

Legals: Your Right to Know

NOTICE TO CREDITORS
Thaddeus E. Swanson (ND ID #08189)
NILLES LAW FIRM
1800 Radisson Tower
201 5th St. N.
P.O. Box 2626
Fargo, ND 58208
Tel: 701-237-5544
tswanson@nilleslaw.com
Attorneys for Personal Representative
Court File No. 25-2026-PR-00002

NOTICE TO CREDITORS
IN THE DISTRICT COURT OF
MCHENRY COUNTY, NORTH
DAKOTA

In the Matter of the Estate of **Melissa Uhlich**, deceased

NOTICE IS GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the deceased are required to present their claims within three (3) months after the date of the first publication of this Notice or claims will be forever barred. Claims must either be presented to Anthony Uhlich at the address listed below or filed with the Court.

Dated 1/13/2026

First publication on January 28, 2026.

By:
Name: Anthony Uhlich
Title: Personal Representative Address:
2011 10th Ave. NE Kief, ND 58723

(January 28, Feb 4 & 11, 2026)

NOTICE TO CREDITORS

Probate No. 25-2025-PR-00026
Brian Boppre (ID #07482)
Maverick Law Group
2151 36th Ave SW, Suite B
Minot, North Dakota 58701
Telephone No. (701) 852-5224
Fax No. (701) 852-5229
bboppre@mavericklawgroup.legal
Attorneys for: Rose M. Weninger
IN THE DISTRICT COURT OF
MCHENRY COUNTY, STATE OF
NORTH DAKOTA

In the Matter of the Estate of **Ruth Elizabeth Ardinger**, Deceased

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the deceased are required to present their claims within three months, 90 days, after the date of the first publication or mailing of this notice or the claims will be forever barred. Claims must either be presented to Rose M. Weninger, Personal Representative of the Estate of Ruth Elizabeth Ardinger, in care of Brian Boppre of Maverick Law Group, 2151 36th Ave SW, Suite B, Minot, North Dakota 58701, or filed with the Court.

Dated 1/13/2026.

Rose M. Weninger, Personal Representative

Brian W. Boppre (ID #07482)
Maverick Law Group
2151 36th Ave SW, Suite B
Minot, ND 58701
Office: 701-852-5224
Fax: 701-852-5229
bboppre@mavericklawgroup.legal
Attorneys for Personal Representative
First publication on the 28 day of January, 2026.

(January 28, Feb 4 & 11, 2026)

NOTICE TO CREDITORS

Probate No. 25-2026-PR-00003
Brent M. Olson - #05593
PRINGLE & HERIGSTAD, P.C.
2525 Elk Drive
P. O. Box 1000
Minot, ND 58702-1000
(701) 852-0381
bolson@pringlend.com
Attorneys for: Personal Representative
IN THE DISTRICT COURT OF
MCHENRY COUNTY, STATE OF
NORTH DAKOTA

In the Matter of the Estate of **DWAYNE H. PATTERSON**, Deceased

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to JoANN PATTERSON, Personal Representative of the estate, at 2525 Elk Drive, P. O. Box 1000, Minot ND 58702-1000, or filed with the Court.

Dated this 17th day of January, 2026.

Brent M. Olson - #05593
PRINGLE & HERIGSTAD, P.C.
2525 Elk Drive
P. O. Box 1000
/s/JoAnn Patterson
JoAnn Patterson
Minot, ND 58702-1000
bolson@pringlend.com
Attorneys for: Personal Representative
First publication on the 28th day of January, 2026.

(January 28, Feb 4 & 11, 2026)

NOTICE TO CREDITORS

Probate No. 25-2025-PR-00027
Brian Boppre (ID #07482)
Maverick Law Group
2151 36th Ave SW, Suite B
Minot, ND 58701
Telephone No. (701) 852-5224
Fax No. (701) 852-5229
bboppre@mavericklawgroup.legal
Attorneys for: Rose M. Weninger
IN THE DISTRICT COURT OF
MCHENRY COUNTY, STATE OF
NORTH DAKOTA

In the Matter of the Estate of **Margaret Ann Catlett**, Deceased

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal

Representative of the above estate. All persons having claims against the deceased are required to present their claims within three months, 90 days, after the date of the first publication or mailing of this notice or the claims will be forever barred. Claims must either be presented to Rose M. Weninger, Personal Representative of the Estate of Margaret Ann Catlett, in care of Brian Boppre of Maverick Law Group, 2151 36th Ave SW, Suite B, Minot, North Dakota 58701, or filed with the Court.

Dated this 13th day of January, 2026.

Rose M. Weninger, Personal Representative

Brian W. Boppre (ID #07482)
Maverick Law Group
2151 36th Ave SW, Suite B
Minot, ND 58701
Office: 701-852-5224
Fax: 701-852-5229
bboppre@mavericklawgroup.legal
Attorney for Personal Representative
First publication on the 28 day of January, 2026.

(January 28, Feb 4 & 11, 2026)

NOTICE TO CREDITORS

PROBATE NO. 25-2026-PR-00001
STATE OF NORTH DAKOTA
COUNTY OF McHENRY
IN DISTRICT COURT
NORTHEAST JUDICIAL DISTRICT

In the Matter of the Estate of **Angeline Keller**, Deceased

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that Galen Keller and Karla Backes have been appointed co-personal representatives of the Estate of Angeline Keller. All persons having claims against Angeline Keller are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to the Co-Personal Representatives, Galen Keller and Karla Backes, at P.O. Box 998, Minot, ND 58702-0998, or filed with the Court.

Dated January 7, 2026

Galen Keller
Co-Personal Representative

Karla Backes
Co-Personal Representative
McGEE, HANKLA & BACKES, P.C.
2400 Burdick Expwy E, Suite 100
PO Box 998
Minot, ND 58702-0998
701-852-2544 (Phone)
701-838-4724 (Fax)

(January 14, 21 & 28, 2026)

CITY OF DRAKE

NOTICE OF ELECTION

Election June 2026
Elected positions available
Mayor
Council 2 positions
Park Board 2 positions
Please contact city hall for election forms
Monica Lupton, Deputy Auditor

(January 21 & 28, 2026)

PUBLIC NOTICE

The North Dakota Game & Fish Department announces the following summary of regulations and changes for the 2026 spring wild turkey hunting proclamation.

The season will run from April 11 through May 17. There are 8,490 licenses available in 21 open units. Bag limit is one bearded or male wild turkey.

Deadline to apply is Feb. 11. Only residents are eligible. Apply online at gf.nd.gov. Licenses issued by weighted lottery.

A complete 2026 fall wild turkey proclamation is available from the NDGF Department, 100 N Bismarck Expwy Bismarck, ND 58501-5095, Ph: (701) 328-6300, or online at gf.nd.gov.

(January 28, 2026)

MINUTES OF THE ANAMOOSE SCHOOL BOARD OF EDUCATION PRESENT

Board: Carrie Hager, President; Kip Brandt, Director; Tony Martin, Director; Heather Mayer, Director

Next meeting will be on Feb 5, 2026



TGU Senior Ethen Zimmerman #20 shoots 3-pointer in high scoring district game against the Glenburn Panthers (photo by Abby Jorde, MRJ).

Administration: Steven Heim, Supt.;

Brittany Bromley, Prin; Stacy Bruner, Bs. Mgr.

Pres. Hager called the regular meeting of the Anamoose Public School Board to order at 7:00 A.M. Jan 8, 2026 with 4 board members present, 1 absent, 0 visitors. There was a quorum to do business.

After review of agenda, moved by Mayer to approve the agenda as presented, second Brandt, RCV-UC. Dec 11, 2025 school board meeting, moved by Martin to approve minutes as presented, second Mayer RCV-UC

The Board then reviewed monthly expenditures, after review, moved by Mayer to approve all listed expenditures, second Brandt RCV-UC. Monthly financials reviewed Gen. (cks 800460-800461, 27253-27275) \$33,054.36, Hot Lunch (cks 800454) \$4026.08, Activities (cks 2378-2380) \$38778.2, motion moved by Martin to approve financial as presented, second Mayer RCV-UC.

Patron - n/s
Pres - n/a
Prin Report - enrollment update, NA Plus Interims update

Supt. Heim's monthly report included: Kindergarten update, NDPHIT Insurance update, JH Boys Basketball Coach update, Heating Unit update, Kitchen update.

Unfinished business-

1. Building Project Update

a. Chimney Project – discussion on

project and financials. Take 65 thousand

from SR, and balance from BF

2. COOP Discussion

a. Velva Meeting – discussed meeting

with very. Very positive meeting, open to

home games and JH practice potentially.

Both schools will hold community meetings

as a next step. Community meeting will

be on January 26th at the Drake School.

3. 26-27 Calendar – reviewed and dis-

cussed calendar. Motion moved by Spear to

approve calendar as presented, second by

Lemer, RCV-UC.

4. SFN 10172- update and due on Jan

16th.

New Business

1. Budget Update- update and discus-

sion

2. Ag Equipment disposal – discussion

on disposing broken equipment from Ag

class room such as drum sander, planer,

sander, chop saw. Motion by Spear to ap-

prove the disposal of the broken items as

presented, second by Lemer, RCV-UC.

After review of agenda, moved by Spear to approve the agenda as presented, second Lemer, RCV-UC.

After review of regular Dec 11, 2025 school board meeting, moved by Spear to approve minutes as presented, second Lemer RCV-UC.

The Board then reviewed monthly ex-

penditures, after review, moved by

Gilliam to approve all listed expenditures,

second Spear RCV-UC. Monthly financials

reviewed Gen. (cks 199, 112263-112287)

\$125,960.89, Hot Lunch (502600-502603

\$2138.60 Activities (167, 605200-605220)

\$12256.49 motion

moved by Lemer to approve financial as

presented, second Gilliam, RCV-UC.

Pres n/a,

Prin Report – update on registration of

classes, ASVAB is Jan 16th, JH Market

Day is Jan 14th, Cyber Madness is this

week, Jan 19th In-service in Rugby, Infinite

Campus, Mid Winter Conf update, discus-

sion on Senior privileges.

Supt. Heim's monthly report included:

Spelling Bee will be Feb 18th, NDPHIT

update, JH Boys Basketball Coach update, FDHU inspection.

Unfinished business-

1. Building Project Update

a. Chimney Project – discussion on

project and financials. Take 65 thousand

from SR, and balance from BF

2. COOP Discussion

a. Velva Meeting – discussed meeting