

Legals: Your Right to Know

**CALL FOR BIDS**  
Notice is hereby given that bids will be received at the office of the McHenry County Weed Control Board, PO Box 175, Towner, ND 58788-0175 or e-mail mchen-rywb5@gmail.com up to 4:30 PM Monday, March 2, 2026 for chemicals for noxious and invasive weed spraying as follows: Tordon 22K in 2.5 gallon lots and totes; Freelexx 2.5 gallon lots; Milestone in 1 quart and 2.5 gallon lots; Plateau in 1 gallon lots; Escort XP in 8 and 16 ounce containers; Liberate in 2.5 gallon lots; Reign Drift Control in 1 gallon and 2.5 gallon lots; Telar XP in 8 ounce container; High-Noon in 1 and 2.5 gallon lots; Venue in 1 quart lots; Method 240 SL in 2.5 gallon lots; Kaput Gopher Bait in 30 pound pails.  
All bids are required to include a time-frame as to how long the bid will be honored for the 2026 spraying season.  
The Board reserves the right to accept or reject any and all bids.  
By order of the McHenry County Weed Control Board, Towner, ND this 13th day of January 2026.  
Jo Ashley, Chairman  
McHenry County Weed Control  
(February 11 & 18, 2026)

**TOWNER RURAL FIRE NOTICE OF MEETING**  
The Towner Rural Fire District Annual Meeting will be held on Thursday, February 12th at 7:00pm at the Towner Fire Hall.  
Rob Kramer  
(February 11, 2026)

**NOTICE TO CREDITORS**  
Thaddeus E. Swanson (ND ID #08189) NILES LAW FIRM  
1800 Radisson Tower  
201 5th St. N.  
P.O. Box 2626  
 Fargo, ND 58208  
Tel: 701-237-5544  
tswanson@nilleslaw.com  
Attorneys for Personal Representative Court File No. 25-2026-PR-00002

**NOTICE TO CREDITORS**  
IN THE DISTRICT COURT OF MCHENRY COUNTY, NORTH DAKOTA  
In the Matter of the Estate of **Melissa Uhlich**, deceased  
NOTICE IS GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the deceased are required to present their claims within three (3) months after the date of the first publication of this Notice or claims will be forever barred. Claims must either be presented to Anthony Uhlich at the address listed below or filed with the Court.  
Dated 1/13/2026  
First publication on January 28, 2026.  
By:  
Name: Anthony Uhlich  
Title: Personal Representative Address: 2011 10th Ave. NE Kief, ND 58723  
(January 28, Feb 4 & 11, 2026)

**NOTICE TO CREDITORS**  
Probate No. 25-2025-PR-00026  
Brian Boppre (ID #07482)  
Maverick Law Group  
2151 36th Ave SW, Suite B  
Minot, North Dakota 58701  
Telephone No. (701) 852-5224  
Fax No. (701) 852-5229  
bboppre@mavericklawgroup.legal  
Attorneys for: Rose M. Weninger  
IN THE DISTRICT COURT OF MCHENRY COUNTY, STATE OF NORTH DAKOTA  
In the Matter of the Estate of **Ruth Elizabeth Ardinger**, Deceased  
**NOTICE TO CREDITORS**  
NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the deceased are required to present their claims within three months, 90 days, after the date of the first publication or mailing of this notice or the claims will be forever barred. Claims must either be presented to Rose M. Weninger, Personal Representative of the Estate of Ruth Elizabeth Ardinger, in care of Brian Boppre of Maverick Law Group, 2151 36th Ave SW, Suite B, Minot, North Dakota 58701, or filed with the Court.  
Dated this 13th day of January, 2026.  
Rose M. Weninger, Personal Representative  
Brian W. Boppre (ID #07482)  
Maverick Law Group  
2151 36th Ave SW, Suite B  
Minot, ND 58701  
Office: 701-852-5224  
Fax: 701-852-5229  
bboppre@mavericklawgroup.legal  
Attorney for Personal Representative  
First publication on the 28 day of January, 2026.  
(January 28, Feb 4 & 11, 2026)

**NOTICE TO CREDITORS**  
Probate No. 25-2026-PR-00003  
Brent M. Olson - #05593  
PRINGLE & HERIGSTAD, P. C.  
2525 Elk Drive  
P. O. Box 1000  
Minot, ND 58702-1000  
(701)852-0381  
bolson@pringlend.com  
Attorneys for: Personal Representative  
IN THE DISTRICT COURT OF MCHENRY COUNTY, STATE OF NORTH DAKOTA  
In the Matter of the Estate of **DWAYNE H. PATTERSON**, Deceased.  
**NOTICE TO CREDITORS**  
NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal

representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to JoANN PATTERSON, Personal Representative of the estate, at 2525 Elk Drive, P. O. Box 1000, Minot ND 58702-1000, or filed with the Court.  
Dated this 17th day of January, 2026.  
Brent M. Olson - #05593  
PRINGLE & HERIGSTAD, P. C.  
2525 Elk Drive  
P. O. Box 1000  
/s/JoAnn Patterson  
JoAnn Patterson  
Minot, ND 58702-1000  
bolson@pringlend.com  
Attorneys for: Personal Representative  
First publication on the 28th day of January, 2026.  
(January 28, Feb 4 & 11, 2026)

**NOTICE TO CREDITORS**  
Probate No. 25-2025-PR-00027  
Brian Boppre (ID #07482)  
Maverick Law Group  
2151 36th Ave SW, Suite B  
Minot, ND 58701  
Telephone No. (701) 852-5224  
Fax No. (701) 852-5229  
bboppre@mavericklawgroup.legal  
Attorneys for: Rose M. Weninger  
IN THE DISTRICT COURT OF MCHENRY COUNTY, STATE OF NORTH DAKOTA  
In the Matter of the Estate of **Margaret Ann Catlett**, Deceased  
**NOTICE TO CREDITORS**  
NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the deceased are required to present their claims within three months, 90 days, after the date of the first publication or mailing of this notice or the claims will be forever barred. Claims must either be presented to Rose M. Weninger, Personal Representative of the Estate of Margaret Ann Catlett, in care of Brian Boppre of Maverick Law Group, 2151 36th Ave SW, Suite B, Minot, North Dakota 58701, or filed with the Court.  
Dated this 13th day of January, 2026.  
Rose M. Weninger, Personal Representative  
Brian W. Boppre (ID #07482)  
Maverick Law Group  
2151 36th Ave SW, Suite B  
Minot, ND 58701  
Office: 701-852-5224  
Fax: 701-852-5229  
bboppre@mavericklawgroup.legal  
Attorney for Personal Representative  
First publication on the 28 day of January, 2026.  
(January 28, Feb 4 & 11, 2026)

**SUMMONS 25-2025-CV-00166**  
IN THE STATE OF NORTH DAKOTA, COUNTY OF MCHENRY IN THE DISTRICT COURT, NORTHEAST JUDICIAL DISTRICT  
Lakeview Loan Servicing, LLC, Plaintiff, v. Carlos R. Murrieta and Rebecca Murrieta a/k/a Rebecca Shattuck and ProCollect Services, L.L.C. and State of North Dakota Office of State Tax Commissioner and United States of America, acting by and through the Secretary of Housing and Urban Development, and any person in possession, Defendants.  
SUMMONS CIVIL NUMBER: 25-2025-CV-00166  
THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS:  
1. To the above-mentioned Defendants including all persons unknown, claiming any estate or interest in, or lien or encumbrance upon, the real estate described in the complaint.  
2. You are hereby summoned and required to appear and defend against the Complaint in this action, which is here-with served upon you, by serving upon the undersigned a copy of an Answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service.  
3. If you fail to do so, Judgment by default will be taken against you for the relief demanded in the Complaint.  
4. This Summons and Complaint will be filed with the Clerk of this Court.  
5. This action relates to the foreclosure of a mortgage upon the following described real property in the County of McHenry, State of North Dakota:  
Sublot 537 of Outlot 453 of the NE¼NE¼ Section 11, Township 153 North, Range 80 West of the 5th P.M., McHenry County, North Dakota.  
Property Address: 1527 47th Street N, Velva, ND 58790  
6. The Plaintiff is not seeking a personal judgment against the above-named Defendants.  
Dated: September 22, 2025  
/s/ Tyler S. Wirick Tyler S. Wirick 376 East 400 South, Suite 300 Salt Lake City, UT 84111 Tel: 801-355-2886 Email: tylerw@hwmlawfirm.com Bar Number: 10014 HWM: ND21538  
(February 4, 11 & 18, 2026)

**NOTICE OF MEETING**  
Towner Ambulance District Board Meeting, Feb 11, 2026 16 pm at the Fire Hall.  
Nikki Medalen  
TAD President  
(February 11, 2026)

**DEERING CITY MINUTES**  
Jan. 5, 2026  
Regular meeting of the Deering City Council was called to order at 8:00 pm at the Deering Community Center with all members present. Also present was Brandie Mogard.  
Minutes of the Dec. meeting were read with motion to approve by M Gauge, R Polum, 2nd , MC  
Financial report as follows: Previous Balance Dec. 1-\$45,342.90 Income-\$27623.71, Disb.-\$23,916.44 Balance Dec 1-\$49,050.17. CD Balance-\$20,000.00. Motion to approve the financial report M Mogard, R Polum 2nd, MC  
**OLD BUSINESS**  
Culverts for propane tank barriers will be done as soon as possible this spring. Ottertail work order for raising power lines is submitted. Several can lights at CC are flickering, Nett Electric will be contacted.  
Blinds for CC are here but not installed.  
Upcoming events: Driftbusters Vintage Snowmobile Show on Mar 1 with CC open for warming house. Mar 21 Fire Dept. will hold Raffle at the CC for FD funding w/Silent Auction proceeds for CC.  
Rental for Movie Matinee @ CC Jan 24 and Feb. 21.  
**NEW BUSINESS:**  
Warranty on mower expires 3/16, Lee will get mower in for service.  
The Rural Catalyst Grant for a Pickle Ball Court is being applied for. Matching funds will be reimbursed for material/labor. Volunteer labor counts toward dollar value of matching funds.  
C Howe motion to pay bills due, 2nd M Gauge, MC.  
C Howe motion to adjourn.  
Respectfully Submitted,  
Laurie Herslip, Auditor  
Ck #3705-3714-Circle Sanitation-1133.25, Ottertail Power-421.79, NPRWD-132.97, SRT-49.95, MRJ-42.72, US Treasury 298.81, L Herslip-274.35, M.L.Mogard, Jr-523.22 Brandie Mogard 78.50, Bremer Card-129.47, Old Natl Bank-2674.86  
\*Zoning Meeting is held 1st Monday of the month at 7:30pm, prior to regular council meeting at 8pm, subject to building applications submitted 2 weeks prior.  
(February 11, 2026)

**DRAKE CITY MINUTES**  
February 2nd, 2026  
Meeting called to order 7:00. All council and Mayor are present.  
Kurt Weninger spoke about leasing the grocery store, Council to discuss.  
Minutes read by Deputy Auditor. Motion to approve minutes as amended Thoson, 2nd Soderberg. MC.  
**Old Business**  
Store wall- to be fixed.  
Clinic and Store buildings- advertise- ments to be distributed.  
Office floor- to get quote.  
**New business**  
Windmill- have repaired and painted in the spring.  
NDPERS-Discussed and will make decision later.  
Delinquent water- Turn off to happen on all accounts 60 days overdue.  
Bills  
Motion to pay Uhlich. 2nd Soderberg. Adjourn- Thorson  
Bobcat \$75, Drake FireDept. \$2191.54, Visa \$344.30, McHenry county \$672.26, OTPC \$1832.546, Verendrye \$406, Enerbase \$207.53, IRS \$150, WSI \$592.88, NDLC \$104.17, Circle Sanitation \$4066.50, Drake Post Office \$305, Eric's Electric \$533.94, First Dist, Health \$60, First dist Health \$360, MFOA \$40, USPS \$1037, Wages \$7688.40  
(February 11, 2026)

**DRAKE PUBLIC NOTICE AMERICANS WITH DISABILITIES ACT TITLE II AND SECTION 504 COMPLIANCE**  
It is the policy of the City of Drake that the City does not discriminate on the basis of disability in its programs, services or activities. Additionally, the City of Drake does not discriminate on the basis of disability in its hiring or employment practices.  
This notice is provided as required by Title II of the Americans with Disabilities Act and Section 504 of the Rehabilitation Act. Individuals who require auxiliary aids and services for effective communication in programs, services and activities of the City of Drake are encouraged and invited to make their needs and preferences known to the appropriate department.  
Questions, concerns, complaints, or requests for information may be directed to the designated 504 Plan Coordinator at 701-465-3794 or you may email us at drakecty@gondtc.com, or mail us at PO Box 243, Drake, ND 58736.  
(February 11, 2026)

**GRANVILLE CITY MINUTES**

February 2, 2026  
Council Members: Mayor Anthony Zimbelman, Rod Swallers, Joni Anderson, Griffin Gessner, Lorie Werle  
Mayor Zimbelman called the meeting to order at 7:00 pm. The pledge of allegiance was said. January minutes and January special meeting minutes were reviewed. Werle made a motion to approve January and special minutes, Swallers 2nd, Roll call: All-yes; motion passed.  
February vouchers reviewed to pay. Discussion was made about the D K Service which had five months' worth. Swallers made a motion to accept the vouchers, Anderson 2nd, Roll call: All yes; motion passed.  
February Agenda reviewed. Swallers added wanted to add a couple things to the agenda. In the old business, I would like brought up lease agreements on the bank and post office. Swallers wanted the large water bills in the new business. Anderson wanted the state and federal old bills if caught up on. Werle made a motion to approve the February agenda, Gessner 2nd, Roll call: All-yes;passed.  
**Public:** Erickson wanted on the agenda for an exercise class in community center for seniors and would have to get 20 people to sign up. Anderson stated she did not get the 20 people she needed.  
Discussion was made on the vacating Roosevelt Avenue beginning of the Southeast corner of lot 2, block 6, West-side addition. Discussion was made on the vacating portion of McHenry Avenue by county shop. Doris from equalization discussed reassessing the whole town of Granville and started on it but is not progressing like it should. She has another assignment that she is working now regarding exempt properties.  
**Engineers Report:** N/A, received email available if concerns.  
**Mayor's report:** nothing to report.  
**Cemetery and Ordinances:** Cemetery nothing. Swallers discussed the letters that went out for ordinances. Swallers also discussed the attorney mentioned about getting the model from League of Cities for the ordinances. McMahon ordered the League of Cities model and was provided to the council in binder on table.  
**Sewer, Water, Roads:** Gessner discussed the incident with water leak and when Shane was looking for water leak found that a resident whose water meter was not hooked up and when the meter does get hooked up will check again next month and make sure running properly and could have another discussion about the average resident had been using.  
**Parks/EDC:** Werle had nothing for parks. Discussion with Nelson with EDC on upcoming events. Nelson with EDC discussed a ladies night out planned in April and Demolition Derby keeping it in September.  
**Planning and Zoning/Police:** Anderson read police report. Nothing on planning and zoning. Discussion was made the criminal cases that were at end of month did not get the end of February last year.  
**Auditor:** McMahon discussed received email from NDDOT Minot District about a proposal for roadway improvement on US Highway 2, from 3 miles west of Surrey to East of Granville in the west bound lanes. The city received donations from Nodak Foundation-White Buffalo and Verendrye Electric for the sire on \$2000 and \$2300. Midwest Assistant Program to help the city. Anderson made that motion, Gessner 2nd; Roll call - All yes; motion passed. McMahon had received a gaming permit from the District 6 Republicans which is being held on February 22. Werle made a motion to approve the gaming permit, Swallers 2nd, Roll call - All yes; motion passed. Werle made a motion for Julie to attend the training with the League of Cities, Anderson 2nd, Roll call - All yes; motion passed.  
**Public Works:** Shane discussed the water leak that affects the gas station and two fire hydrants and was mentioned that p possible one by R&R Meats and will do pressure check on Wednesday but could be possible just run off. Shane discussed water tower and thought possibly froze up from power outage and being cold but checked and found out pump was bad and had a spare. Shane did discuss that city should look into another spare pump in case of it happening again.  
**Old Business:** Discussion was made on personnel handbook and city auditor duties and public works duties. Werle made a motion to adjust the city auditor's job description with changing the Nodak Insurance to food pantry, adding pet/chicken license after liquor license, adding 11 Circle Sanitation on totes, adding 2 or 3 bullet points as well, under D add the end three floating holidays, and under bullet point adding EDC twice yearly striking out at the end of each year and under the discharge or dismissal of cause striking out two weeks' notice or cash equivalent, Anderson 2nd, Roll call - All yes; motion passed. On public works duties Werle discussed string out the water plant operator certification and strike out the two weeks' notice or cash equivalent on the discharge or dismissal for cause.

Warless made a motion for those c changes, Gessner 2nd, Roll call - All yes; motion passed. Discussion was made on the Lease agreements for Merchant Bank and Post Office, and auditor will check with them on it. Discussion was made about previous taxes not paid and auditor will check on this as well.  
**New Business:** Discussion was made on large utility bills with residents. Griffin made a motion that Shane go buy a backup water pump for the water tower. Swallers 2nd, Roll call - All yes; motion passed. Swillers made a motion on the petition to close Roosevelt Avenue between Stuart Holberg and Anthony Zimbelman, Werle 2nd, Roll call - All yes; motion passed. Swillers made another motion to close off McHenry Avenue from 2nd Street SW going North past the county shed. Anderson 2nd, Roll call - All yes; motion passed contingent with four weeks of advertising and one public hearing.  
Next Meeting is March 2 at 7:00 and Public Hearing on March 16, 2026, at 5:00 pm.  
Meeting adjourned at 9:00, Swallers made a motion to adjourn the meeting, Gessner 2nd, Roll call - All yes; motion passed.; meeting adjourned.  
**Bills:** NDPERS \$1363.41, Mouse RiverJournal \$296.37, NPRWD \$8191.20, SRT\$154.39, VIV \$175.00, Otter-tail \$1354.61, Verizon \$39.75, Adobe \$20.99, Advanced Business Methods \$117.83, Menards \$41.89, Circle Sanitation \$3417.75, Payroll \$6660.42, EFTPS \$2378.24, Envision \$1348.59, First District \$60.00, Office Depot 20.99, Intuit \$14.98, D & K Services \$1204.26, Walmart \$109.78, Enerbase \$19.18, Verendrye \$8.00, Macs \$49.34, RDO \$115.84, Lisa Wittstruck \$5.00, Border States \$88.25, RVS Software \$749.00, Acme \$437.57, Julie McMahon \$25.00, NPRWD Conference \$345.05, ND Tax \$15.00, NDLC model \$150.00, McHenry County \$33.86.43.  
(February 11, 2026)

**OFFICIAL PROCEEDINGS OF THE MCHENRY COUNTY BOARD OF COMMISSIONERS**  
January 6, 2026 9:00 AM  
Chairman Anderson called the meeting to order. Commissioners Lance Johnson, Bryan Bruner, David Schmitt and Armann Anderson present. Commissioner Brady Nelson absent.  
A motion was made by Bruner and seconded by Schmitt to approve the December 2nd and 16th minutes. Motion carried unanimously.  
A motion was made by Bruner and seconded by Johnson to issue the proper deed to the City of Anamoose for the sale of county land described as Lots 11-12 of Block 1 in Original Anamoose, and to cancel any remaining taxes. Motion carried unanimously.  
A motion was made by Schmitt and seconded by Bruner to approve abatement 1669. Motion carried unanimously.  
A motion was made by Schmitt and seconded by Bruner to have Wold Engineering determine whose property the county shop in Karlsruhe is located on. Motion carried unanimously.  
Veteran Service Officer, Lisa Marshall met with the board to provide an update on her activities.  
The board reviewed the 2026 ag land values as set by the state. McHenry County is currently at 96%.  
Extension agents Kathryn Slavick and Leslie Jones met with the board to provide as update on their events and activities, which include Ranchers Night Out, Porch pots, Stop the Bleed class, calving school, beef quality assurance training and pesticide training. On the Family and Community Wellness side, activities include Stepping On in Towner and Sun Safety at pesticide trainings. Lesley will be speaking at a Rural Grocery conference in Fargo and will be highlighting the Velva grocery store.  
The board reviewed the proposal for public depositories received from Merchants Bank and Peoples State Bank. No decision was made at this time to provide additional time to review.  
A motion was made by Johnson and seconded by Schmitt to approve the pledge

**ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES RELATING TO AUDIOLOGY AND SPEECH-LANGUAGE PATHOLOGY**  
TAKE NOTICE that the North Dakota State Board of Examiners on Audiology and Speech-Language Pathology will hold a public hearing to address proposed changes to the N.D. Admin. Code at 12:00pm on Friday, March 13, 2026 at: <https://zoom.us/j/97332114101?pwd=zReZOG1UaSrjlhXL6oRUXoQHDqpt8.1>  
A copy of the proposed rules may be obtained by writing the North Dakota State Board of Examiners on Audiology and Speech-Language Pathology at PO Box 1338 Bismarck, ND 58502 or calling 701-775-7165. Also, written comments may be submitted to North Dakota State Board of Examiners on Audiology and Speech-Language Pathology at PO Box 1338 Bismarck, ND 58502 until March 23, 2026. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the North Dakota State Board of Examiners on Audiology and Speech-Language Pathology at the above telephone number or address at least 24 hours prior to the public hearing.  
Dated this Friday of January 30, 2026  
Brian Barrett

of assets with a letter of credit from Merchants Bank. Motion carried unanimously. Sheriff Skager met with the board to discuss possibly purchasing three new vehicles by using funds from equipment sales and trade-ins on older squad cars.  
The board discussed replacing the roof on the old shop in Towner.  
A motion was made by Johnson and seconded by Schmitt to purchase a 2000 International sand truck for \$11,000. Motion carried unanimously.  
A consent motion was made by Johnson and seconded by Schmitt to approve the following: Treasurer's Miscellaneous Receipts #50891-50986; the monthly payroll in the amount of \$184,630.82; Clerk of Court December County fees \$766.52, State fees \$20,826.41; Sheriff December statement of fees \$859.00, Sheriff mileage \$977.00.  
The board continued to audit bills until completed. A motion was made by Bruner and seconded by Schmitt that the following bills be approved and the proper checks be issued thereof:  

Paid	Amount
Amazon Capital Services	1,529.96
Anamoose Senior Citizens	265.00
Anderson, Armann	72.80
Atlantis Global LLC	194.40
B & J Excavating, Inc	4,289.62
Bruner, Bryan	144.90
Cenex Fleetcard	3,310.16
Dacotah Paper Company	239.52
Dakota Fluid Power	105.72
Schmitt, David	196.00
Drake City	63.75
Enerbase	190.23
Envision Cooperative	225.56
Guardian Fleet Safety	49,315.50
HACTC	16,962.85
Hardware Hank	403.78
Heringer Lumber	75.00
Johnson, Lance	173.60
Magic City Garage Door	362.25
Main Electric Construction	1,245.31
Matthew Bender & Company	174.61
Mouse River Journal	381.73
NAPA Auto Parts-Rugby	73.90
NAPA Auto Parts-Minot	74.99
National Association of Counties	450.00
ND Association of Counties	8,429.00
ND County Auditors Association	400.00
ND County Commissioners Association	1,725.00
ND County Records Association	500.00
ND Dept of Transportation FMD	5,817.55
Northside Autobody & Repair LLC	29,520.51
OK Tire Store	1,052.18
Otis Elevator Company	1,953.72
OtterTail Power Company	3,860.18
PowerPlan	1,040.36
ProIT, LLC	250.00
Haskins, Rachel	96.65
Runnings	328.46
Smette Oil	2,632.13
SRT Communications	994.23
Stevens Welding and Machine	923.09
Thomas Law Firm	175.00
Titan Machinery	150.12
Towner City	440.02
Towner Health & Wellness	832.00
Towner Parts & Repair	206.41
Travis Truck & Trailer Repair	9,693.84
Tri-N Propane	1,114.75
Tyler Technologies	2,717.50
Upham City	81.00
Vanguard Appraisals	13,536.00
Verizon Wireless	795.03

  
At 12:05 PM, there being no further business to come before the board at this time, a motion was made by Bruner and seconded by Johnson to adjourn. Motion carried unanimously.  
ATTEST:  
Darlene Carpenter, Auditor/Treas.  
Armann Anderson, Chairman  
(February 11, 2026)

**ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES RELATING TO N.D. ADMINISTRATIVE CODE CHAPTER 75-09.1-11 SUBSTANCE USE DISORDER TREATMENT VOUCHER SYSTEM**  
TAKE NOTICE that the North Dakota Department of Health and Human Services will hold a public hearing to address proposed amendments to N.D. Admin. Code chapter 75-09.1-11 relating to definitions, requests for reimbursement of medical expenses, voucher applications, and training at 12:30 p.m. on Wednesday, March 18, 2026, in Bismarck, N.D. in Room 210, located on the second floor of the Judicial Wing of the State Capitol.  
Copies of the proposed rules are available for review at human service zones offices and at state-operated behavioral health clinics. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Health and Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Monday, March 30, 2026.  
ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Health and Human Services at the above telephone number or address at least two weeks prior to the hearing.  
Dated this 27th day of January, 2026.