

Public notices

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IN THE STATE OF NORTH DAKOTA, COUNTY OF SARGENT IN THE DISTRICT COURT, SOUTHEAST JUDICIAL DISTRICT

PennyMac Loan Services, LLC,
Plaintiff,

v.

Nicole L. Score and CitiBank, N.A. and Full Circle Ag, and any person in possession,

Defendants. NOTICE OF REAL ESTATE SALE

CIVIL NUMBER:
41-2025-CV-00029

1. Judgment in the amount of \$135,142.12, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Sargent County, North Dakota, on January 26, 2026, for the foreclosure of a real estate mortgage.

2. Notice is hereby given pursuant to said Judgment that the real property, described as:

The North Seventy Feet (N-70') of Lot Two (2) in Block One (1), of East Side Addition to the City of Gwinner, Sargent County, North Dakota, according to the plat thereof recorded in the County Recorder's Office.

Real Property address: 8 2nd St Ne, Gwinner, ND 58040. The above real property is the subject of the Mortgage dated December 15, 2020, which Mortgage, Nicole L. Score, executed and delivered to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for First Class Mortgage II, Inc., its successors and assigns, and recorded in the office of the Clerk and Recorder of Sargent County, North Dakota, on December 17, 2020, Instrument Number 158017, which is subject to the entered Judgment. Said Mortgage was assigned to Plaintiff, its successors or assigns, by Assignment of Mortgage recorded December 16, 2024, Instrument Number 161714.

3. In order to realize the amount of \$135,142.12, as of January 26, 2026, plus interest accruing thereafter on said amount as awarded by the court, together with the costs and expenses of sale, will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of Sargent County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Sargent County, North Dakota, at the main entrance of the Sargent County Courthouse located at 355 Main Street SW, Forman, North Dakota 58032, on May 12, 2026 ("Sale Date"), at 11:00 AM.

4. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

DATED this 7th day of April, 2026.
SHERIFF OF SARGENT COUNTY

Travis Paeper
By: Travis Paeper
Sheriff / Deputy Sheriff of Sargent
Halliday, Watkins & Mann, P.C.
By: /s/ Tyler S. Wirick
Tyler S. Wirick
Attorneys for Plaintiff
376 East 400 South, Suite 300
Salt Lake City, UT 84111
Tel: 801-355-2886
Email: tylerw@hwmlawfirm.com
Publish April 10, 17 & 24, 2026

ADVERTISEMENT AND INVITATION

Notice is hereby given that sealed bids will be received for Sargent County Roads 2, 4 & 12 Mastic Crack Seal and Repair Project No. CP-4103(026), CP-4111(026), CP-4106(026) and CP-4129(026) for Sargent County, located in Sargent County, North Dakota. Bids will be received On-Line ONLY through QuestCDN vBid. Bids will be received by 10:00 AM (CDT) on May 5, 2026. Mailed or hand delivered bids will NOT be opened or considered. Please submit

your bid for this project by the following:

1. Submitted through QuestCDN Online Bidding.

All bids submitted will be opened and read aloud via video conference at 10:15 AM (CDT) on May 5, 2026. A link to attend the live video conference bid opening will be sent to all QuestCDN Plan Holders for this project.

Live Bid Opening - Sargent County Mastic Crack Seal and Repair Project | Join meeting in Teams | Microsoft Teams

Digital copies of the Bidding Documents are available at www.interstateeng.com or www.questcdn.com for a download fee of \$37.00 and a QuestCDN On-Line Bid fee of \$42.00 to all actual project bidders. These documents may be downloaded by selecting this project from the "Bid Documents" tab and by entering Quest Project Number 10152822 on the "Search Projects" page. For assistance and free membership registration, contact QuestCDN at (952) 233-1632 or info@questcdn.com. Paper copies of the Bidding Documents may be obtained from Interstate Engineering, Inc. located at 1999 4th Street North, Wahpeton, ND 58075, phone (701) 642-5521, for a fee of \$150.00 per set. The bidding and contract documents may also be examined at the Sargent County Courthouse located at 355 Main Street South, Forman, North Dakota, 58032. Any technical questions may be directed to Damon DeVillers at 701-642-5521 or damon.devillers@interstateeng.com.

The project consists of the following approximate quantities:

SECTION 1 – Sargent County Road 2 – 20,000 Ibs Mastic Crack Seal

SECTION 2 – Sargent County Road 4A – 30,000 Ibs Mastic Crack Seal

SECTION 3 – Sargent County Road 4 (N of ND 11) – 85,000 Ibs Mastic Crack Seal

SECTION 4 – Sargent County Road 4 (S of ND 11) – 115,000 Ibs Mastic Crack Seal

SECTION 5 – Sargent County Road 12 – 60,000 Ibs Mastic Crack Seal

Traffic Control and all miscellaneous work necessary therefor and incidental thereto.

Each bid will be submitted on the basis of a cash payment for work. Bids submitted via QuestCDN On-Line Bid Only and shall be designated that the bid is for "Mastic Crack Repair for Sargent County Roads 2 - CMC-4103, 4 - CMC-4111, CMC-4106 and 12 - CMC-4129, located in Sargent County, North Dakota." The bid shall be accompanied by a Bidder's Bond in a separate envelope in the amount of five percent (5%) of the full amount of the bid, executed by the Bidder as Principal and by a Surety Company authorized to do business in North Dakota. If the Principal's bid is accepted by the OWNER and the contract awarded, the principal, within ten (10) days after the Notice of Award, will be required to execute and effect a contract in accordance with the terms of the principal's bid and any requirements and conditions of the Owner.

A Contractor's Bond, as required by Section 48-01.2-10 of the North Dakota Century Code, shall be included with the executed Contract Documents. The Bid Security shall be as required in Section 48-01.2-05 of the North Dakota Century Code.

All bidders must be licensed for the highest amount of their bids, as required by Section 43-07-07 of the North Dakota Century Code and a copy of the license or certificate of renewal thereof issued shall be included electronically with the bid.

No bid will be read or considered which does not fully comply with the above provisions as to Bond and Licenses, and any deficient bid submitted will not be accepted and opened.

The OWNER retains the right to reject any or all of the bids submitted and to waive any informality in any bid and to hold all bids for a period not to exceed thirty (30) days from said date of opening and to hold the three low bids and bid securities for a period not to exceed sixty (60) days from said date of bid opening.

The work is to commence upon a date to be specified by the OWNER, notice of which will be given to the successful bidder ten (10) days in advance of the start of construction. The Contractor will be required to commence construction and substantially complete all of the work for the project by October 3, 2026.

By order of the OWNER
Sargent County Board of
Commissioners
Tia Bopp
Sargent County
Auditor

Sargent County,

North Dakota

Dated this 8th day of April 2026.

Published April 10, 17, 24, 2026.

NOTICE OF APPLICATION APPLICATION FOR APPROPRIATION OF WATER FROM GROUND WATER

TAKE NOTICE that HEIMBUCH, JOSH, COGSWELL, ND, has submitted Water Permit Application No. 7464 to the North Dakota Department of Water Resources for a permit to divert and appropriate water from ground water.

The application requests an annual appropriation of 355.0 acre-feet of water for Irrigation use at a pumping rate of 1,550 gallons per minute, utilizing point(s) of diversion located in the NE1/4 of Sec. 07, NW1/4 and SW1/4 of Sec. 08, SW1/4 of Sec. 17, and NE1/4 of Sec. 18, all of T. 129 N., R. 057 W., for the purpose of irrigating 67.5 acres in the NE1/4 Sec. 07, 135.0 acres in the SW1/4 of Sec. 17, and 33.8 acres in the NE1/4 of Sec. 18, all of T. 129 N., R. 057 W., Sargent County.

TAKE NOTICE that written comments regarding the proposed appropriation must be filed in the Department of Water Resources, 1200 Memorial Highway, Bismarck, North Dakota 58504-5262, by 5 o'clock p.m., on the 18 day of May 2026. The Department of Water Resources shall consider all written comments received and prepare a recommended decision which will be provided to the applicant and any person who filed written comments. Those persons may file additional comments with the Department of Water Resources, request an adjudicative proceeding on the application, or both.

Dated at Bismarck, North Dakota, on March 31, 2026.

/s/ John Paczkowski, P.E.
State Engineer

Department of Water
Resources

1200 Memorial Highway
Bismarck, ND 58504-5262

Publish April 17 & 24, 2026

MILNOR PUBLIC SCHOOL DISTRICT NO 2 MINUTES OF THE REGULAR MEETING MARCH 11, 2026

The School Board of Milnor Public School, District No. 2, met for their regular monthly meeting on Wednesday, March 11, 2026, at 5:30 pm in the ITV Room. President Fyre called the meeting to order. Board members present- C Fyre, S Berndt, K Wehlander, and A Bogart. Also, present Superintendent C Larson and Business Manager K Bixby. Absent: L Mund. The Board unanimously approved the agenda as presented Bogart/Wehlander. The Board unanimously approved the consent agenda (consisting of the February 18 board meeting minutes, financial report, and presentation of bills totaling \$52,615.83), Berndt/Wehlander.

Bills:
CHS DAKOTA PLAINS AG \$5,977.51
CITY OF MILNOR 63.80
DACOTAH PAPER CO. 1,030.97
DICKEY RURAL TELEPHONE COOP. 1,024.84
ECKROTH MUSIC CO. 64.45
ANNA HARLES 200.00
INFORMATION TECHNOLOGY DEPT. 126.00
KALI LIEN 115.63
LOFFLER 135.65
MILNOR MARKET 30.13
MISSION MECHANICAL, INC. 766.00
MOBRIDGE/NORDAK PUBLISHING 533.18
MONTANA-DAKOTA UTILITIES CO. 4,787.99
ND CENTER FOR DISTANCE EDUCATION 886.00
NDSBA 546.00
ALISHA OLSON 24.06
OTTER TAIL POWER CO. 956.19
RADISSON HOTEL BISMARCK 227.00
SOUTHEAST REGION CAREER & TECH. CENTER 20,520.00
STORBAKKEN SANITATION, INC. 592.00

Superintendent Larson's Report: (1) Had first Virtual Education meeting. Mostly identifying the problems and brainstorming what data points we can gather. (2) SAC Finance met. Much of meeting was outlining K12 funding pressure points and discussing where we can make any impact and how to align that messaging for the legislature. (3) Wrapped up winter sports. Elementary boys basketball is underway. Track practice has started. Baseball and softball practices start March 16. (4) Participated in finance and negotiations meetings with South Valley. South Valley & Joint SpEd units meet Wednesday. ND PHIT board is

Wednesday also. (5) Fire Marshal visit was today.

High School Principal Weber's Report: (1) Congratulations to Hunter Lien on being named February Student of the Month. (2) 7/8 grades participated in Engineering Week at Bobcat. Overall, a great experience for our kids. We got to see how cabs are tested to keep the drivers safe, built paper airplanes, and had a competition on whose could go the farthest, built boat and tested whose could hold the most weight without sinking, and built a cab out of popsicle sticks and tape to protect an egg. Feedback from kids is that they really enjoyed it and want to do more like it. (3) It's been a busy time subbing. Sickness has really hit the staff. (4) Our sophomores will be touring SRCTC on March 17. (5) ITV scheduling meeting on March 17.

Elementary Principal Wittich's Report: (1) Congratulations to Gavin Wedge on being named our February Elementary Student of the Month. (2) 4th grade will be going to ND Harvest in Lisbon on March 13. (3) Community Night is scheduled for March 17 with the theme being art. (4) Grade K-2 teachers attended writing training on ways to improve and teach writing using the curriculums we already use in the language arts, science, and social studies. (5) Elementary boys basketball has gotten started with the first home game March 16. (6) State testing with the NDA+ will begin on April 7 for grades 3-8 and 10.

New Business: Bogart moved to approve an overall satisfactory, in all categories and comments, superintendent evaluation, Berndt seconded, motion carried by unanimous vote.

Berndt moved to approve the resignation from Ms. Russel Berador, Wehlander seconded, motion carried by a unanimous vote.

Wehlander moved to prove the 2026-2027 teacher contracts from C Fitzgerald, S Popp, K Erickson, S Berndt, S Hinrichs, N Foertsch, L Spiekermeier, A Olson, K Jacobson, K Nicolai, K Dahlgren, C Helgeson, A Harles, and A Busch, Bogart seconded. Berndt noted his conflict of interest. Motion carried by a unanimous vote.

Wehlander moved to approve for T Erickson to carry over 3.75 days to next school year with her unique situation, Berndt seconded, motion carried by a unanimous vote. Dr. Larson will write up an agreement.

Berndt moved to approve the MCF Application for the playground surface, Bogart seconded, motion carried by a unanimous vote.

Committee Reports:
Facilities, Transportation, Technology: Front MACC door sticking. T. Erickson bus test Friday.

Negotiations, Extracurricular, Budget: None.

Sports Co-op: NS Survey done.

MACC: April 11 is the 3-on-3. Gutters still not in, first on the list.

Sundale School: Dr. Larson will spend more time there. Dr. Larson and C Fyre met with colony heads.

SMMSL: Met last month. Book Fair went well.

MCF: Meet in April.

Berndt moved to approve moving the next two board meetings from April 14th at 7:00 to April 15th at 7:00pm and May 12th at 7:00pm to May 13th at 7:00pm, Wehlander seconded, motion carried by a unanimous vote. Next board meeting will be April 15 at 7:00pm. The meeting was adjourned at 5:57pm, Bogart/Wehlander.

Business Manager, Katie Bixby
Milnor School Board President,
C Fyre
Publish April 24, 2026

CITY OF FORMAN, NORTH DAKOTA REGULAR CITY COUNCIL MEETING MARCH 11TH, 2025

The regular City Council meeting was called to order at 6:00 PM by Mayor Kevin Bopp. Present Was council members: Luke Anderson, Kirk Fliehs, John Stenvold, City Auditor Alicia Thompson, City Superintendent Donavon Hajek, City Attorney Lyle Bopp and Sara Dux.

All stood for the pledge of allegiance. A motion was made by John Stenvold, and seconded by Kirk Fliehs to approve the agenda for regular Council Meeting. Motion carried.

A motion was made by Kirk Fliehs and seconded by John Stenvold to approve minutes from the February 11th, 2025, regular city council meeting. Motion carried.

Sheriff reports another average month; BCI is coming to present with Sherrif Paeper, Deputy Wold, school Staff, parents, and the kids about

Internet Safety, knowing more what kids are looking at on these apps such as Tik Tok, Facebook, Snap Chat etc. Sherrif Paeper also made mention of Alice training that he and Deputy Wold will be doing for active shooters, lockdowns etc.

City Attorney Lyle Bopp- brought up Cemetery issues with plots not being on the original map.

City Superintendent Donavon Hajek talked about how things around the city are going.

There was a motion made by Kirk Fliehs and seconded by John Stenvold to purchase a 4-way blade for 25000.00 or under for the payloader. Motion Carried

We have had a couple people ask when Spring Clean Up day will be, we decided on April 28th and 29th.

John Stenvold made a motion with Luke Anderson seconding to move forward on the Slum & Blight Project accepting a bid from L&M Contractors to remove the Asbestos Material at both locations for \$12,300, along with accepting a bid from Midwest Dirt Works for the demolition of the two buildings approving \$110,000 with the remaining of the grant funds to be used for fill that will be provided by the City of Forman and remaining dirt needed purchased from Mahrer Construction and if the amount exceeds the Grant amount we will be reaching out to other interested parties for funding.

City Coordinator report- Citizen of the Year and Mayor for the day contest deadline was March 15th. Napoleon is ready to present Community Impressions.

A motion was made by Luke Anderson and seconded by John Stenvold due to Waste Management increases to raise Residential recycling to 5.84 and Business recycling to 8.34 per tote.

A motion was made by Kirk Fliehs and seconded by John Stenvold to approve building Permit of new Garage for Al Kjelden.

A motion was made Kirk Fliehs and seconded by John Stenvold to approve bid from Nelson Paint n Projects to redo/ update City Hall.

A motion was made by Luke Anderson and seconded by Kirk Fliehs to approve the City Auditors Report, delinquency reports, financial statement and payment of the bills.

Bills: SARGENT COUNTY TELLER \$352.90, FORMAN LUMBER AND FIREWORKS 59.97, COMPUTER EXPRESS 590.95, MOBILITY PLUS 150.00, BOPP LAW OFFICE 500.00, SARGENT COUNTY AUDITOR 864.97, FORMAN PARK BOARD 2998.05, FORMAN GOLF ASSOCIATION 999.35, GROTBORG ELECTRIC 411.00, SOUTHSIDE AUTO 2685.52, OTTER TAIL POWER 4646.48, DICKEY RURAL 516.20, DAKOTA PLAINS 248.32, JP MORGAN CHASE 1660.17, BANYON DATA SYSTEM 3019.00

The meeting was adjourned at 7:40 PM. Next regular Council meeting is scheduled for April 8th @ 6:00 PM

Kevin Bopp, Mayor
Alicia Thompson, City Auditor
Publish April 24, 2026

North Dakota Nice

BY DEAN B. KANER

Old MacDonald liked to play scrabble. But for some reason, he always got a bad hand with the letters E-I-E-I-O.

