

Legals: Your Right to Know

NOTICE TO CREDITORS
Thaddeus E. Swanson (ND ID #08189)
NILLES LAW FIRM
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201 5th St. N.
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Attorneys for Personal Representative
Court File No. 25-2026-PR-00002

NOTICE TO CREDITORS
IN THE DISTRICT COURT OF
MCHENRY COUNTY, NORTH
DAKOTA

In the Matter of the Estate of **Melissa Uhlich**, deceased

NOTICE IS GIVEN that the under-
signed has been appointed Personal Repre-
sentative of the above estate. All persons
having claims against the deceased are re-
quired to present their claims within three
(3) months after the date of the first publi-
cation of this Notice or claims will be for-
ever barred. Claims must either be pre-
sented to Anthony Uhlich at the address
listed below or filed with the Court.

Dated 1/13/2026
First publication on January 28, 2026.
By:
Name: Anthony Uhlich
Title: Personal Representative Address:
2011 10th Ave. NE Kief, ND 58723
(January 28, Feb 4 & 11, 2026)

NOTICE TO CREDITORS
Probate No. 25-2025-PR-00026
Brian Boppre (ID #07482)
Maverick Law Group
2151 36th Ave SW, Suite B
Minot, North Dakota 58701
Telephone No. (701) 852-5224
Fax No. (701) 852-5229
bboppre@mavericklawgroup.legal
Attorneys for: Rose M. Weninger

IN THE DISTRICT COURT OF
MCHENRY COUNTY, STATE OF
NORTH DAKOTA

In the Matter of the Estate of **Ruth Elizabeth Ardinger**, Deceased

NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the
undersigned has been appointed Personal
Representative of the above estate. All per-
sons having claims against the deceased are
required to present their claims within three
months, 90 days, after the date of the first
publication or mailing of this notice or the
claims will be forever barred. Claims must
either be presented to Rose M. Weninger,
Personal Representative of the Estate of
Ruth Elizabeth Ardinger, in care of Brian
Boppre of Maverick Law Group, 2151 36th
Ave SW, Suite B, Minot, North Dakota
58701, or filed with the Court.

Dated this 13th day of January, 2026.
Rose M. Weninger, Personal Represen-
tative

Brian W. Boppre (ID #07482)
Maverick Law Group
2151 36th Ave SW, Suite B
Minot, ND 58701
Office: 701-852-5224
Fax: 701-852-5229
bboppre@mavericklawgroup.legal
Attorney for Personal Representative
First publication on the 28 day of Janu-
ary, 2026.
(January 28, Feb 4 & 11, 2026)

NOTICE TO CREDITORS
Probate No. 25-2026-PR-00003
Brent M. Olson - #05593
PRINGLE & HERIGSTAD, P. C.
2525 Elk Drive
P. O. Box 1000
Minot, ND 58702-1000
(701)852-0381
bolson@pringlend.com
Attorneys for: Personal Representative

IN THE DISTRICT COURT OF
MCHENRY COUNTY, STATE OF
NORTH DAKOTA

In the Matter of the Estate of
DWAYNE H. PATTERSON, Deceased.

NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the
undersigned has been appointed personal
representative of the above estate. All per-
sons having claims against the said de-
ceased are required to present their claims
within three months after the date of the
first publication or mailing of this notice or
said claims will be forever barred. Claims
must either be presented to JoANN PAT-
TERSON, Personal Representative of the
estate, at 2525 Elk Drive, P. O. Box 1000,
Minot ND 58702-1000, or filed with the
Court.

Dated this 17th day of January, 2026.
Brent M. Olson - #05593
PRINGLE & HERIGSTAD, P. C.
2525 Elk Drive
P. O. Box 1000
/s/JoAnn Patterson
JoAnn Patterson
Minot, ND 58702-1000
bolson@pringlend.com
Attorneys for: Personal Representative
First publication on the 28th day of Janu-
ary, 2026.
(January 28, Feb 4 & 11, 2026)

NOTICE TO CREDITORS
Probate No. 25-2025-PR-00027
Brian Boppre (ID #07482)
Maverick Law Group
2151 36th Ave SW, Suite B
Minot, ND 58701
Telephone No. (701) 852-5224
Fax No. (701) 852-5229
bboppre@mavericklawgroup.legal
Attorneys for: Rose M. Weninger

IN THE DISTRICT COURT OF
MCHENRY COUNTY, STATE OF
NORTH DAKOTA

In the Matter of the Estate of **Margaret Ann Catlett**, Deceased

NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the
undersigned has been appointed Personal

Representative of the above estate. All per-
sons having claims against the deceased are
required to present their claims within three
months, 90 days, after the date of the first
publication or mailing of this notice or the
claims will be forever barred. Claims must
either be presented to Rose M. Weninger,
Personal Representative of the Estate of
Margaret Ann Catlett, in care of Brian Bop-
pre of Maverick Law Group, 2151 36th
Ave SW, Suite B, Minot, North Dakota
58701, or filed with the Court.

Dated this 13th day of January, 2026.
Rose M. Weninger, Personal Represen-
tative

Brian W. Boppre (ID #07482)
Maverick Law Group
2151 36th Ave SW, Suite B
Minot, ND 58701
Office: 701-852-5224
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bboppre@mavericklawgroup.legal
Attorney for Personal Representative
First publication on the 28 day of Janu-
ary, 2026.
(January 28, Feb 4 & 11, 2026)

NOTICE TO CREDITORS
PROBATE NO. 25-2026-PR-00001
STATE OF NORTH DAKOTA
COUNTY OF MCHENRY
IN DISTRICT COURT
NORTHEAST JUDICIAL DISTRICT

In the Matter of the Estate of **Angeline Keller**, Deceased

NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that
Galen Keller and Karla Backes have been
appointed co-personal representatives of
the Estate of Angeline Keller. All persons
having claims against Angeline Keller are
required to present their claims within three
(3) months after the date of the first publi-
cation of this notice or said claims will be
forever barred. Claims must either be pre-
sented to the Co-Personal Representatives,
Galen Keller and Karla Backes, at P.O. Box
998, Minot, ND 58702-0998, or filed with
the Court.

Dated January 7, 2026
Galen Keller
Co-Personal Representative

Karla Backes
Co-Personal Representative
McGEE, HANKLA & BACKES, P.C.
2400 Burdick Expwy E, Suite 100
PO Box 998
Minot, ND 58702-0998
701-852-2544 (Phone)
701-838-4724 (Fax)
(January 14, 21 & 28, 2026)

CITY OF DRAKE
NOTICE OF ELECTION
Election June 2026
Elected positions available
Mayor
Council 2 positions
Park Board 2 positions
Please contact city hall for election
forms
Monica Lupton , Deputy Auditor
(January 21 & 28, 2026)

PUBLIC NOTICE
The North Dakota Game & Fish De-
partment announces the following sum-
mary of regulations and changes for the
2026 spring wild turkey hunting proclama-
tion.

The season will run from Apr.11
through May 17. There are 8,490 licenses
available in 21 open units. Bag limit is one
bearded or male wild turkey.

Deadline to apply is Feb. 11. Only res-
idents are eligible. Apply online at
gf.nd.gov. Licenses issued by weighted lot-
tery.

A complete 2026 fall wild turkey
proclamation is available from the NDGF
Department, 100 N Bismarck Expy Bis-
marck, ND 58501-5095, Ph: (701) 328-
6300, or online at gf.nd.gov.
(January 28, 2026)

**MINUTES OF THE ANAMOOSE
SCHOOL BOARD OF EDUCATION
PRESENT**
Board: Carrie Hager, President; Kip
Brandt, Director; Tony Martin, Director;
Heather Mayer, Director



TGU Senior Ethen Zimmerman #20 shoots 3-pointer in high scoring district game against the Glenburn Panthers (photo by Abby Jorde, MRJ).

Administration: Steven Heim, Supt.;
Brittany Bromley, Prin; Stacy Bruner, Bs. Mgr.

Pres. Hager called the regular meeting
of the Anamoose Public School Board to
order at 7:00 A.M. Jan 8, 2026 with 4 board
members present, 1 absent, 0 visitors.
There was a quorum to do business.

After reviewal of agenda, moved by
Mayer to approve the agenda as presented,
second Brandt, RCV-UC. Dec 11, 2025
school board meeting, moved by Martin to
approve minutes as presented, second
Mayer RCV-UC

The Board then reviewed monthly ex-
penditures, after reviewal, moved by Mayer
to approve all listed expenditures, second
Brandt RCV-UC. Monthly financials re-
viewed Gen. (cks 800460-800461,27253-
27275) \$33,054.36, Hot Lunch (cks
800454) \$4026.08, Activities (cks 2378-
2380) \$38778.2, motion moved by Martin
to approve financial as presented, second
Mayer, RCV-UC.

Patron – n/s
Pres- n/a,
Prin Report –enrollment update, NA
Plus Interims update

Supt. Heim’s monthly report included:
Kindergarten update, NDPHIT Insurance
update, JH Boys Basketball Coach update,
Heating Unit update, Kitchen update.

Unfinished business-
1. 26-27 School Calendar- reviewed
and discussed as the 3rd reading. Motion
by Brandt to approve 26-27 Calendar as
presented, second by Martin and unani-
mously carried.
2. Sports Participation Numbers- Com-
mittee met with Velva. Update on meeting
and what next steps will be. Committee
meeting next and then COOP meeting to
follow at a different date.
3. SFN 10172- due Jan 16th

New Business
1. 26-27 Budget update – reviewed and
discussed.
Next meeting will be on Feb 5, 2026

meeting starting at 7 am.
There being no further business to dis-
cuss, moved by Martin to adjourn
MINUTES ARE SUBJECT TO AP-
PROVAL OF SCHOOL BOARD.
Stacy Bruner, Bs. Mgr.
Carrie Hager, Pres.
(January 28, 2026)

**MINUTES OF THE DRAKE
SCHOOL BOARD OF EDUCATION
PRESENT**
Board: James Mack, President; Brady
Lemer, Director; Callea Gilliam, Director

Administration: Steven Heim, Supt.;
Kim Brandt, Prin; Stacy Bruner, Bs. Mgr.

Pres. Mack called the regular meeting
of the Drake Public School Board to order
at 7:00 A.M. Jan 13, 2026 with 4 board
members present, 1 absent, 0 visitors.
There was a quorum to do business.

After reviewal of agenda, moved by
Spear to approve the agenda as presented,
second Lemer, RCV-UC.

After reviewal of regular Dec 11, 2025
school board meeting, moved by Spear to
approve minutes as presented, second
Lemer RCV-UC

The Board then reviewed monthly ex-
penditures, after reviewal, moved by
Gilliam to approve all listed expenditures,
second Spear RCV-UC. Monthly financials
reviewed Gen. (cks 199., 112263-112287)
\$125,960.89, Hot Lunch (502600-502603
\$2138.60 Activities (167, 605200-605220)
\$12256.49 motion
moved by Lemer to approve financial
as presented, second Gilliam, RCV-UC.

Pres n/a,
Prin Report –update on registration of
classes, ASVAB is Jan 16th, JH Market
Day is Jan 14th, Cyber Madness is this
week, Jan 19th In-service in Rugby, Infinite
Campus, Mid Winter Conf update, discus-
sion on Senior privileges.
Supt. Heim’s monthly report included:
Spelling Bee will be Feb 18th, NDPHIT

update, JH Boys Basketball Coach update,
FDHU inspection.

Unfinished business-
1. Building Project Update
a. Chimney Project – discussion on
project and financials. Take 65 thousand
from SR, and balance from BF
2. COOP Discussion
a. Velva Meeting – discussed meeting
with very. Very positive meeting, open to
home games and JH practice potentially.
Both schools will hold community meet-
ings as a next step. Community meeting
will be on January 26th at the Drake
School.
3. 26-27 Calendar –reviewed and dis-
cussed calendar. Motion moved by Spear
to approve calendar as presented, second
Lemer, RCV-UC.
4. SFN 10172- update and due on Jan
16th.

New Business
1.Budget Update- update and discus-
sion
2. Ag Equipment disposal – discussion
on dispoing broken equipment from Ag
class room saw as drum sander, planer,
sander, chop saw. Motion by Spear to ap-
prove the disposal of the broken items as
presented, second by Lemer, RCV-UC.

Next meeting will be on February 10,
2026 @ 8 am for board meeting.

There being no further business to dis-
cuss, moved by Gilliam to adjourn, second
LemerMC.

MINUTES ARE SUBJECT TO AP-
PROVAL OF SCHOOL BOARD.
Stacy Bruner, Bs. Mgr.
James Mack, Pres.
(January 28, 2026)

**ANAMOOSE FIRE
PROTECTION DISTRICT
ANNUAL MEETING**
The annual meeting of the Anamoose
Fire Protection District will be held at the
Anamoose Fire Hall on Sunday, February
1, 2026 for the purpose of electing offi-
cers and directors and to take care of any
other regular and new business that may
come before the meeting.

The District meeting will be at
3:00PM with a meal to follow by the fire-
men.

Past directors and retired firemen are
invited to the meal. All district patrons are
welcome to attend the meeting.
(January 28, 2026)

ATTENTION
CORN GROWERS

The North Dakota Corn Utilization Council election for
McHenry County will take place on Friday, February 13, 2026, at 12:00 PM
(CT) at the Drake KC Hall, 105 Cedar Street, in Drake, ND.

ELECTION


A Voting Producer is a person who plants, or causes to be planted a
Corn crop in which the person has an ownership interest, with
the intent that upon maturity the crop will be harvested in the next available
or immediately preceding growing season. Producers
have to reside in McHenry County and have not requested a
Corn refund during the preceding year.

For more information contact the North Dakota Corn Utilization Council at 701-566-9322.

REDUCE YOUR 2026 PROPERTY
TAX BILL BY UP TO \$1600!

Eligibility requirements for the Primary
Residence Property Tax Credit:

- Must own a home in ND and
reside in it as your primary
residence
- One credit per household, no
age or income restrictions
- Must apply and be approved
annually to receive the credit







Application Deadline: April 1, 2026
Apply Online: www.tax.nd.gov/prc



CHRISTIAN
CROSSROADS
ACADEMY

Opening Fall 2026
Stanley, ND

Seeking experienced elementary teachers
Pairing a faith-based classical approach, with your
experience & skills, allows you to make a meaningful,
lasting positive impact in a child's life.

Learn more?
Visit: CCAND.com or
Call: Danita 701-621-2331