

## Public notices

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North Dakota newspapers also post public notices that are printed in newspapers on [www.ndpublicnotices.com](http://www.ndpublicnotices.com) at no additional charge to units of government.

### STATE OF NORTH DAKOTA IN DISTRICT COURT COUNTY OF SARGENT SOUTHEAST JUDICIAL DISTRICT

Perry Reinertson and Todd Reinertson, Co-Personal Representatives of the Estate Of Odean S. Reinertson, a/k/a Odean Reinertson,

Plaintiffs,

vs.

James E. Johnson, Sr. and all persons having or claiming an estate or interest in, or lien or encumbrance upon, the property described as: Lot Four (4) and the North Twenty-five (24) feet of Lot Five (5), all in Block Thirty-four (34) of the First Addition To the Town, now City of Forman, Sargent County, North Dakota, whether as heirs, devisees, legatees, or personal representative of a deceased person, or under any other title or interest, and not in possession nor appearing of record in the Office of the County Recorder, the Clerk of District Court, or the County Auditor of the County in which the land is situated, to have such claim, title or interest therein, may be proceeded against as persons unknown, and any order, judgment, or decree entered into this action shall be valid and binding on such unknown persons whether of age or minors and on those claiming under them,

Defendants.

#### SUMMONS

Case # 41-2026-CV-00028

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS:

YOU ARE HEREBY SUMMONED AND REQUIRED to appear and defend against the Complaint in this action to quiet title in the following described real estate:

All of Lot Four (4) and the North (N) Twenty-five (25) feet of Lot Five (5), all in Block Thirty-four (34) of the First Addition to the Town, now City of Forman, Sargent County, North Dakota according to the official plat thereof, which is herewith served upon you or is or will be filed with the Clerk of the District Court for Sargent County, at the Sargent County Courthouse in Forman, North Dakota, by serving upon the undersigned an answer or other proper response within twenty-one (21) days after the service of this summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint.

Dated this 1st day of May, 2026.

EVEN LAW OFFICE, PLLC

/s/ LeeAnn Even,

Attorney for Plaintiffs

Bar ID # 06682

Even Law Office, PLLC

P.O. Box 1

Cogswell, ND 58017

701-724-3772

leeanneven@drtel.net

Publish May 15, 22 & 29, 2026

Fallon M. Kelly (ID #05966)  
Email: [fkelly@drtel.net](mailto:fkelly@drtel.net)  
Jones and Kelly, Attorneys at Law, P.C.  
PO Box 391  
Lisbon, ND 58054-0391  
Telephone: 701-683-4123  
Attorneys for Estate

IN THE DISTRICT  
COURT OF SARGENT,  
STATE OF NORTH DAKOTA  
In the Matter of the Estate of  
STEVEN R. BOPP, Deceased.

#### NOTICE TO CREDITORS

1. NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to RACHELLE BOPP, personal representative of the estate, at 12404 83rd St. SE Stirum, ND 58069 or filed with the Court.

Dated this 23 day of April 2026.

/S/ Rachelle Bopp

Rachelle Bopp

Fallon M. Kelly  
Jones and Kelly, Attorneys at Law, P.C.  
PO Box 391  
Lisbon, ND 58054-0391  
Telephone: 701-683-4123  
Email: [fkelly@drtel.net](mailto:fkelly@drtel.net)  
Publish May 15, 22 & 29, 2026

### IN THE STATE OF NORTH DAKOTA, COUNTY OF SARGENT IN THE DISTRICT COURT, SOUTHEAST JUDICIAL DISTRICT

Freedom Mortgage Corporation,  
Plaintiff,

vs.

Trever Jon Dekker and Kayla Dekker  
a/k/a Kayla N. Dekker a/k/a Kayla  
Nichole Dekker, and any person in  
possession,

Defendants.

#### NOTICE OF REAL ESTATE SALE

CIVIL NUMBER: 41-2024-CV-00080

1. Judgment in the amount of \$210,837.27, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Sargent County, North Dakota, on February 20, 2026, for the foreclosure of a real estate mortgage.

2. Notice is hereby given pursuant to said Judgment that the real property described as:

Lots Seven, Eight and Nine, in Block Thirteen, East Side Addition to the City of Forman, situated in the County of Sargent and the State of North Dakota.

Real Property address: 223 Maple Avenue E, Forman, ND 58032

The above real property is the subject of the Mortgage dated June 24, 2022, which Mortgages, Kayla N. Dekker, Trever Jon Dekker, executed and delivered to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for CMG Mortgage, Inc. dba CMG Financial, its successors and assigns, and recorded in the office of the Clerk and Recorder of Sargent County, North Dakota, on June 27, 2022, Instrument Number 159599, which is subject to the entered Judgment. Said Mortgage was assigned to Plaintiff, its successors or assigns, by Assignment of Mortgage recorded March 18, 2025, Instrument Number 161969.

3. In order to realize the amount of \$210,837.27, as of February 20, 2026, plus interest accruing thereafter on said amount as awarded by the court, together with the costs and expenses of sale, will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of Sargent County, North Dakota, and easements and restrictions of record, to the highest bidder

for cash under the direction of the Sheriff of Sargent County, North Dakota, at the main entrance of the Sargent County Courthouse located at 355 Main Street SW, Forman, North Dakota 58032, on June 23, 2026 ("Sale Date"), at 11:00 AM.

4. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

DATED this 13th day of May, 2026.

SHERIFF OF SARGENT COUNTY

Travis Paeper

By: Travis Paeper

Sheriff / Deputy Sheriff of Sargent

Halliday, Watkins & Mann, P.C.

By: /s/ Tyler S. Wirick

Tyler S. Wirick

Attorneys for Plaintiff

376 East 400 South, Suite 300

Salt Lake City, UT 84111

Tel: 801-355-2886

Email: [tylerw@hwmlawfirm.com](mailto:tylerw@hwmlawfirm.com)

Publish May 22 & 29, & June 5, 2026

## NOTICE OF PRIMARY, CITY AND SCHOOL ELECTIONS

Notice is hereby given that a Primary Election will be held in all precincts in Sargent County on Tuesday, June 9, 2026, for nominating candidates for Congressional, Statewide, Judicial, and County offices, for electing officers in the cities of Milnor, Gwinner, Cogswell, Forman, Havana, Rutland, and Cayuga, for electing board members and on a measure in the Oakes Public School District #41 and for voting on local measures.

All elections will be conducted by Mail Ballot. Applications were mailed from the office of the County Auditor on April 21, 2026. Persons not receiving an application may obtain one from the office of the County Auditor or at the following website: [vote.nd.gov](http://vote.nd.gov).

The arrangement of candidate names appearing on ballots in your precinct may vary from the published sample ballots, depending upon the precinct and legislative district in which you reside

One polling location at the Forman City Hall, 349 Main Street, Forman, North Dakota will be open on Election Day, June 9, 2026. The hours will be from 8 AM to 7 PM on Election Day, June 9, 2026. Ballots for all precincts will be available. A voter assistive device will be available at the polling location on Election Day. A secure drop box is located outside the west entrance to the Sargent County

STATE OF NORTH DAKOTA		SARGENT COUNTY	
<b>CONSOLIDATED PRIMARY ELECTION BALLOT</b> <b>PRIMARY ELECTION JUNE 9, 2026</b>			
<b>ATTENTION! READ BEFORE VOTING POLITICAL PARTY BALLOT</b>			
In a Political Party Primary Election, you may only vote for the candidates of one political party. This ballot contains two political parties; one in each section. If you vote in more than one political party's section, your Political Party Ballot will be rejected; however, all votes on the No Party and Measures Ballots will still be counted.			
To vote for the candidate of your choice, you must darken the oval (●) next to the name of that candidate. To vote for a person whose name is not printed on the ballot, you must darken the oval (●) next to the blank line provided and write that person's name on the blank line.			
<b>REPUBLICAN</b>		<b>DEMOCRATIC-NPL</b>	
<b>Representative in Congress</b> Vote for no more than ONE name		<b>Representative in Congress</b> Vote for no more than ONE name	
<input type="radio"/> Julie Fedorchak		<input type="radio"/> Trygve Hammer	
<input type="radio"/> Alex Balazs		<input type="radio"/>	
<input type="radio"/>		<input type="radio"/>	
<b>State Senator</b> District 25 Vote for no more than ONE name		<b>State Senator</b> District 25 Vote for no more than ONE name	
<input type="radio"/> Larry Luick		<input type="radio"/> Bob Heitkamp	
<input type="radio"/>		<input type="radio"/>	
<b>State Representative</b> District 25 Vote for no more than TWO names		<b>State Representative</b> District 25 Vote for no more than TWO names	
<input type="radio"/> Kathy Skroch		<input type="radio"/> Alisa Mitskog	
<input type="radio"/> Matt Evans		<input type="radio"/>	
<input type="radio"/> Terry Goerger		<input type="radio"/>	
<input type="radio"/>		<input type="radio"/>	
<input type="radio"/>		<input type="radio"/>	
<b>Secretary of State</b> Vote for no more than ONE name		<b>Secretary of State</b> Vote for no more than ONE name	
<input type="radio"/> Michael Howe		<input type="radio"/> Ryan Braunberger	
<input type="radio"/>		<input type="radio"/>	
<b>Attorney General</b> Vote for no more than ONE name		<b>Attorney General</b> Vote for no more than ONE name	
<input type="radio"/> Drew Wrigley		<input type="radio"/> Tim Lamb	
<input type="radio"/>		<input type="radio"/>	
<b>Agriculture Commissioner</b> Vote for no more than ONE name		<b>Agriculture Commissioner</b> Vote for no more than ONE name	
<input type="radio"/> Doug Goehring		<input type="radio"/> Vern Thompson	
<input type="radio"/>		<input type="radio"/>	
<b>Public Service Commissioner</b> Vote for no more than ONE name		<b>Public Service Commissioner</b> Vote for no more than ONE name	
<input type="radio"/> Sheri Haugen-Hoffart		<input type="radio"/> John M Pederson	
<input type="radio"/> Deven Styczynski		<input type="radio"/>	
<input type="radio"/>		<input type="radio"/>	
<b>Public Service Commissioner</b> Unexpired 2-Year Term Vote for no more than ONE name		<b>Public Service Commissioner</b> Unexpired 2-Year Term Vote for no more than ONE name	
<input type="radio"/> Chris Olson		<input type="radio"/> Scot Kesh	
<input type="radio"/> Jill Kringstad		<input type="radio"/>	
<input type="radio"/>		<input type="radio"/>	
<b>Tax Commissioner</b> Vote for no more than ONE name		<b>Tax Commissioner</b> Vote for no more than ONE name	
<input type="radio"/> Brian Kroshus		<input type="radio"/> Mark Nelson	
<input type="radio"/>		<input type="radio"/>	
Continue voting other side →			
NOTICE: You may only vote in one political party's section.			
Official Ballot SARGENT COUNTY June 9, 2026		All ballots, other than those used to vote absentee, must first be initialed by appropriate election officials in order to be counted.	
		Election Official Initials	
Typ:01 Seq:0001 Spt:01			

Courthouse, 355 Main Street, Forman.

Mail ballots must be received by the county auditor by the close of polls at 7:00 pm on Election Day, June 9, 2026. Mail ballots can be delivered to the county courthouse or placed in the secure drop box located at 355 Main Street, Forman. Mail

ballots cannot be delivered to a polling location.

IN WITNESS WHEREOF, I have hereunto set my hand and the Seal of Sargent County at Forman, North Dakota, this 21st day of May, 2026.

Tia Bopp,  
Sargent County Auditor  
Publish May 29 & June 5, 2026

## MILNOR SCHOOL BOARD ELECTION

The Milnor Public School Board election will be held on **Tuesday, June 9, 2026** at the Milnor Public School with polls open from **11:00 a.m. to 7:00 p.m.** The purpose of the election is to elect two board members to three-year terms. Both candidates will represent Area 2 (All the other townships in the Milnor School District excluding the Township of Milnor and the City of Milnor). Betsy Speich and Krista Bussman are running for election.

Voters must have a valid ID (must include name, ND residential address, and date of birth). Acceptable forms include drivers license, non-drivers ID card, tribal ID card, student ID certificate, or long-term care certificate.

If you would like to vote absentee, please contact Milnor School for a ballot application at 427-5237. To be sure you receive your ballot on time, please get your application in no later than ten (10) days before the election. The absentee ballot must be returned by **June 9, 2026.**

(NDCC 15.1-09-09)

Katie Bixby  
Business Manager  
Milnor Public School Board

## The North Dakota Game and Fish Department announces the following summary of regulations and changes for the 2026-2027 Deer Hunting Proclamation.

Apply online at [gf.nd.gov](http://gf.nd.gov). The deadline for submitting online applications is June 3, 2026.

SEASON	OPENS	CLOSES	AREAS	RESTRICTIONS
DEER BOW	September 4 12:00 noon (CT)	January 3	Statewide	Residents - Any deer is legal. No unit restrictions. Nonresidents - Restricted to species of deer described on license. No unit restrictions. Orange clothing required of all bow hunters during regular gun season.
DEER GUN	November 6 12:00 noon (CT) 16 1/2 Day Season	November 22	All units	Restricted to type of deer and unit described on license. Type of deer includes species and whether antlerless or antlered (at least one visible antler). Note exception for white-tailed deer hunters in units 4B, 4C, 4D and 4E. Orange clothing required.
MUZZLELOADER	November 27 12:00 noon (CT)	December 13	Statewide	Restricted to white-tailed deer only and type of deer described on license. No unit restrictions. Orange clothing required.
YOUTH DEER	September 18 12:00 noon (CT)	September 27	Statewide	11-, 12- and 13-year-olds - Any antlerless deer is legal. No unit restrictions.* 14- and 15-year-olds - Any deer is legal. No unit restrictions.* * Hunting units 4A-4F, a special license is required to hunt mule deer. These licenses are valid only in the unit specified on the license. Orange clothing required.
SPECIAL DEER-BOW HERD REDUCTION	September 4 12:00 noon (CT)	January 3	See Proclamation	Restricted to any-antlerless deer as described on license.

#### SUMMARY OF CHANGES FROM LAST YEAR

- The 2026 North Dakota deer hunting season is set with 39,100 licenses available, 3,200 less than last year.
- A total of 750 muzzleloader licenses will be available in 2026, 56 less than last year.
- A total of 240 nonresident any deer archery licenses available, 60 less than last year.

A complete 2026 deer hunting proclamation is available from the North Dakota Game & Fish Department, 100 North Bismarck Expressway, Bismarck, ND 58501-5095, (701) 328-6300 or online at [gf.nd.gov](http://gf.nd.gov).