

**NORTH SARGENT SCHOOL PUBLIC  
SCHOOL DISTRICT NO. #3  
REGULAR MEETING  
FEBRUARY 17, 2026**

President Kris Beck called the **Regular Meeting** of the North Sargent Public School District #3 to order at 5:00 p.m. in the North Sargent School FACS Classroom. Board members, Kris Beck, Zachary Johnson, Sean Anderson, Andrew Greenmyer and Lucas Jacobson were present. Administration present was Supt. Munro, Principal Wittich, Principal Sorlie and Business Mgr. Donna Anderson. Also in attendance were Brook Olson, Hunter Bussman, Jessica and Tim Peterson.

Motion to adopt the agenda as amended with Driver's Ed van added. Jacobson/Johnson. All in favor, motion carried.

Motion to approve the minutes from January 14, 2026, regular meeting. Anderson/Jacobson. All in favor, motion carried.

**Delegations:** Daniel Spellerberg and Randal Brockman from SRCTC were present to report updates and current trends regarding career and technical education.

Jessica Peterson was present as bookkeeper of Babe Ruth Baseball. She would like to apply for a grant to add a grandstand and press box to the school baseball field. They are in the planning stages of the project and are looking for funding sources. Babe Ruth Baseball is a 501c and cannot fund the project without grants and fundraising. She is not asking for any funds from the school, just approval to submit grant applications.

**Business Manager/ Superintendent Reports:**

Business Mgr. Anderson presented the January 2026 financials.

Supt. Munro reported on expenditure history, transportation summary, a TSI Grant, the school calendar, starting a PTO and the fire drill report.

Motion to approve the Business Manager and Superintendent's reports. Johnson/Greenmyer. Voting aye: Johnson, Jacobson, Anderson, Greenmyer, Beck. Voting nay: none. All in favor, motion carried.

Motion to pay bill list totaling \$281,034.43. Anderson/Jacobson. Voting aye: Johnson, Jacobson, Anderson, Greenmyer, Beck. Voting nay: none. All in favor, motion carried.

- Bills:**  
 A W DIESEL SERVICE INC. \$893.45  
 AFLAC 2,040.68  
 AMAZON.COM 248.34  
 BAYMONT INN & SUITES MANDAN 519.00  
 BECKSTROM, KARSON 40.06  
 BLUE CROSS BLUE SHIELD ND 19,146.00  
 CASEY'S BUSINESS ADVANTAGE 434.15  
 CITY OF GWINNER 588.87  
 COLE PAPERS INC 119.20  
 COMPUTER EXPRESS 150.00  
 DACOTA PAPER CO. 950.28  
 DRN READITECH 495.23  
 ENDERLIN PUBLIC SCHOOL 54.00  
 ENDERSON CONSTRUCTION INC 200.00  
 EVERSFRING INN BISMARCK 440.00  
 FULL CIRCLE AG 946.17  
 GRAINGER 132.19  
 GROTEBERG ELECTRIC INC 808.39  
 HANSEN LUMBER & HARDWARE 12.98  
 HORACE MANN 12.50  
 JW PEPPER & SON, INC. 125.99  
 MAPLE VALLEY PUBLIC SCHOOL 42.00  
 MARCO TECHNOLOGIES LLC 3,713.10  
 MONTANA-DAKOTA UTILITIES 2,053.38  
 ND CENTER FOR DISTANCE ED 4,580.00  
 ND SCHOOL BOARDS ASSOCIATION 450.00  
 NOGOWSKI, TARA 374.70  
 OTTER TAIL POWER COMPANY 20,596.95  
 PERFORMANCE OFFICE PAPERS 2,906.80  
 QUEEN, KADE 6.54  
 RAMSEY STORE 94.49  
 REMEDIA PUBLICATIONS 112.99  
 SARGENT COUNTY TELLER 603.44  
 SCHMITT MUSIC 116.99  
 SOPRISAPPS, LLC 750.00  
 STOCK GROWERS BANK 22.64  
 TEACHERS PAY TEACHERS 308.00  
 TEAL'S MARKET 306.07  
 TIME MANAGEMENT SYSTEMS 225.00  
 US POSTAL SERVICE 446.00  
 VALLEY CITY PUBLIC SCHOOLS 45.00  
 VILLAGE FAMILY SERVICE CENTER 1,333.00  
 WAGWORKS, INC. 1,078.30  
 FEBRUARY PAYROLL 212,511.56

**Committee Reports:** None.

**Principal Reports:**

Elementary Principal Sorlie reported on elementary activities including the Kids Heart Challenge, reading month and a Math Carnival. Mr. Sorlie also gave updates on activities and the activity center floor. The board asked him if he could get mockup designs for painting the floor.

Secondary Principal Wittich reported on students touring the Bobcat facility and the planetarium in Valley City. Five 7<sup>th</sup> Graders participated in the Honor Choir at NDSOS. He also reported on a busy month of extracurricular activities and opportunities for families and community members to be involved in our school.

**Unfinished/Old Business:** None.

**New Business:**

Motion to hire Heidi Gleason as 2026 Assistant Track Coach. Anderson/Jacobson. Voting aye: Jacobson, Johnson, Anderson, Greenmyer, Beck. Voting nay: none. All in favor, motion carried.

Motion to hire Kade Queen as 2026 Assistant Track Coach. Greenmyer/Johnson. Voting aye: Jacobson, Johnson, Anderson, Greenmyer, Beck. Voting nay: none. All in favor, motion carried.

Motion to hire Michael Sorlie and Alex Opdahl as 2026 Elementary Boys' Basketball Co-Coaches. Jacobson/Greenmyer. Voting aye: Jacobson, Johnson, Anderson, Greenmyer, Beck. Voting nay: none. All in favor, motion carried.

Motion to hire Michael Sorlie as 2026 Assistant Boys' Golf Coach. Anderson/Greenmyer. Voting aye: Jacobson, Johnson, Anderson, Greenmyer, Beck. Voting nay: none. All in favor, motion carried.

Motion to grant five additional days for the teacher leave request. Johnson/Greenmyer. Voting aye: Jacobson, Johnson, Anderson, Greenmyer, Beck. Voting nay: none. All in favor, motion carried.

**Additional Items Added to the Agenda:**

The Driver's Ed van needs to be serviced and inspected to make sure everything is in order.

**Discussion Items:**

Tim Peterson submitted a quote from the USFlagPoleGuy.com for two twenty-foot poles and one twenty-five-foot pole for the baseball field. Babe Ruth Baseball will pay for the ND state flag and pole. The American Legion will pay for an American Legion flag and pole. He is asking for a donation from NS to pay for the twenty-five-foot pole with the US flag for the baseball field.

The board would like the flagpoles between the baseball and football fields.

Motion to pay \$2,500 out of the Building Fund for a twenty-five-foot flagpole for the dual purpose of baseball and football activities. Voting aye: Jacobson, Johnson, Anderson, Greenmyer, Beck. Voting nay: none. All in favor, motion carried.

Supt. Munro submitted a pricing list from NDSBA Policy Services. She will get a cost estimate for updating our policies.

Discussion was held on putting out a survey regarding cooperative representation. The survey will be available at P/T Conferences and online starting Thursday Feb. 19<sup>th</sup> and ending Sunday, Feb. 22<sup>nd</sup>.

The next school board meeting is scheduled for March 15<sup>th</sup> at 5:00 p.m. with a possible special meeting before that to review the survey results and approve the formal superintendent evaluation.

Motion to adjourn meeting. Jacobson/Anderson. All in favor, motion carried. Meeting adjourned at 6:52 p.m.

*Donna Anderson, Business Manager  
Kris Beck, President*  
Publish March 27, 2026

**NORTH SARGENT SCHOOL PUBLIC  
SCHOOL DISTRICT NO. #3  
SPECIAL MEETING  
MARCH 5, 2025**

President Kris Beck called the **Special Meeting** of the North Sargent Public School District #3 to order at 5:00 p.m. in the North Sargent School FACS Room. Board members Kris Beck, Sean Anderson, Zachary Johnson, Andrew Greenmyer and Lucas Jacobson were present. Administration present was Supt. Kara Munro, Principal Sorlie, Principal Wittich and Business Mgr. Donna Anderson. Also present was Sandra Hanson, Matthew McLaen, Kali Colbert, Christopher Ferderer, Christina Ferderer, Aimee Haring-Asche, Tanya Walth, Brook Olson, Jen Christianson, Wendy Schmiess, Tara Nogowski, Virgil Nogowski, Eric Olson, Hunter Bussman, Dominic Olson,

Jessica Peterson, Sydney Evenson from KVLV News and several students.

Results from the survey on the question of the sports cooperative changing to an equal one-third split were reviewed. The survey results of were distributed and said 72% in favor and 28% not in favor of the equal one-third change. The valid responses came back at 69% in favor and 31% not in favor.

Discussion was held on the 2025-2026 Formal Superintendent Evaluation. The evaluation was marked satisfactory in all categories.

Motion to approve the 2025-2026 Formal Superintendent Evaluation. Johnson/Jacobson. Voting aye: Anderson, Johnson, Greenmyer, Jacobson, Beck. Voting nay: none. All in favor, motion carried.

Motion to adjourn. Greenmyer/Johnson. All in favor, motion carried.

The meeting was adjourned at 5:05 p.m.

*Donna Anderson, Business Manager  
Kris Beck, President*  
Publish March 27, 2026

**Notice of  
Public Hearing  
WSI Premium Rates and  
Rate Classification Manual**

Notice is hereby given that Workforce Safety & Insurance (WSI) will conduct a public hearing on Monday, April 6, 2026, at the WSI Board Room, Century Center, 1600 East Century Avenue, Bismarck, North Dakota, at 11:00 AM at which time and place all persons will be heard regarding the proposed changes to premium rates and rate classification manual in accordance with NDCC §65-04-01.

These changes will be on file and may be reviewed or copied on any working day between 8:00 a.m. and 5:00 p.m., at WSI in Bismarck. A copy may be requested by phone by calling (701) 328-3812 or by writing to:

Workforce Safety & Insurance  
Attn Marguerite Rath  
1600 East Century Avenue Ste 1  
PO Box 5585  
Bismarck ND 58506-5585  
(701) 328-3812

Written data, views, or arguments concerning the proposed changes or adoptions may be sent to WSI at the above address. The closing date for receipt and consideration of all written or oral submissions is close of business Monday, April 13, 2026.

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact WSI at the above telephone number or address at least five days prior to the public hearing.

Dated this 16th day of March 2026

*Sarah Feist*  
Chief of Employer Services  
Publish March 27, 2026

**TEWAUKON  
TOWNSHIP  
EQUALIZATION MEETING**

**Friday,  
April 10, 2026  
5:00 p.m**

**Location:  
13830 98th ST SE Havana, ND**

**Election of:**

**Business:**

**Clerk:  
Steve Mongeon**

**VIVIAN  
TOWNSHIP  
EQUALIZATION MEETING**

**Wednesday,  
April 8, 2026  
6:00 p.m**

**Location:  
Stirum Community Center**

**Clerk:  
Marsha Mathias**



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\*Annual Percentage Rate effective as of 02/09/2026. Rates and terms are subject to credit approval. A 1% rate discount is available on eligible Auto, Boat & RV, and General Equipment loans and processing fee waived for qualifying borrowers. Rates as low as 3.99% APR apply only to Auto, Boat & RV loans, model years 2023 and newer with 50,000 miles or less, 36-month terms and approved credit. Minimum APR loan payment example: 3.99% APR for 36 months per \$1,000 is \$29.53. Qualifying rate is dependent on credit qualifications, term of loan, and other conditions. Offer not valid on FCCU refinances. Cash out or changes to borrowers do not qualify for offer. \*\*First payment may be deferred up to 90 days, dependent on credit qualifications. Other terms and conditions may apply. Interest accrues from the date of contract. Limited time offer. FCCU reserves the right to terminate the promotion at any time.

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AD  
HERE**

**(701) 680-3724**

heather@thescteller.com

The Sargent County **Teller**

**WEBER  
TOWNSHIP  
EQUALIZATION MEETING**

**Thursday,  
April 9, 2026  
6:00 p.m**

**Location:  
Havana Civic Center**

**Election of:**

**Business:**

**Clerk:  
Bruce R Peterson**

**RANSOM  
TOWNSHIP  
EQUALIZATION MEETING**

**Monday,  
April 6, 2026  
3:00 p.m.**

**Location:  
Rutland Fire Hall**

**Clerk:**