

Legals: Your Right to Know

NOTICE TO CREDITORS
Thaddeus E. Swanson (ND ID #08189)
NILLES LAW FIRM
1800 Radisson Tower
201 5th St. N.
P.O. Box 2626
Fargo, ND 58208
Tel: 701-237-5544
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Attorneys for Personal Representative
Court File No. 25-2026-PR-00002

NOTICE TO CREDITORS
IN THE DISTRICT COURT OF
MCHENRY COUNTY, NORTH
DAKOTA

In the Matter of the Estate of **Melissa Uhlich**, deceased

NOTICE IS GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the deceased are required to present their claims within three (3) months after the date of the first publication of this Notice or claims will be forever barred. Claims must either be presented to Anthony Uhlich at the address listed below or filed with the Court.

Dated 1/13/2026
First publication on January 28, 2026.
By:
Name: Anthony Uhlich
Title: Personal Representative Address:
2011 10th Ave. NE Kief, ND 58723
(January 28, Feb 4 & 11, 2026)

NOTICE TO CREDITORS
Probate No. 25-2025-PR-00026
Brian Boppre (ID #07482)
Maverick Law Group
2151 36th Ave SW, Suite B
Minot, North Dakota 58701
Telephone No. (701) 852-5224
Fax No. (701) 852-5229
bboppre@mavericklawgroup.legal
Attorneys for: Rose M. Weninger

IN THE DISTRICT COURT OF
MCHENRY COUNTY, STATE OF
NORTH DAKOTA

In the Matter of the Estate of **Ruth Elizabeth Ardinger**, Deceased

NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the deceased are required to present their claims within three months, 90 days, after the date of the first publication or mailing of this notice or the claims will be forever barred. Claims must either be presented to Rose M. Weninger, Personal Representative of the Estate of Ruth Elizabeth Ardinger, in care of Brian Boppre of Maverick Law Group, 2151 36th Ave SW, Suite B, Minot, North Dakota 58701, or filed with the Court.

Dated this 13th day of January, 2026.
Rose M. Weninger, Personal Representative

Brian W. Boppre (ID #07482)
Maverick Law Group
2151 36th Ave SW, Suite B
Minot, ND 58701
Office: 701-852-5224
Fax: 701-852-5229
bboppre@mavericklawgroup.legal
Attorney for Personal Representative
First publication on the 28 day of January, 2026.
(January 28, Feb 4 & 11, 2026)

NOTICE TO CREDITORS
Probate No. 25-2026-PR-00003
Brent M. Olson - #05593
PRINGLE & HERIGSTAD, P. C.
2525 Elk Drive
P. O. Box 1000
Minot, ND 58702-1000
(701)852-0381
bolson@pringlend.com
Attorneys for: Personal Representative

IN THE DISTRICT COURT OF
MCHENRY COUNTY, STATE OF
NORTH DAKOTA

In the Matter of the Estate of **DWAYNE H. PATTERSON**, Deceased.

NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to JoANN PATTERSON, Personal Representative of the estate, at 2525 Elk Drive, P. O. Box 1000, Minot ND 58702-1000, or filed with the Court.

Dated this 17th day of January, 2026.
Brent M. Olson - #05593
PRINGLE & HERIGSTAD, P. C.
2525 Elk Drive
P. O. Box 1000
/s/JoAnn Patterson
JoAnn Patterson
Minot, ND 58702-1000
bolson@pringlend.com
Attorneys for: Personal Representative
First publication on the 28th day of January, 2026.
(January 28, Feb 4 & 11, 2026)

NOTICE TO CREDITORS
Probate No. 25-2025-PR-00027
Brian Boppre (ID #07482)
Maverick Law Group
2151 36th Ave SW, Suite B
Minot, ND 58701
Telephone No. (701) 852-5224
Fax No. (701) 852-5229
bboppre@mavericklawgroup.legal
Attorneys for: Rose M. Weninger

IN THE DISTRICT COURT OF
MCHENRY COUNTY, STATE OF
NORTH DAKOTA

In the Matter of the Estate of **Margaret Ann Catlett**, Deceased

NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal

Representative of the above estate. All persons having claims against the deceased are required to present their claims within three months, 90 days, after the date of the first publication or mailing of this notice or the claims will be forever barred. Claims must either be presented to Rose M. Weninger, Personal Representative of the Estate of Margaret Ann Catlett, in care of Brian Boppre of Maverick Law Group, 2151 36th Ave SW, Suite B, Minot, North Dakota 58701, or filed with the Court.

Dated this 13th day of January, 2026.
Rose M. Weninger, Personal Representative

Brian W. Boppre (ID #07482)
Maverick Law Group
2151 36th Ave SW, Suite B
Minot, ND 58701
Office: 701-852-5224
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Attorney for Personal Representative
First publication on the 28 day of January, 2026.
(January 28, Feb 4 & 11, 2026)

SUMMONS
25-2025-CV-00166
IN THE STATE OF NORTH
DAKOTA, COUNTY OF MCHENRY
IN THE DISTRICT COURT,
NORTHEAST JUDICIAL DISTRICT
Lakeview Loan Servicing, LLC,
Plaintiff, v. Carlos R. Murrieta and Rebecca Murrieta a/k/a Rebecca Shattuck and ProCollect Services, L.L.C. and State of North Dakota Office of State Tax Commissioner and United States of America, acting by and through the Secretary of Housing and Urban Development, and any person in possession, Defendants.
SUMMONS CIVIL NUMBER: 25-2025-CV-00166

THE STATE OF NORTH DAKOTA
TO THE ABOVE-NAMED DEFENDANTS:

1. To the above-mentioned Defendants including all persons unknown, claiming any estate or interest in, or lien or encumbrance upon, the real estate described in the complaint.

2. You are hereby summoned and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving upon the undersigned a copy of an Answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service.

3. If you fail to do so, Judgment by default will be taken against you for the relief demanded in the Complaint.

4. This Summons and Complaint will be filed with the Clerk of this Court.

5. This action relates to the foreclosure of a mortgage upon the following described real property in the County of McHenry, State of North Dakota:
Sublot 537 of Outlot 453 of the NE¼NE¼ Section 11, Township 153 North, Range 80 West of the 5th P.M., McHenry County, North Dakota.
Property Address: 1527 47th Street N, Velva, ND 58790

6. The Plaintiff is not seeking a personal judgment against the above-named Defendants.

Dated: September 22, 2025
/s/ Tyler S. Wirick
Tyler S. Wirick
East 400 South, Suite 300 Salt Lake City, UT 84111
Tel: 801-355-2886
Email: tylerw@hwmlawfirm.com
Bar Number: 10014 HWM: ND21538
(February 4, 11 & 18, 2026)

NORTH DAKOTA DEPARTMENT OF ENVIRONMENTAL QUALITY
PUBLIC NOTICE
REISSUE OF AN NDPDES PERMIT
Public Notice Date: February 04, 2026
Purpose of Public Notice
The Department intends to reissue the following North Dakota Pollutant Discharge Elimination System (NDPDES) Discharge Permit under the authority of Section 61-28-04 of the North Dakota Century Code.

Permit Information
Public Notice Number: ND-2026-003
Permit Number: ND0025208
Application Date: August 28, 2025
Application Number: HQC-X7AM-Y1K4B
Applicant Name: ADM Processing - Velva
Mailing Address: 1388 Hwy 97 Velva, ND 58790
Telephone Number: (701) 338-2075
Proposed Permit Expiration Date: March 31, 2031

Facility Description
The reapplication is for an oil seed processing/biodiesel plant located in W1/2 NW1/4, Section 2, Township 152N, Range 80W. There are two discharge points associated with the facility. Treated process and sanitary wastewater, blowdown from the cooling tower and boiler, and reverse osmosis reject water are pumped to waste stabilization ponds that discharge to the Souris River, a Class IA stream, through a diffuser near Velva, ND. The diffuser allows a near instantaneous mix between the treated effluent and receiving stream. Additional groundwater sumps discharge to Spring Creek, a Class III tributary of the Souris River near the plant.

Tentative Determinations
Proposed effluent limitations and other permit conditions have been made by the Department. They assure that State Water Quality Standards and applicable provisions of the FWPCA are protected.

Now here's a tip! by Jo Ann Derson

• “Keep cats indoors during very cold weather. They are particularly vulnerable to freezing. If you can leave the curtains drawn on a window where Kitty can look outside and sunbathe, she probably will be happy.” — M.R. in Washington

• This is some good advice given to me by my grandmother if you have lots of outdoor or feral cats in your area: Start your car with a bang — on the hood, that is. When the overnight temperature dips, cats know to find someplace that is wind-shielded and off the ground, and sometimes, that means they will climb up into your engine area to hunker down. If your car starts, they can be hurt or even killed. Give the hood a knock to let a cat know to get out quick.

• Pet paws need extra care in the cold months, especially dogs that must be walked in icy and snowy conditions. Here's a great tip from Y.L. in New York: “I keep a small towel with me on my daily dog walks, but I also wash off my dog's paws with a warm washcloth when we return. Another thing I do is to rub petroleum jelly into her pads once a day. They really take a beating having to go out three times a day in salty, muddy, cold conditions. She won't wear doggie booties, so this works best for us.”

Information Requests and Public Comments
Copies of the application, draft permit, and related documents are available for review. Comments or requests should be directed to the ND Dept of Env Quality, Div of Water Quality, 4201 Normandy Street, Bismarck ND 58503-1324 or by calling 701.328.5210.

All comments received by March 06, 2026 will be considered prior to finalizing the permit. If there is significant interest, a public hearing will be scheduled. Otherwise, the Department will issue the final permit within sixty (60) days of this notice.

The NDDEQ will consider every request for reasonable accommodation to provide an accessible meeting facility or other accommodation for people with disabilities, language interpretation for people with limited English proficiency (LEP), and translations of written material necessary to access programs and information. To request accommodations, contact the NDDEQ Non-discrimination Coordinator at 701-328-5210 or deqEJ@nd.gov. TTY users may use Relay North Dakota at 711 or 1-800-366-6888.
(February 4, 2026)

10 Reasons Why Classical Christian Education Is Needed in Today's World
#1: Because Children Ask Big Questions
Many parents notice it early. Children ask questions that matter. Why am I here? What is right and wrong? Who can I trust? These questions come naturally, yet they are often crowded out by busy schedules, screens, and surface learning.
Children need time and guidance to think deeply. They need adults who will listen and help them find clear answers. At Christian Crossroads Academy in Stanley, students are encouraged to ask thoughtful questions and explore meaningful ideas in age-appropriate ways.
Through a classical Christian approach, children read good stories, talk about truth and goodness, and learn that answers are not based on opinion alone. They begin to see that truth comes from God and can be trusted.
This kind of education does more than pass along information. It builds wisdom, confidence, and clarity. Children learn how to think, not just what to think. Giving children a strong start with truth prepares them for school, relationships, and life.

BRUNER ANGUS Ranch

Annual Production Sale
Sunday, February 15, 2026
1 pm at the Ranch, North of Drake, ND

This Year's Offering:
80 Yearling Bulls
40 2-Year-Old Bulls
45 Registered Bred Heifers
20 Registered Bred Cows
200 Commercial Bred and Yearling Heifers

BAR Classic 5152



BW +3.2
WW +95
YW +164
Milk +34
SM +84
SW +100
SB +179
SC +316

Offering sired by:
Hoover Classic B26 • Ellingson Prosper
Stellpflug Hoffman RiseAbove
Deep Creek Square Deal
Sitz Relentless 558J • Boyd Bellringer 2010
SAV Magnum • BAR Reveal
Mohnen Trustfund 6030

www.brunerangusranch.com
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Blaine: (701) 721-4754 Travis: (701) 626-2070

Strange BUT TRUE
By Lucie Winborne

- Actor Paul Newman once said he was tired of people asking him to remove his sunglasses so they could see his famous blue eyes, confessing that his stock response was, “I would take off my sunglasses, madam, but my pants would fall down.”
- Six million pounds of space dust settle on Earth every year.
- The Bahamas once boasted an undersea post office, Sea Floor Bahamas, established in 1939, which allowed mail to be posted with a unique “Sea Floor” postmark, which became a hit with stamp collectors until the office closed in 1942.
- Many birds’ feathers weigh more than their bones.
- A hill in New Zealand is named Taumatawhakatangihangakoauauotamateapokaiwhenuakitanatahu.
- Astronauts on Mars won’t just make plans based on temperature, but will also need to consider tau, the level of particulate matter in the atmosphere. High tau levels will block sunlight to solar-powered rovers.
- A coyote can hear a mouse moving under a foot of snow.
- Since 1971, Lake Superior State University in Sault Ste. Marie, Michigan, has issued permits to unicorn hunters.

PUBLIC NOTICE
The North Dakota Game & Fish Department announces the following summary of regulations from amendment No. 1 of the 2025-2026 small game, waterfowl, and furbearer proclamation.
The 2026 spring light goose conservation order will be in effect Feb. 21 - May 10, 2026. Only light geese may be taken. Light geese include snow geese, blue geese, and Ross’s geese. There will be no daily or possession limit on light geese during the conservation order.
Apply online at gf.nd.gov.
A complete proclamation along with amendment No. 1 that contains regulations for the 2026 spring light goose conservation order is available from the NDGF Department, 100 N Bismarck Expy Bismarck, ND 58501-5095, Ph: (701) 328-6300, or online at gf.nd.gov.
(February 4, 2026)

2026 Special Session

By District 6 Senator
Paul Thomas

The ND Legislature was called into session by Governor Armstrong to approve the Rural Health Transformation Program January 21st through the 23rd. The main order of business was to authorize our state to receive and appropriate a \$199 million dollar grant that North Dakota was awarded. The Federal Big Beautiful Bill passed last year guaranteed each state would receive at least \$100 million dollars per year over the next five years to be used to improve rural health care.

Our state employees under the direction of Governor Armstrong and with the input of ND citizens and the State Legislature put together a grant application that almost doubled our minimum allocation in the first year of eligibility. These funds required a special session of the Legislature as they are required to be appropriated by September 30th of this year and spent by October of 2027. This is a tremendous opportunity for rural health care and programs in our state.

To find out more information about the program please go to the health and human services web page. They plan to update information constantly as they learn more. I will work with Rep Vollmer and Rep Anderson to do our best to work with anyone seeking access to these funds to improve our health and quality of life in our communities.

Some examples of potential eligibility for grants include healthcare recruitment and retention, equipment purchases, remodeling, technology upgrades, robotics, community exercise facilities, healthy foods, prevention and chronic disease management, training and much more.

The Legislature was tasked with four additional policy bills directly related to the Federal grant funds as well as several additional bills that were proposed and passed. The policy bills passed and signed by the Governor relating to the rural health monies enable North Dakota to join a licensure compact with other states, making it easier for physician assistants to practice. Expanded the role of pharmacists to order certain lab tests and prescribe a larger number of drugs without doctor's direction. Mandated one hour of continuing education in nutrition and metabolic health for physicians. Lastly, it requires students to once again participate in the presidential physical fitness test.

If you have any questions or would like to have a meeting in your community, school, health facility or business to learn more about any of these or other issues affecting our state, please reach out to me and we will make it happen. I can be reached at paulthomas@ndlegis.gov or on my cell at 701 626 2777.




ATTENTION
CORN GROWERS

The North Dakota Corn Utilization Council election for McHenry County will take place on Friday, February 13, 2026, at 12:00 PM (CT) at the Drake KC Hall, 105 Cedar Street, in Drake, ND.


ELECTION

A Voting Producer is a person who plants, or causes to be planted a Corn crop in which the person has an ownership interest, with the intent that upon maturity the crop will be harvested in the next available or immediately preceding growing season. Producers have to reside in McHenry County and have not requested a Corn refund during the preceding year.

For more information contact the North Dakota Corn Utilization Council at 701-566-9322.



Be the heart behind a student's success




GIVING HEARTS DAY

GOAL: \$20,000 FOR SCHOLARSHIPS

Every student who walks through the doors of Dakota College at Bottineau carries more than books and backpacks — they carry hope, determination, and the belief that education can change the course of their life.

Your support is what keeps the Heart of DCB beating strong. Our goal is to raise **\$20,000 by Feb. 12**, and thanks to a **50% match from the ND Challenge Grant**, your generosity will go even further.

Sincerely,
Trudy Marum
Trudy Marum, DCB Foundation Board President



GIVING IS OPEN NOW! →
www.dakotacollege.edu/foundation

