th, 2026,
at 6:00 pm beginning with the Pledge of
Allegiance.

Members Present: Jen Christianson,
Jayne Pfau, Jessica Rasmussen,
Shannon Bergh, Steven Mongeon (via
phone), Matt McLaen and Brandon
Hanson.

Members Absent: None

In Attendance: Daniel Warcken,
Superintendent, Zachary Koppang,
Athletic Director, and Mindie Bopp

Routine Business

Motion by Pfau seconded by Hanson
to approve the January 14th, 2026 school
board minutes. Motion carried.

Motion by Bergh seconded by Hanson
to approve the February 3rd, 2026
special school board minutes. Motion
carried.

Motion by Pfau seconded by Hanson
to adopt the February 11th, 2026 agenda.
Motion carried.

There was no public comment.

Daniel Warcken, Superintendent,
went over January budget, revenues,
activity fund report, and monthly bank
accounts as presented.

Motion by Pfau seconded by Hanson
to approve the bills presented #36393-
36412. Bergh, Christianson, Hanson,
McLaen, Mongeon, Pfau and
Rasmussen all voted yes. Motion
carried.

Bills:

OTTER TAIL POWER \$10,683.59
STOCK GROWERS BANK 45.00
SYSCO NORTH DAKOTA INC
5,972.98
WELLS FARGO 6,858.63
DICKEY RURAL NETWORKS 873.80
AMAZON CAPITAL SERVICES
2,667.55
CENTRAL GROCERY 236.79
CITY OF FORMAN 1,130.71
COLE PAPERS INC 2,570.39
EAST SIDE JERSEY DAIRY, INC
1,296.38
GERRELL'S SPORTS 908.09
JOHNSON CONTROLS BUILDING
SOLUTIONS, LLC 2,951.09
LIBRARYWORLD 540.00
LOFFLER 239.99
MID-AMERICAN RESEARCH
CHEMICAL 892.67
MIKE'S HEATING & COOLING INC
193.88
PLUNKETT'S 86.79
POPLERS MUSIC 97.10
POWERSCHOOL GROUP, LLC
1,326.11
S C TREASURER 8,073.38
SANFORD HEALTH
OCCUPATIONAL MEDICINE
BISMARCK 115.00
SARGENT COUNTY TELLER 25.00
SOUTHSIDE AUTOMOTIVE 896.83
TECTA AMERICA DAKOTAS LLC
3,312.22

Superintendent Report

Dr. Warcken, Superintendent,
reported on the NDIRF insurance claim
for wind damage this past summer,
Federal Title Monitoring reports
completed, Meyer Tractor Salvage
picked up #6 for scrapping, submitted
an application to state CTE to receive
reimbursement for Mr. Ponzer next
year, the Best in Class continuation
application has been completed with the
grant likely to be \$60,000 again, #3
minibus was involved in a minor
accident, no students were on board and
no injuries were reported, heating issue
in the kitchen has been fixed, reviewing
staffing needs for the upcoming school
year, Mr. Steed Nelson found a used
wrestling mat from Ellendale for the
elementary wrestling program,
conversations are ongoing with SRCTC
regarding contracts, meetings continue
regarding the transition from
PowerSchool to Infinite Campus, second
superintendent evaluation for the
school year is due March 15th.

Elementary Principal Report

Dr. Warcken read Ms. Olson's
Elementary Principal report. The report
stated that grades 3-6 met for
curriculum, standards and state
assessment prep, K-5 are reviewing ND
A+ state interim data, Interims 1 and 2
were above state averages for reading
and math in 21 out of 24 assessments,
higher number of behavior incidents
this quarter, student engagement
survey will be given this month, a
Sargent County Healthy Coalition has
been formed to meet with local law
enforcement, public health and county
schools.

Secondary Principal Report

No report was provided.

Athletic Director Report

Zach Koppang, Athletic Director,
reported on the girls and boys
basketball seasons, as well as the
wrestling season, elementary basketball
will begin following the conclusion of the
high school basketball seasons, spring
sports practices are scheduled to begin
in March.

Co-op Committee Report

Discussion was held on co-op bylaws
and scheduling a collective board
meeting with Milnor and North
Sargent, Warcken to set up.

Wellness Committee Report

Jessica Rasmussen shared some
feedback, concern she received
regarding some of the snacks shared
with the students.

Old Business

Motion by Bergh seconded by Pfau to
approve the third 2026-2027 master
calendar draft. Bergh, Christianson,
Hanson, McLaen, Mongeon, Pfau and
Rasmussen all voted yes. Motion
carried.

New Business

Motion by McLaen seconded by
Hanson to approve holding the
upcoming school board election on
Tuesday, June 9th from 11:00 am to 7:00
pm in the ITV Room. The board canvass
meeting will be held on Monday, June
22nd at 6:00 pm in the ITV Room. Bergh,
Christianson, Hanson, McLaen,
Mongeon, Pfau and Rasmussen all
voted yes. Motion carried.

Motion by Pfau seconded by
Rasmussen to approve Julie Colemer,
Business Manager, to appoint school
board election officials. Bergh,
Christianson, Hanson, McLaen,
Mongeon, Pfau and Rasmussen all
voted yes. Motion carried.

Motion by Pfau seconded by
Rasmussen to approve the PreK
program for the 2026-2027 school year.
Bergh, Christianson, Hanson, McLaen,
Mongeon, Pfau and Rasmussen all
voted yes. Motion carried.

Motion by Bergh seconded by
Rasmussen to adjourn the board
meeting. Motion carried.

There being no further business, the
meeting was adjourned at 6:37 pm.

President, Jen Christianson
Superintendent, Daniel Warcken
Publish March 20, 2026

**MILNOR PUBLIC SCHOOL DISTRICT NO 2
MINUTES OF THE REGULAR MEETING
FEBRUARY 18, 2026**

The School Board of Milnor Public
School, District No. 2, met for their
regular monthly meeting on
Wednesday, February 18, 2026, at
6:00 pm in the ITV Room. President
Fyre called the meeting to order.
Board members present- C Fyre, S
Berndt, K Wehlander, A Bogart, and L
Mund. Also, present Superintendent C
Larson, Business Manager K Bixby,
Principal T Wittich, Principal R
Weber, and H Bussman. The Board
unanimously approved the agenda as
presented Bogart/Mund. The Board
unanimously approved the consent
agenda (consisting of the January 14th
board meeting minutes, financial
report, and presentation of bills
totaling \$42,356.55), Berndt/
Wehlander.

Bills:

SHANNON BERNDT \$23.48
CHS DAKOTA PLAINS AG 3,293.52
CITY OF MILNOR 590.18
DACOTAH PAPER CO. 1,553.08
KIMBERLEY DAHLGREN 50.00
DICKEY RURAL TELEPHONE
COOP. 805.45
THERESA ERICKSON 184.37
HAWKINS, INC. 3,741.67
INFORMATION TECHNOLOGY
DEPT. 126.00
LINDE GAS & EQUIPMENT INC.
167.92
LIBSON TRUE VALUE 11.94
LOFFLER 165.60
MARCO TECHNOLOGIES LLC
1,727.08
MASTERCARD 1.07
MILNOR CLINIC 125.00
MILNOR MARKET 18.67
MISSION MECHANICAL, INC.
2,046.25
MOBRIDGE/NORDAK
PUBLISHING 589.42
MONTANA-DAKOTA UTILITIES
CO. 5,565.03
ND CENTER FOR DISTANCE
EDUCATION 8,991.00
OTTER TAIL POWER CO. 892.90
OXFORD UNIVERSITY PRESS
370.94
RADISSON HOTEL BISMARCK
227.00
RANSOM COUNTY GAZETTE 55.00
SOUTH EAST EDUCATIONAL
COOPERATIVE 553.73
SPRINGMATH ACCELERATE
7,145.04
STORBAKKEN SANITATION, INC.
592.00
SWEDE'S PLUMBING, INC. 85.00
VERIZON 222.11
WAHPETON GLASS & PAINT CO.
749.00
WAHPETON PUBLIC SCHOOL
1,687.10

Superintendent Larson's

Report: (1) Selected to serve on the
"Virtual Education Improvement Task
Force." Superintendent Bachmeier
asked for help from the field to work
on some pain points with legislation
surrounding CDE/virtual instruction.
Should be 3 virtual meetings. (2)
Attended AASA last week. Solid
conference. Mostly breakouts sessions,
fewer keynote addresses. Noticeable
uptick in AI. (3) Attended NDASA
Mid-Winter Conference the end of

January. Budget forecast looks very
gloomy. (4) Worked with Mrs. Tapson a
few times on strategic plan update (for
TLA). Getting close to a rollout for staff
and input groups. (5) Baseball region
met. Finalized tournament setup and
dates. (6) Lisbon hosted girls districts.
Good balance for capacity and
atmosphere. (7) Hunter Safety starts
tonight in the lunchroom. (8) Morgan
Blair got her sub license and will get
started in music. Mrs. Spiekermeier is
going to spend some time co-teaching
and getting her transitioned.

**High School Principal Weber's
Report:** (1) Congratulations to Lily
Gaden on being named January student
of the month. (2) Attended a
Headmasters meeting in Wyndmere
January 21. Big portion of the time was
spent on testing incentives and how to
get our students to take state testing
more seriously. Some schools mentioned
taking students out of the classroom and
using a different area to monitor each
test. It ups the seriousness of the test,
which we struggle with. (3) CDE classes
came up. Struggling with the rigor of
some of the classes. Had a student finish
a class in two days and receive an "A".
Another principal reported a student got
a 66% in the class, but received a C+. (4)
Attended Mid-Winter Principals
conference in Bismarck. Curt Slater was
keynote speaker. His message hit home.
Focuses on creating a positive work
environment. Also discussion about
CHINS/CPS and a lot of disconnect
between organizations throughout the
state. We are lucky to have Officer Jon
here. (5) We will be sending our 7/8
grades to Bobcat on February 25 for
Engineering Week. (6) Milnor had the
privilege of hosting ABLE Games. This
provides adaptive curriculum for our
students and hosts competitions for
students of all abilities. Our students get
to choose a peer to participate with them.
If students participate enough, it can
lead to a scholarship.

**Elementary Principal Wittich's
Report:** (1) Congratulations to Colby
Erickson on being name Elementary
January student of the month. (2) We
have begun implementation of Spring
Math grades 4-8. These are still some
wrinkles to work out. Appreciate
teacher's willingness to try a new
approach. (3) Winter benchmarking
testing in Fastbridge and NDA+ are
wrapping up. Will have data ready to
present to the board at the next meeting.
(4) Members of MTSS team and I have
in-person training in Jamestown 2/19
and 2/20. (5) Preschool screening by
South Valley was rescheduled due to
weather and was held January 30 in the
MACC. (6) 4th grade will present plays in
the MACC on 2/20. (7) Book fair is up
and running! (8) Students in grades 4
and 8 in town will be participating in
NAEP testing on March 2 and 3. Each
year schools are selected randomly. A
team from NAEP comes in and
administers the tests and students are
randomly assigned to take either the
reading or math. This test is used to
calculate "The Nations Report Card". At
the principals conference the State
Superintendent stressed the importance
of this test as the scores will come out
about the same time as the legislature is
meeting again and when funding
decisions are being made. (9) 4th grade
will be going to ND Harvest in Lisbon on
March 13. (10) County Spelling Bee was
held and Hunter Lien took 3rd and
Marlena Hernandez took 4th.

New Business: Wehlander moved to
approve the school board election date as
June 9, Bogart seconded, motion carried
by a unanimous vote.

Superintendent Evaluation will be
sent out by C Fyre to the board to be back
before next board meeting.

Wehlander moved to approve the
Team Lab Turf Program for 2026, Mund
seconded, motion carried by a
unanimous vote.

Committee Reports:

**Facilities, Transportation,
Technology:** Some talk about
expectations mentioned.

**Negotiations, Extracurricular,
Budget:** None.

Sports Co-op: None.

MACC: April 11 is the 3-on-3.

Sundale School: Adjusted some
schedules.

SMMSL: Book fair is underway. Meet
next week.

MCF: Meet in April.

Berndt moved to approve moving the
next board meeting from March 10 at
6:00pm to March 11 at 5:30pm,
Wehlander seconded, motion carried by a
unanimous vote. Next board meeting will
be March 11 at 5:30pm. The meeting was
adjourned at 6:42 pm, Bogart/Mund.

Business Manager, Katie Bixby
Milnor School Board President,
C Fyre

Publish March 20, 2026