

## Public notices

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Wahpeton, North Dakota 58074  
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Attorney for Personal Representative  
Court File No. 41-2026-PR-00004  
IN THE DISTRICT COURT OF  
SARGENT COUNTY, STATE OF  
NORTH DAKOTA  
IN THE MATTER OF THE ESTATE  
OF ROBERT L. GREGOR A/K/A  
ROBERT LEROY GREGOR A/K/A  
ROBERT GREGOR A/K/A BOB  
GREGOR, DECEASED

### NOTICE TO CREDITORS

1. NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said decedent are required to present their claims within three months after the date of the first publication of this notice or within three months after the mailing of this Notice to the creditor to whom a copy of this "Notice to Creditors" is mailed and if a claim is not so presented, then said claim will be forever barred. Claims must either be presented to Todd Gregor, Personal Representative of the estate, at 710 Jackson Avenue West, Lisbon, North Dakota 58054, or filed with the Sargent County District Court, at 355 Main Street, Suite 2, Forman, North Dakota 58032.

2. Dated this 18th day of March, 2026.

/s/ Todd Gregor  
Todd Gregor, Personal  
Representative

Amy M. Clark  
Smith & Stregel Ltd.  
321 Dakota Avenue, P.O. Box 38  
Wahpeton, North Dakota 58074  
701-642-2668  
Attorney for Estate of  
Robert L. Gregor, Deceased  
First publication on the 27th day of  
March, 2026.  
Publish March 27, April 3&10, 2026

STATE OF NORTH DAKOTA  
IN DISTRICT COURT  
COUNTY OF SARGENT  
SOUTHEAST JUDICIAL DISTRICT  
Rabo Agrifinance, LLC,  
Plaintiff,

v.  
Gary Anderson, Noreen Greenly  
Anderson, Stock Growers Bank, and all  
persons unknown, claiming any estate  
or interest in, or lien or encumbrance  
upon, the real estate described in the  
complaint,  
Defendants.

Case No. 41-2026-CV-00015  
**SUMMONS FOR PUBLICATION**  
THE STATE OF NORTH DAKOTA  
TO THE ABOVE-NAMED  
DEFENDANTS:

[1] YOU ARE HEREBY  
SUMMONED and required to appear  
and defend against the Complaint in  
this action, which is on file with the  
Clerk of the District Court, by serving  
upon the undersigned an answer or  
other proper response within twenty-  
one (21) days after the service of this  
Summons upon you, exclusive of the day  
of service. If you fail to do so, judgment  
by default will be taken against you for  
the relief demanded in the Complaint.

[2] This action is to foreclose  
mortgages in certain real property  
located in the County of Sargent, State  
of North Dakota legally described as  
follows:

See attached Exhibit A.

[3] Plaintiff is not seeking a  
deficiency against any of the  
Defendants.

Dated this 23rd day of March, 2026.  
VOGEL LAW FIRM  
/s/ Caren W. Stanley  
BY: Caren W. Stanley (#06100)  
218 NP Avenue  
PO Box 1389  
Fargo, ND 58107-1389  
Telephone: 701.237.6983

Email: cstanley@vogellaw.com  
ATTORNEYS FOR PLAINTIFF

### EXHIBIT A

Mortgage, Assignment of Rents  
and Security Agreement  
Sargent County, North Dakota  
Doc. No. 160045  
and  
Sargent County, North Dakota  
Doc. No. 146723

#### Parcel A:

The SW $\frac{1}{4}$ NE $\frac{1}{4}$  of Section 14,  
Township 129 North, Range 54  
West of the 5<sup>th</sup> P.M., Lake  
Traverse Lands, EXCEPTING the  
following: Commencing at a point  
1 rod due South of the NW corner  
of said 40 acre tract; thence South  
79 rods; thence due East 14.75  
rods; thence due North 79 rods;  
thence due West 14.75 rods to the  
place of beginning, Sargent  
County, North Dakota.

#### Parcel B:

Parcel 1: SE $\frac{1}{4}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ NE $\frac{1}{4}$ ,  
W $\frac{1}{2}$ SE $\frac{1}{4}$  and E $\frac{1}{2}$ SW $\frac{1}{4}$ , in Section  
11, and NE $\frac{1}{4}$  of NW $\frac{1}{4}$  and  
NW $\frac{1}{4}$ NE $\frac{1}{4}$  of Section 14, both in  
Township 129 North, Range 54  
West in Sargent County, North  
Dakota.

#### EXCEPT

All that part of the W $\frac{1}{2}$ SE $\frac{1}{4}$  of  
Section 11, Township 129 North of  
Range 54 West of the 5<sup>th</sup> P.M.,  
Lake Traverse Lands, described  
as follows:

Commencing at the iron  
monument marking the East  
Quarter Corner of said Section 11;  
thence on an assumed bearing of  
S89°58'06"W, along the east-west  
quarter line through said Section  
11, a distance of 1,312.51 feet to  
the iron monument marking the  
NE corner of said W $\frac{1}{2}$ SE $\frac{1}{4}$ , a  
distance of 1,327.10 feet to the  
point of beginning; thence  
continuing S00°03'55"W, along the  
east line of the W $\frac{1}{2}$ SE $\frac{1}{4}$ , a  
distance of 536.10 feet; thence  
S89°54'32"W a distance of 248.58  
feet; thence N00°03'55"E a  
distance of 552.51 feet; thence  
S86°18'50"E, a distance 249.08  
feet to the point of beginning. The  
above described tract shall  
include a 24 foot wide access  
easement over that part of the  
said W $\frac{1}{2}$ SE $\frac{1}{4}$  lying within 12 feet  
on either side of the following  
described centerline, to wit:  
Commencing at the iron  
monument marking the East  
Quarter Corner of said Section 11;  
thence on assumed bearing of  
S89°58'06"W, along the east-west  
quarter line through said Section  
11, a distance of 1,312.51 feet to  
the iron monument marking the  
NE corner of said W $\frac{1}{2}$ SE $\frac{1}{4}$  of  
Section 11; thence continuing S  
89°58'06"W, along said east-west  
quarter line, a distance of 3.60  
feet to its intersection with the  
centerline of an existing access  
road, being the point of beginning;  
thence said road centerline bears  
S00°38'12"E a distance of 1,408.89  
feet, and there access road  
centerline terminates. The side  
lines of said 24 foot wide access  
easement begins on the said east-  
west quarter line through said  
Section 11, and ends on a line that  
bears S86°18'50"E to and from the  
point of terminus.

#### Parcel C:

The E $\frac{1}{2}$ NE $\frac{1}{4}$  of Section 14,  
Township 129 North, Range 54  
West of the 5<sup>th</sup> P.M., Lake  
Traverse Lands, Sargent County,  
North Dakota.

#### Parcel D:

SW $\frac{1}{4}$ NW $\frac{1}{4}$  of Section 13,  
Township 129 North, Range 54  
West of the 5<sup>th</sup> P.M., Lake  
Traverse Lands, Sargent County,  
North Dakota.

#### Parcel E:

The SW $\frac{1}{4}$  and W $\frac{1}{2}$ SE $\frac{1}{4}$  of Section  
10, Township 129 North, Range 54  
West of the 5<sup>th</sup> P.M., Lake  
Traverse Lands, Sargent County,  
North Dakota.

#### Parcel F:

The N $\frac{1}{2}$ SW $\frac{1}{4}$  of Section 12,  
Township 129 North, Range 54  
West of the 5<sup>th</sup> P.M., Lake  
Traverse Lands, Sargent County,  
North Dakota.

#### Parcel G:

The Southwest Quarter of the  
Northwest Quarter (SW $\frac{1}{4}$ NW $\frac{1}{4}$ ),  
of Section Fourteen (14) in  
Township One Hundred Twenty-  
nine (129) North, of Range Fifty-  
four (54) West of the 5<sup>th</sup> P.M., LTL,  
Sargent County, North Dakota;

The Northwest Quarter of the  
Southwest Quarter (NW $\frac{1}{4}$ SW $\frac{1}{4}$ )  
of Section Fourteen (14) in  
Township One Hundred Twenty-

nine (129) North, of Range Fifty-  
four (54) West of the 5<sup>th</sup> P.M., LTL,  
Sargent County, North Dakota;  
The Southeast Quarter of the  
Northeast Quarter (SE $\frac{1}{4}$ NE $\frac{1}{4}$ ), of  
Section Fifteen (15) in Township  
One Hundred Twenty-nine (129)  
North, of Range Fifty-four (54)  
West of the 5<sup>th</sup> P.M., LTL, Sargent  
County, North Dakota;

The Southeast Quarter of the  
Southwest Quarter (SE $\frac{1}{4}$ SW $\frac{1}{4}$ ), of  
Section Fifteen (15) in Township  
One Hundred Twenty-nine (129)  
North, of Range Fifty-four (54)  
West of the 5<sup>th</sup> P.M., LTL, Sargent  
County, North Dakota;

The Northeast Quarter of the  
Southeast Quarter (NE $\frac{1}{4}$ SE $\frac{1}{4}$ ), of  
Section Fifteen (15) in Township  
One Hundred Twenty-nine (129)  
North, of Range Fifty-four (54)  
West of the 5<sup>th</sup> P.M., LTL, Sargent  
County, North Dakota;

The West Half of the Southeast  
Quarter (W $\frac{1}{2}$ SE $\frac{1}{4}$ ), of Section  
Fifteen (15) in Township One  
Hundred Twenty-nine (129)  
North, of Range Fifty-four (54)  
West of the 5<sup>th</sup> P.M., LTL, Sargent  
County, North Dakota;

The Northwest Quarter (NW $\frac{1}{4}$ ), of  
Section Twenty-two (22) in  
Township One Hundred Twenty-  
nine (129) North, of Range Fifty-  
four (54) West of the 5<sup>th</sup> P.M., LTL,  
Sargent County, North Dakota;  
LESS AND EXCEPT THE  
SOUTH 870' OF THE WEST 870'.  
Publish March 27, April 3 & 10, 2026

### IN THE STATE OF NORTH DAKOTA, COUNTY OF SARGENT IN THE DISTRICT COURT, SOUTHEAST JUDICIAL DISTRICT

PennyMac Loan Services, LLC,  
Plaintiff,

v.

Nicole L. Score and CitiBank, N.A. and  
Full Circle Ag, and any person in  
possession,

### Defendants. NOTICE OF REAL ESTATE SALE

CIVIL NUMBER:  
41-2025-CV-00029

1. Judgment in the amount of  
\$135,142.12, having been entered in  
favor of Plaintiff and against  
Defendants, which Judgment was filed  
with the Clerk of Courts of Sargent  
County, North Dakota, on January 26,  
2026, for the foreclosure of a real estate  
mortgage.

2. Notice is hereby given  
pursuant to said Judgment that the real  
property, described as:

The North Seventy Feet (N-70') of  
Lot Two (2) in Block One (1), of East  
Side Addition to the City of Gwinner,  
Sargent County, North Dakota,  
according to the plat thereof recorded in  
the County Recorder's Office.

Real Property address: 8 2nd St Ne,  
Gwinner, ND 58040. The above real  
property is the subject of the Mortgage  
dated December 15, 2020, which  
Mortgagors, Nicole L. Score, executed  
and delivered to Mortgage Electronic  
Registration Systems, Inc., as  
Mortgagee, as nominee for First Class  
Mortgage II, Inc., its successors and  
assigns, and recorded in the office of the  
Clerk and Recorder of Sargent County,  
North Dakota, on December 17, 2020,  
Instrument Number 158017, which is  
subject to the entered Judgment. Said  
Mortgage was assigned to Plaintiff, its  
successors or assigns, by Assignment of  
Mortgage recorded December 16, 2024,  
Instrument Number 161714.

3. In order to realize the amount  
of \$135,142.12, as of January 26, 2026,  
plus interest accruing thereafter on said  
amount as awarded by the court,  
together with the costs and expenses of  
sale, will be sold subject to redemption  
as provided by law as one parcel of land  
at public auction, subject to the lien for  
unpaid real estate taxes and  
assessments of Sargent County, North  
Dakota, and easements and restrictions  
of record, to the highest bidder for cash  
under the direction of the Sheriff of  
Sargent County, North Dakota, at the  
main entrance of the Sargent County  
Courthouse located at 355 Main Street  
SW, Forman, North Dakota 58032, on  
May 12, 2026 ("Sale Date"), at 11:00 AM.

4. If the sale is set aside for  
reason, the Purchaser at the sale shall  
be entitled only to a return of the  
deposit paid. The purchaser shall have  
no further recourse against the  
Mortgagor, the Mortgagee or the  
Mortgagee's attorney.

DATED this 7th day of April, 2026.

SHERIFF OF SARGENT COUNTY

Travis Paepfer

By: Travis Paepfer

Sheriff / Deputy Sheriff of Sargent

Halliday, Watkins & Mann, P.C.

By: /s/ Tyler S. Wirick

Tyler S. Wirick  
Attorneys for Plaintiff  
376 East 400 South, Suite 300  
Salt Lake City, UT 84111  
Tel: 801-355-2886  
Email: tylerw@hwmllawfirm.com  
Publish April 10, 17 & 24, 2026

### ADVERTISEMENT AND INVITATION

Notice is hereby given that sealed  
bids will be received for Sargent County  
Roads 2, 4 & 12 Mastic Crack Seal and  
Repair Project No. CP-4103(026), CP-  
4111(026), CP-4106(026) and CP-  
4129(026) for Sargent County, located in  
Sargent County, North Dakota. Bids  
will be received On-Line ONLY through  
QuestCDN vBid. Bids will be received  
by 10:00 AM (CDT) on May 5, 2026.  
Mailed or hand delivered bids will NOT  
be opened or considered. Please submit  
your bid for this project by the following:

1. Submitted through  
QuestCDN Online Bidding.

All bids submitted will be opened and  
read aloud via video conference at 10:15  
AM (CDT) on May 5, 2026. A link to  
attend the live video conference bid  
opening will be sent to all QuestCDN  
Plan Holders for this project.

Live Bid Opening - Sargent County  
Mastic Crack Seal and Repair Project |  
Join meeting in Teams | Microsoft  
Teams

Digital copies of the Bidding  
Documents are available at [www.interstateeng.com](http://www.interstateeng.com) or [www.questcdn.com](http://www.questcdn.com) for a download fee of \$37.00 and a  
QuestCDN On-Line Bid fee of \$42.00 to  
all actual project bidders. These  
documents may be downloaded by  
selecting this project from the "Bid  
Documents" tab and by entering Quest  
Project Number 10152822 on the  
"Search Projects" page. For assistance  
and free membership registration,  
contact QuestCDN at (952) 233-1632 or  
[info@questcdn.com](mailto:info@questcdn.com). Paper copies of the  
Bidding Documents may be obtained  
from Interstate Engineering, Inc.  
located at 1999 4<sup>th</sup> Street North,  
Wahpeton, ND 58075, phone (701) 642-  
5521, for a fee of \$150.00 per set. The  
bidding and contract documents may  
also be examined at the Sargent County  
Courthouse located at 355 Main Street  
South, Forman, North Dakota, 58032.  
Any technical questions may be directed  
to Damon DeVillers at 701-642-5521 or  
[damon.devillers@interstateeng.com](mailto:damon.devillers@interstateeng.com).

The project consists of the following  
approximate quantities:

SECTION 1 – Sargent County Road  
2 – 20,000 Ibs Mastic Crack Seal

SECTION 2 – Sargent County Road  
4A – 30,000 Ibs Mastic Crack Seal

SECTION 3 – Sargent County Road  
4 (N of ND 11) – 85,000 Ibs Mastic Crack  
Seal

SECTION 4 – Sargent County Road  
4 (S of ND 11) – 115,000 Ibs Mastic  
Crack Seal

SECTION 5 – Sargent County Road  
12 – 60,000 Ibs Mastic Crack Seal

Traffic Control and all miscellaneous  
work necessary therefor and incidental  
thereto.

Each bid will be submitted on the  
basis of a cash payment for work. Bids  
submitted via QuestCDN On-Line Bid  
Only and shall be designated that the  
bid is for "Mastic Crack Repair for  
Sargent County Roads 2 - CMC-4103, 4  
- CMC-4111, CMC-4106 and 12 - CMC-  
4129, located in Sargent County, North  
Dakota." The bid shall be accompanied  
by a Bidder's Bond in a separate  
envelope in the amount of five percent  
(5%) of the full amount of the bid,  
executed by the Bidder as Principal and  
by a Surety Company authorized to do  
business in North Dakota. If the  
Principal's bid is accepted by the  
OWNER and the contract awarded, the  
principal, within ten (10) days after the  
Notice of Award, will be required to  
execute and effect a contract in  
accordance with the terms of the  
principal's bid and any requirements  
and conditions of the Owner.

A Contractor's Bond, as required by  
Section 48-01.2-10 of the North Dakota  
Century Code, shall be included with  
the executed Contract Documents. The  
Bid Security shall be as required in  
Section 48-01.2-05 of the North Dakota  
Century Code.

All bidders must be licensed for the  
highest amount of their bids, as  
required by Section 43-07-07 of the  
North Dakota Century Code and a copy  
of the license or certificate of renewal  
thereof issued shall be included  
electronically with the bid.

No bid will be read or considered  
which does not fully comply with the  
above provisions as to Bond and  
Licenses, and any deficient bid  
submitted will not be accepted and  
opened.

The OWNER retains the right to

reject any or all of the bids submitted  
and to waive any informality in any bid  
and to hold all bids for a period not to  
exceed thirty (30) days from said date of  
opening and to hold the three low bids  
and bid securities for a period not to  
exceed sixty (60) days from said date of  
bid opening.

The work is to commence upon a date  
to be specified by the OWNER, notice of  
which will be given to the successful  
bidder ten (10) days in advance of the  
start of construction. The Contractor  
will be required to commence  
construction and substantially complete  
all of the work for the project by October  
3, 2026.

By order of the OWNER  
Sargent County Board of  
Commissioners  
Tia Bopp  
Sargent County  
Auditor  
Sargent County,  
North Dakota

Dated this 8th day of April 2026.  
Published April 10, 17, 24, 2026.

# North Dakota Nice

BY DEAN B. KANER

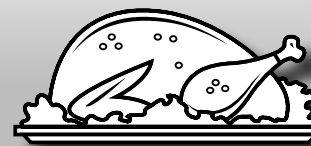
My teacher told the class to  
follow our dreams. If that were  
true, then why didn't she let us  
sleep in class?

## Havana TURKEY DINNER

Sunday, April 12  
11:00am-1:00pm  
Havana Civic Center

Turkey, dressing, real mashed potatoes,  
gravy, corn, coleslaw, dessert, coffee,  
lemonade

Adults \$20 | Age 6-14 \$10  
UNDER 6 FREE



## DENVER TOWNSHIP EQUALIZATION MEETING

Monday,  
April 20, 2026  
7:00 p.m

Location:  
Tom Geffre Farm

Election of:

Business:

Clerk:  
Tom Geffre, Clerk /Treasurer