

Public notices

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North Dakota newspapers also post public notices that are printed in newspapers on www.ndpublicnotices.com at no additional charge to units of government.

IN THE STATE OF NORTH DAKOTA, COUNTY OF SARGENT IN THE DISTRICT COURT, SOUTHEAST JUDICIAL DISTRICT

PennyMac Loan Services, LLC,
Plaintiff,

v.

Nicole L. Score and CitiBank, N.A. and Full Circle Ag, and any person in possession,

Defendants. NOTICE OF REAL ESTATE SALE

CIVIL NUMBER:
41-2025-CV-00029

1. Judgment in the amount of \$135,142.12, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Sargent County, North Dakota, on January 26, 2026, for the foreclosure of a real estate mortgage.

2. Notice is hereby given pursuant to said Judgment that the real property, described as:

The North Seventy Feet (N-70') of Lot Two (2) in Block One (1), of East Side Addition to the City of Gwinner, Sargent County, North Dakota, according to the plat thereof recorded in the County Recorder's Office.

Real Property address: 8 2nd St Ne, Gwinner, ND 58040. The above real property is the subject of the Mortgage dated December 15, 2020, which Mortgage, Nicole L. Score, executed and delivered to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for First Class Mortgage II, Inc., its successors and assigns, and recorded in the office of the Clerk and Recorder of Sargent County, North Dakota, on December 17, 2020, Instrument Number 158017, which is subject to the entered Judgment. Said Mortgage was assigned to Plaintiff, its successors or assigns, by Assignment of Mortgage recorded December 16, 2024, Instrument Number 161714.

3. In order to realize the amount of \$135,142.12, as of January 26, 2026, plus interest accruing thereafter on said amount as awarded by the court, together with the costs and expenses of sale, will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of Sargent County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Sargent County, North Dakota, at the main entrance of the Sargent County Courthouse located at 355 Main Street SW, Forman, North Dakota 58032, on May 12, 2026 ("Sale Date"), at 11:00 AM.

4. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

DATED this 7th day of April, 2026.
SHERIFF OF SARGENT COUNTY

Travis Paepfer

By: Travis Paepfer

Sheriff / Deputy Sheriff of Sargent

Halliday, Watkins & Mann, P.C.

By: /s/ Tyler S. Wirick

Tyler S. Wirick

Attorneys for Plaintiff

376 East 400 South, Suite 300

Salt Lake City, UT 84111

Tel: 801-355-2886

Email: tylerw@hwmlawfirm.com

Publish April 10, 17 & 24, 2026

ADVERTISEMENT AND INVITATION

Notice is hereby given that sealed bids will be received for Sargent County Roads 2, 4 & 12 Mastic Crack Seal and Repair Project No. CP-4103(026), CP-4111(026), CP-4106(026) and CP-4129(026) for Sargent County, located in Sargent County, North Dakota. Bids will be received On-Line ONLY through QuestCDN vBid. Bids will be received by 10:00 AM (CDT) on May 5, 2026. Mailed or hand delivered bids will NOT be opened or considered. Please submit

your bid for this project by the following:

1. Submitted through QuestCDN Online Bidding.

All bids submitted will be opened and read aloud via video conference at 10:15 AM (CDT) on May 5, 2026. A link to attend the live video conference bid opening will be sent to all QuestCDN Plan Holders for this project.

Live Bid Opening - Sargent County Mastic Crack Seal and Repair Project | Join meeting in Teams | Microsoft Teams

Digital copies of the Bidding Documents are available at www.interstateeng.com or www.questcdn.com for a download fee of \$37.00 and a QuestCDN On-Line Bid fee of \$42.00 to all actual project bidders. These documents may be downloaded by selecting this project from the "Bid Documents" tab and by entering Quest Project Number 10152822 on the "Search Projects" page. For assistance and free membership registration, contact QuestCDN at (952) 233-1632 or info@questcdn.com. Paper copies of the Bidding Documents may be obtained from Interstate Engineering, Inc. located at 1999 4th Street North, Wahpeton, ND 58075, phone (701) 642-5521, for a fee of \$150.00 per set. The bidding and contract documents may also be examined at the Sargent County Courthouse located at 355 Main Street South, Forman, North Dakota, 58032. Any technical questions may be directed to Damon DeVillers at 701-642-5521 or damon.devillers@interstateeng.com.

The project consists of the following approximate quantities:

SECTION 1 – Sargent County Road 2 – 20,000 Ibs Mastic Crack Seal

SECTION 2 – Sargent County Road 4A – 30,000 Ibs Mastic Crack Seal

SECTION 3 – Sargent County Road 4 (N of ND 11) – 85,000 Ibs Mastic Crack Seal

SECTION 4 – Sargent County Road 4 (S of ND 11) – 115,000 Ibs Mastic Crack Seal

SECTION 5 – Sargent County Road 12 – 60,000 Ibs Mastic Crack Seal

Traffic Control and all miscellaneous work necessary therefor and incidental thereto.

Each bid will be submitted on the basis of a cash payment for work. Bids submitted via QuestCDN On-Line Bid Only and shall be designated that the bid is for "Mastic Crack Repair for Sargent County Roads 2 - CMC-4103, 4 - CMC-4111, CMC-4106 and 12 - CMC-4129, located in Sargent County, North Dakota." The bid shall be accompanied by a Bidder's Bond in a separate envelope in the amount of five percent (5%) of the full amount of the bid, executed by the Bidder as Principal and by a Surety Company authorized to do business in North Dakota. If the Principal's bid is accepted by the OWNER and the contract awarded, the principal, within ten (10) days after the Notice of Award, will be required to execute and effect a contract in accordance with the terms of the principal's bid and any requirements and conditions of the Owner.

A Contractor's Bond, as required by Section 48-01.2-10 of the North Dakota Century Code, shall be included with the executed Contract Documents. The Bid Security shall be as required in Section 48-01.2-05 of the North Dakota Century Code.

All bidders must be licensed for the highest amount of their bids, as required by Section 43-07-07 of the North Dakota Century Code and a copy of the license or certificate of renewal thereof issued shall be included electronically with the bid.

No bid will be read or considered which does not fully comply with the above provisions as to Bond and Licenses, and any deficient bid submitted will not be accepted and opened.

The OWNER retains the right to reject any or all of the bids submitted and to waive any informality in any bid and to hold all bids for a period not to exceed thirty (30) days from said date of opening and to hold the three low bids and bid securities for a period not to exceed sixty (60) days from said date of bid opening.

The work is to commence upon a date to be specified by the OWNER, notice of which will be given to the successful bidder ten (10) days in advance of the start of construction. The Contractor will be required to commence construction and substantially complete all of the work for the project by October 3, 2026.

By order of the OWNER

Sargent County Board of

Commissioners

Tia Bopp

Sargent County

Auditor

Sargent County,

North Dakota

Dated this 8th day of April 2026.

Published April 10, 17, 24, 2026.

NOTICE OF APPLICATION APPLICATION FOR APPROPRIATION OF WATER FROM GROUND WATER

TAKE NOTICE that HEIMBUCH, JOSH, COGSWELL, ND, has submitted Water Permit Application No. 7464 to the North Dakota Department of Water Resources for a permit to divert and appropriate water from ground water.

The application requests an annual appropriation of 355.0 acre-feet of water for Irrigation use at a pumping rate of 1,550 gallons per minute, utilizing point(s) of diversion located in the NE1/4 of Sec. 07, NW1/4 and SW1/4 of Sec. 08, SW1/4 of Sec. 17, and NE1/4 of Sec. 18, all of T. 129 N., R. 057 W., for the purpose of irrigating 67.5 acres in the NE1/4 Sec. 07, 135.0 acres in the SW1/4 of Sec. 17, and 33.8 acres in the NE1/4 of Sec. 18, all of T. 129 N., R. 057 W., Sargent County.

TAKE NOTICE that written comments regarding the proposed appropriation must be filed in the Department of Water Resources, 1200 Memorial Highway, Bismarck, North Dakota 58504-5262, by 5 o'clock p.m., on the 18 day of May 2026. The Department of Water Resources shall consider all written comments received and prepare a recommended decision which will be provided to the applicant and any person who filed written comments. Those persons may file additional comments with the Department of Water Resources, request an adjudicative proceeding on the application, or both.

Dated at Bismarck, North Dakota, on March 31, 2026.

/s/ John Paczkowski, P.E.

State Engineer

Department of Water

Resources

1200 Memorial Highway

Bismarck, ND 58504-5262

Publish April 17 & 24, 2026

PUBLIC NOTICE

Section 324. In compliance with federal law, the Sargent County Local Emergency Planning Committee (LEPC), gives notice that the Sargent County Emergency Operations Plan, which includes the Emergency and Hazardous Chemical Inventory (Tier II) Reports and Material Safety Data Sheets (MDS's), has been received and reviewed by the Sargent County LEPC.

These documents, along with the hazardous materials response plan for Sargent County, are available for public inspection at the Sargent County Courthouse Emergency Manager's Office.

Approved March 11th, 2026 by the Sargent County LEPC.

Publish April 17, 2026

SARGENT CENTRAL SCHOOL DISTRICT #6 FORMAN, NORTH DAKOTA WEDNESDAY, MARCH 11, 2026

THESE MINUTES ARE SUBJECT TO SCHOOL BOARD APPROVAL.

The regular meeting of the school board of Sargent Central Public School District #6 was called to order by President Jen Christianson, Wednesday, March 11, 2026, at 6:00 p.m. beginning with the Pledge of Allegiance. Members Present: Jess Rasmussen Jayne Pfau, Shannon Bergh, Matt McLaen, Jen Christianson, Steven Mongeon and Brandon Hanson. In Attendance: Mindie Bopp, Steed Nelson, Daniel Warcken, Superintendent, Kylee Roney, Secondary Principal, Rachel Olson, Elementary Principal, Julie Colemer, Business Manager.

Routine Business:

Motion by Pfau seconded by Hanson to approve the February 11, 2026, regular school board minutes as presented. Motion carried.

Motion by Hanson seconded by Pfau to adopt the March 11, 2026, agenda as presented. Motion carried.

No Public comment.

Business Manager Julie Colemer went over the February budget, revenues, activity fund report, and monthly bank accounts as presented.

Motion by Hanson seconded by McLaen to approve the bills presented #36436-36452. Bergh, Hanson, McLaen, Mongeon, Pfau, Rasmussen and Christianson all voted yes. Motion carried.

Bills:

OTTER TAIL POWER \$7,145.10

DICKEY RURAL NETWORKS 913.94

SYSCO NORTH DAKOTA INC

4,968.36

AMAZON CAPITAL SERVICES 644.23
CITY OF FORMAN 1,130.71
COLE PAPERS INC 2,238.36
EAST SIDE JERSEY DAIRY, INC
1,149.37

GERRELL'S SPORTS 154.00
GROTBERG ELECTRIC, INC 413.76
JOHNSON CONTROLS BUILDING SOLUTIONS, LLC 1,877.41
PLUNKETT'S 86.79

SANFORD HEALTH
OCCUPATIONAL MEDICINE
230.00
SARGENT COUNTY TELLER 452.40
SCHMITT MUSIC 49.50
SOUTH VALLEY MULTI DISTRICT
2,590.93

SOUTHSIDE AUTOMOTIVE 112.35
VARITRONICS 397.94
THE VILLAGE FAMILY SERVICE CENTER 1,333.00

Superintendent's Report:

Dr. Warcken, Superintendent, reported on technology, Title funding comparison, pee wee wrestling program, teacher contracts for 2026-2027 will be sent out soon and sent out survey for classified staff and administrative staff to complete for negotiations this year, NDIRF had record number of claims in 2025 resulting in an underwriting loss so no conferment of benefits or refund for 2025 and rates for 2026 will remain unchanged, health insurance premium increases, Otter Tail Power will be reimbursing us for charges made on our account, South Valley assessment is expected to increase about 23%, Three and Five year plan.

Elementary Principal's Report:

Rachel Olson, Elementary Principal, reported on Olympic reading month, two undergrad students are job shadowing, Elementary spring concert, reading month reward trip to sky zone.

Secondary Principal's Report:

Kylee Roney, Secondary Principal, reported on 6th grade started working on their River of Dreams canoes, Anna R will be completing at the State Spelling Bee on March 23 after placing 1st at the county meet, 8th graders were selected to participate in the National Assessment of Education Progress and this was completed last week, Sargent Central will host the NDASSP Regional Acalympic competition on March 17, juniors will take the ACT at the beginning of April.

Athletic Director Report:

Dr. Warcken, Superintendent, report for Zach Koppang, Athletic Director, winter sports wrapped up this week with the boy's loss in the Region opener, Esports made it to State in Grand Forks, 4-6 BBB started practice archery is hosting a meet here and will finish the season with State at Minot, pee wee wrestling started in the lunch room but needed more space so they moved up to City Hall, spring sports started this week.

Co-op Committee Report:

Matt McLaen reported that he attended the special board meeting at North Sargent to hear the results of their coop survey.

Finance/Negotiations Committee Report:

Jen Christianson reported that they meet and will discuss later in the meeting.

New Business:

Motion by Pfau seconded by Bergh to accepted the budget revisions for 2025-

2026. McLaen, Mongeon, Pfau, Rasmussen, and Christianson all voted yes and Hanson and Bergh voted no. Motion carried.

Motion by Rasmussen seconded by Hanson to accept the resignation of Megan Mare. McLaen, Mongeon, Pfau, Rasmussen, Bergh, Hanson, and Christianson all voted yes. Motion carried.

Motion by Pfau seconded by Rasmussen to approve the Remedial Math/Reading summer school for students in grades 1-8. Mongeon, Pfau, Rasmussen, Bergh, McLaen and Christianson all voted yes, Hanson voted no. Motion carried.

Motion by Pfau seconded by Mongeon to approve Bulldog training for students in grades 7-12. Pfau, Rasmussen, Bergh, Hanson, McLaen, Mongeon and Christianson all voted yes. Motion carried.

Motion by Hanson seconded by Pfau to approve the Superintendent evaluation for Spring 2026 as satisfactory. Rasmussen, Bergh, Hanson, McLaen, Mongeon, Pfau and Christianson all voted yes. Motion carried.

Motion by Bergh seconded by Mongeon to adjourn the meeting at 6:48 pm. Motion carried.

President, Jen Christianson

BsMgr, Julie Colemer

Publish April 17, 2026

GOLF CAMP

Golf camp will go over the basic rules of golf and fundamentals of the game. Your golfer should come prepared with close toed shoes, golf clubs, tees, and balls.

JUNE 8-11, 2026

MILNOR LAKEVIEW GOLF COURSE- RAIN OR SHINE.

•••••
2-6 grade 9:00-10:30,
7-12 grade 10:45-12:15.

\$50 PER PLAYER
(includes t-shirt)

For more information contact
Mikayla.m.reinke@k12.nd.us

FORMS DUE MAY 1

CONTACT

The Sargent County
Teller
HEATHER@THESCTELLER.COM
701.680.3724

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES RELATING TO LICENSING OF ONSITE WASTEWATER SYSTEM INSTALLERS

TAKE NOTICE that the North Dakota Department of Environmental Quality ("Department") will hold a public hearing to address proposed amendments to North Dakota Administrative Code chapter 33.1-21-01 regarding rules for licensing of current and future onsite wastewater treatment system installers at the following time and location:

2nd Floor Conference Room
North Dakota Department of Environmental Quality
4201 Normandy St, Bismarck, ND 58503-1324

May 14, 2026

1:30 PM CDT

A copy of the proposed rule amendments may be requested by writing the North Dakota Department of Environmental Quality, Deputy Director, 4201 Normandy St, Bismarck, ND 58503-1324 or calling (701) 328-5210. Written comments on the proposed rule amendments may be submitted to the above mailing address and received by May 25, 2026.

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the Department at the above address or telephone number below at least five days prior to the public hearing. The NDDEQ will consider every request for reasonable accommodation to provide an accessible meeting facility or other accommodation for people with disabilities, language interpretation for people with limited English proficiency (LEP), and translations of written material necessary to access programs and information. Language assistance services are available free of charge to you. To request accommodations or language assistance, contact the NDDEQ Non-discrimination/EJ Coordinator at (701) 328-5150 or deqEJ@nd.gov. TTY users may use Relay North Dakota at 711 or 1-800-366-6888.

There will be real time public streaming of the public hearing through a Microsoft Teams meeting. Information concerning listening access by telephone or through Microsoft Teams can be obtained by calling (701) 328-5210 or can be found on the Department's website at: <https://deq.nd.gov/PublicNotice.aspx>.

Dated this 2nd day of April, 2026.

Karl Rockeman, P.E.

Deputy Director

Department of Environmental Quality