

**NORTH SARGENT SCHOOL PUBLIC
SCHOOL DISTRICT NO. #3
REGULAR MEETING
AUGUST 17, 2026**

President Greenmyer called the Regular Meeting of the North Sargent Public School District #3 to order at 5:30 p.m. in the North Sargent School Boardroom. Board Members Andrew Greenmyer, Sean Anderson, Zachary Johnson, Lucas Jacobson and Brook Olson were present. Also present was Superintendent Munro, Principal Wittich, Principal Sorlie, Business Mgr. Donna Anderson, Dana Erickson and Jessica Peterson.

Motion to adopt the agenda as amended, with flagpoles added. Jacobson/Johnson. All in favor, motion carried.

Motion to approve the minutes from July 21, 2026, annual meeting and August 3, 2026, special preliminary budget meeting. Anderson/Jacobson. All in favor, motion carried.

Delegations/Public Comment: None.

Business Manager/Superintendent Reports:

Business Mgr. Anderson gave the monthly financial reports.

Supt. Munro reported on the transportation summary, oral health services, Back to School night, and the High Reliability Schools Institute.

Motion to approve the Business Manager and Superintendent's reports. Johnson/Jacobson. Voting aye: Johnson, Jacobson, Anderson, Greenmyer, Olson. Voting nay: none. All in favor, motion carried.

Motion to pay bill list totaling \$107,857.73. Olson/Anderson. Voting aye: Johnson, Jacobson, Anderson, Greenmyer, Olson. Voting nay: none. All in favor, motion carried.

Bills:

AFLAC	\$1,368.01
AMAZON.COM	837.69
BATBUSTER'S	850.00
BLUE CROSS BLUE SHIELD ND	19,146.00
CASEY'S BUSINESS ADVANTAGE	413.05
CASH	300.00
CHRISTIANBOOK.COM	340.78
CITY OF GWINNER	1,237.48
CLASSROOM RESOURCES CENTER	

DACOTAH PAPER CO.	365.09
DRN READITECH	608.09
ENDERSON CONSTRUCTION INC	491.44
	743.88
EVERSPRING SUITES-BISMARCK ND	220.00
FULL CIRCLE AG	173.02
GROTBERG ELECTRIC INC	538.07
HANSEN LUMBER & HARDWARE	105.91
HOME DEPOT.COM	29.97
HORACE MANN	12.50
HOVIND, JAN	69.43
LA QUINTA INN & SUITES GRAND FORKS	215.34
MARCO TECHNOLOGIES LLC	1,856.55
MIDWEST PEST CONTROL INC	165.00
MONTANA-DAKOTA UTILITIES	533.43
ND ATTORNEY GENERAL	40.00
ND COUNCIL OF ED. LEADERS	1,079.00
NDHSCA	80.00
NDIAAA	150.00
ORIENTAL TRADING COMPANY, INC.	34.98
QUILL	211.02
SAM'S CLUB #8172	57.54
SCHOOL MATE	387.50
SORLIE, MICHAEL	130.00
SPRINGMATH ACCELERATE	4,515.00
STATE INDUSTRIAL PRODUCTS	290.00
TEAL'S MARKET	4.79
TYLER TECHNOLOGIES	1,263.52
VILLAGE FAMILY SERVICE CENTER	1,333.00
WAGeworks	303.32
WALMART.COM	30.17
WORKFORCE SAFETY & INSURANCE	4,220.48
ZANER-BLOSER	245.30

AUGUST PAYROLL 62,861.38

Committee Reports: None.

Principal Reports:

Principal Sorlie reported on summer meetings and conferences for Infinite Campus, FLR Sanders, Literacy, NDHSCA and High Reliability Schools Institute. Back to school in-service and teacher meet and greet was just held with 93 elementary students enrolled to

date. As A.D., he reported on concussion insurance, football, volleyball and girls' golf, Meet the Bulldogs in Milnor. FLR Sanders added an additional wax coat to finish the activity center floor last week.

Principal Wittich reported on courses offered, staff updates, and handbook changes regarding academic accountability. The goal is accountability, completion, and student success. Open discussion was held on the changes. Current 7-12 enrollment is at 104, up from 89 students last year.

Unfinished/Old Business:

Enderson Construction worked on installing the flagpoles today.

New Business:

Motion to approve the open enrollment and tuition agreement for a student from the Milnor School District. Anderson/Olson. Voting aye: Johnson, Jacobson, Anderson, Greenmyer, Olson. Voting nay: none. All in favor, motion carried.

Motion to approve the open enrollment and tuition agreement for a student from the Sargent Central School District. Johnson/Jacobson. Voting aye: Johnson, Jacobson, Anderson, Greenmyer, Olson. Voting nay: none. All in favor, motion carried.

Motion to approve the 2026-2027 LEA Annual Compliance Report. Olson/Johnson. Voting aye: Johnson, Jacobson, Anderson, Greenmyer, Olson. Voting nay: none. All in favor, motion carried.

Motion to approve the 2026-2027 School Annual Compliance Report. Johnson/Jacobson. Voting aye: Johnson, Jacobson, Anderson, Greenmyer, Olson. Voting nay: none. All in favor, motion carried.

Motion to approve the 2026-2027 Title I Consolidated Application. Anderson/Olson. Voting aye: Johnson, Jacobson, Anderson, Greenmyer, Olson. Voting nay: none. All in favor, motion carried.

Motion to designate Supt. Munro as the authorized representative for the 2026-2027 South Valley Special Ed Board. Johnson/Jacobson. Voting aye: Johnson, Jacobson, Anderson, Greenmyer, Olson. Voting nay: none. All in favor, motion carried.

Discussion Items:

Discussion was held on school board committee assignments.

President Greenmyer assigned two board members to the following committees:

Transportation Committee: Jacobson/Greenmyer

Coop Committee: Johnson/Greenmyer

Sargent County Schools Committee: Johnson/Olson

Policy Committee: Greenmyer/Olson

NS Activity Center Committee: Anderson/Olson

Negotiations Committee: Johnson/Jacobson

Building Committee: Anderson/Greenmyer

Finance Committee: Johnson/Jacobson

Extra-Curricular Committee: Anderson/Greenmyer

SRCTC Board: Lucas Jacobson

Discussion was held on a possible Memorandum of Understanding with Sargent Central for a dual-credit course offered if there is student interest. There may not be any students that sign

up for the course.

The Budget Hearing will be held on September 29, 2026, at 5:30 in the FACS Room.

Motion to adjourn meeting. Johnson/Jacobson. All in favor, motion carried.

Meeting adjourned at 6:37 p.m.

Donna Anderson, Business Manager

Andrew Greenmyer, President

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