

Legals: Your Right to Know

TGU NOTICE OF CANDIDATE FILING DEADLINE

Notice is hereby given that the deadline for filing to have a candidate's name printed on the ballot for the TGU School District #60 is Monday, April 6, 2026, by 4:00pm. The following offices are up for election:

School Board Member-AT LARGE School District (3-year Term)

A candidate for a school district office must prepare and sign a document stating the candidate's name and the position for which the individual is a candidate, and a SFN 10172 Statement of Interests form. Both documents must be filed with the school district business manager for TGU School District #60 by the above deadline date and time. All forms are available from the school district business manager for TGU School District #60 or may be obtained online at: <https://vip.sos.nd.gov/PortalListDetails.aspx?ptlhpPKID=30&ptLPKID=3#content-start>.

Election Date for the Annual School Election is Tuesday June 9, 2026.

(Feb. 18, 25, Mar. 3,11,18, 25, Apr. 1, 2026)

MCHENRY COUNTY ZONING BOARD PUBLIC HEARING

Notice is hereby given that the McHenry County Zoning Board will be conducting a public hearing on Thursday February 26th at 9:00 a.m.

The hearing will be held in the Commissioners room, located in the County Courthouse in Towner, ND to consider the issuance of the following applications:

1. Conditional Use permit for a Borrow pit located in SE1/4 Sec 8-153-79.

2. Conditional Use permit for a Borrow pit located in S1/2NE1/4 Sec 8-153-79.

The zoning board will be receiving public comments regarding these applications during this hearing.

Kristine Brodehl
Director of Tax Equalization
Zoning Administrator
(February 18 & 25, 2026)

CITY OF GRANVILLE 2026 ELECTION YEAR

The City of Granville will have three open positions to be filled in June: one mayor and two council members! To be considered a candidate for either position, here are a few things you will have to do.

•To place your name on the ballot, candidates will need to file a nomination petition with the city auditor by April6th at 4:00pm. Nominating petitions require the signatures of no less than 10% of the number of qualified voters who voted in the last city election. In 2022, the City of Granville had 20 voters. Nominating petitions must be signed by qualified voters who reside within a ward or precinct if elected by ward, or within the corporate limits if elected at large. Voters may sign nominating petitions for more than one candidate.

• Candidates will also have to file a statement of interest with the auditor at the time they file the nominating petition. For more information on everything that belongs on a the statement of interest, please visit with the city auditor or the website below.

• Copies of both forms are available at City Hall.

• For more information and/or to print the forms yourself, you can visit vote.nd.gov

(February 18 & 25, 2026)

CALL FOR BIDS

Notice is hereby given that bids will be received at the office of the McHenry County Weed Control Board, PO Box 175, Towner, ND 58788-0175 or e-mail mchenryw5@gmail.com up to 4:30 PM Monday, March 2, 2026 for chemicals for noxious and invasive weed spraying as follows: Tordon 22K in 2.5 gallon lots and totes; Freelexx 2.5 gallon lots; Milestone in 1 quart and 2.5 gallon lots; Plateau in 1 gallon lots; Escort XP in 8 and 16 ounce containers; Liberate in 2.5 gallon lots; Reign Drift Control in 1 gallon and 2.5 gallon lots; Telar XP in 8 ounce container; High-Noon in 1 and 2.5 gallon lots; Venue in 1 quart lots; Method 240 SL in 2.5 gallon lots; Kaput Gopher Bait in 30 pound pails.

All bids are required to include a time-frame as to how long the bid will be honored for the 2026 spraying season.

The Board reserves the right to accept or reject any and all bids.

By order of the McHenry County Weed Control Board, Towner, ND this 13th day of January 2026.

Jo Ashley, Chairman
McHenry County Weed Control
(February 11 & 18, 2026)

SUMMONS

25-2025-CV-00166

IN THE STATE OF NORTH DAKOTA, COUNTY OF MCHENRY IN THE DISTRICT COURT, NORTHEAST JUDICIAL DISTRICT Lakeview Loan Servicing, LLC, Plaintiff, v. Carlos R. Murrieta and Rebecca Murrieta a/k/a Rebecca Shattuck and ProCollect Services, L.L.C. and State of North Dakota Office of State Tax Commissioner and United States of America, acting by and through the Secretary of Housing and Urban Development, and any person in possession, Defendants. SUMMONS CIVIL NUMBER: 25-2025-CV-00166

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS:

1. To the above-mentioned Defendants including all persons unknown, claiming

any estate or interest in, or lien or encumbrance upon, the real estate described in the complaint.

2. You are hereby summoned and required to appear and defend against the Complaint in this action, which is here-with served upon you, by serving upon the undersigned a copy of an Answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service.

3. If you fail to do so, Judgment by default will be taken against you for the relief demanded in the Complaint.

4. This Summons and Complaint will be filed with the Clerk of this Court.

5. This action relates to the foreclosure of a mortgage upon the following described real property in the County of McHenry, State of North Dakota: Sublot 537 of Outlot 453 of the NE¼NE¼ Section 11, Township 153 North, Range 80 West of the 5th P.M., McHenry County, North Dakota. Property Address: 1527 47th Street N, Velva, ND 58790

6. The Plaintiff is not seeking a personal judgment against the above-named Defendants.

Dated: September 22, 2025
/s/ Tyler S. Wirick
Tyler S. Wirick
East 400 South, Suite 300 Salt Lake City, UT 84111
Tel: 801-355-2886
Email: tylerw@hwmlawfirm.com
Bar Number: 10014 HWM: ND21538
(February 4, 11 & 18, 2026)

DEERING TOWNSHIP ANNUAL MEETING

The Deering Township Annual Meeting will be held on Thursday, March 5th at 7:00 pm at the Country Store and Cafe in Deering.

(February 18, 2026)

MINUTES OF THE ANAMOOSE PUBLIC SCHOOL BOARD OF EDUCATION

PRESENT

Board: Carrie Hager, President; Amanda Olson, Vice President; Directors: Kip Brandt, Tony Martin and Heather Mayer.

Administration: Steve Heim, Supt.; Brittany Bromley, Prin.; Stacy Bruner, Bs. Mgr.

Pres. Hager called the regular meeting of the Anamoose Public School Board to order at 7:00 A.M. Feb 5, 2026 with 5 board members present, 1 absent, 0 visitors. There was a quorum to do business.

After reviewal of agenda, moved by Olson to approve the agenda as presented, second Brandt, RCV-UC.

Jan 8, 2026 school board meeting, moved by Martin to approve minutes as presented, second Mayer RCV-UC

The Board then reviewed monthly expenditures, after reviewal, moved by Mayer to approve all listed expenditures, second Olson RCV-UC. Monthly financials reviewed Gen. (cks 800464-800466, 27293-27307) \$39,199.53, Hot Lunch (cks 2381-2383) \$7104.32, motion moved by Brandt to approve financial as presented, second Martin, RCV-UC. After discussion on financials Olson made motion to change prices for Daycare that there will be no break in potty-trained and all full days will be \$30, effective March 1st, second by Mayer and unanimously carried.

Prin Report –ND+ assessments complete, 3-6 grade engagement survey update, April 23rd the Discovery on the go be we here for family engagement as well as the book fair.

Supt. Heim's monthly report included: update on special session, update on Kindergarten position, discussion on negotiations.

Unfinished business-

1. Budget Update- update on foundation aid

New Business

1. Letter of Resignation –
a. April Marquart- received letter
b. Brad Fletschock- received letter of resignation. Thank you Mr. Fletschock for your time and dedication to the Anamoose Public School. Motion by Martin to approve resignation as presented, second by Brandt and unanimously carried.

2. Audit- Representation Letter- received audit representation letter and the audit has been completed.

Motion by Olson to approve, second by Mayer and unanimously carried.

Board Policies

a. Fraud Prevention and Investigation
b. Cash in School Buildings
c. Management of Student Activity Funds

Motion by Brandt to approve policies as presented, second by Martin and unanimously carried.

4. Superintendent Eval – due March 15th

5. 2026 Election Date – June 9, 2026 from 11-7 pm at the Anamoose Public School. Motion by Mayer to approve Election Date, second by Brandt and unanimously carried.

Next meeting will be on March 10, 2026 meeting starting at 7 am.

There being no further business to discuss, moved by Martin to adjourn
MINUTES ARE SUBJECT TO APPROVAL OF SCHOOL BOARD.
Stacy Bruner, Bs. Mgr.
Carrie Hager, Pres.

(February 18, 2026)

COOP MINUTES OF THE ANAMOOSE AND DRAKE BOARDS OF EDUCATION

PRESENT:

Board members: Carrie Hager, Amanda

Olson, Tony Martin, Heather Mayer, Kip Brandt, James Mack, Scott Spear, Kirby Boucher, Brady Lemer and Callea Gilliam.

Administration: Steve Heim, Supt. and Stacy Bruner, Bs. Mgr.

Chair Heim called the Drake Anamoose Coop Board Meeting to order at 6:00pm on February 3, 2026 with 10 board members present, 0 absent, and 51 visitors. There was a quorum to do business.

After reviewal of agenda, discussion from Olson to add VB to agenda under New Business #5. Motion by Olson to approve amended agenda with the addition of Volleyball under New Business #5, second by Brady, Roll Call vote

Yes - Brady Lemer
Yes - Callea Gilliam
Yes - Heather Mayer
Yes - Kip Brandt
Yes - Kirby Boucher
Yes - Scott Spear
Yes - Tony Martin
Yes - Amanda Olson
Yes - Carrie Hager
Yes - Jim Mack
Amended Agenda carries
Patron Input
Cordell Volson - comments
Board comments -
Amanda Olson - comments
New Business:

1. Letter of Resignation - received resignation from Head Volleyball Coach Kristen Volson. Board thanks Coach Volson for her time and dedication.

Motion moved by Lemer to approve resignation as presented, second Brandt, roll call vote.

Yes - Amanda Olson
Yes - Brady Lemer
Yes - Callea Gilliam
Yes - Heather Mayer
Yes - Kip Brandt
Yes - Kirby Boucher
Yes - Scott Spear
Yes - Tony Martin
Yes - Carrie Hager
Yes - Jim Mack
Motion carries

2. Staffing - Interview update for Head Volleyball Coach. Interviewed Sierra Hanson, former Glenburn Head VB Coach. Interview went well and would recommend Sierra Hanson as Head VB Coach.

Motion moved by Spear to approve hiring of Sierra Hanson as Head VB Coach as presented, second by Hager, roll call vote.

Yes - Amanda Olson
Yes - Brady Lemer
Yes - Callea Gilliam
Yes - Heather Mayer
Yes - Kip Brandt
Yes - Kirby Boucher
Yes - Scott Spear
Yes - Tony Martin
Yes - Carrie Hager
Yes - Jim Mack
Motion carries

3. Transfer Rule Vote - NDHSSA Transfer Rule Vote update and discussion. Vote is for NDHSAA to consider the retransfer of one time back to home district once student has transferred out.

Motion by Mayer to support the NDHSAA transfer rule, second by Brandt, roll call vote.

Yes - Amanda Olson
Yes - Brady Lemer
Yes - Callea Gilliam
Yes - Heather Mayer
Yes - Kip Brandt
Yes - Kirby Boucher
Yes - Scott Spear
Yes - Tony Martin
Yes - Carrie Hager
Yes - Jim Mack
Motion carries

4. Coop Question - Girls and Boys Basketball

Motion by Olson to enter a Coop Agreement with Velva and approve NDHSSA Coop Application for Girls Basketball for the 27-28 school year, second by Spear.

Discuss about enrollment numbers, sports participation numbers and discussion on boy's basketball coop as well.

Motion by Hager to amend the original motion to enter into a Coop Agreement with Velva and approve a NDHSSA Coop Application for Girls and Boys Basketball for the 27-28 school year, second by Lemer.

Discussion on Coops around the State
Discussion on all sports and other programs

Discussion on younger enrollment numbers
Discussion on basketball program
Roll call vote to approve amended motion

Yes - Amanda Olson
Yes - Brady Lemer
Yes - Callea Gilliam
Yes - Heather Mayer
Yes - Kip Brandt
Yes - Kirby Boucher
Yes - Scott Spear
Yes - Tony Martin
Yes - Carrie Hager
Yes - Jim Mack
The amended motion to enter into a Coop Agreement with Velva and approve a NDHSSA Coop Application for Girls and Boys Basketball for the 27-28 school year roll call vote.

Yes - Amanda Olson
Yes - Brady Lemer
Yes - Callea Gilliam
Yes - Heather Mayer
Yes - Kip Brandt
No - Kirby Boucher
No - Scott Spear
Yes - Tony Martin
Yes - Carrie Hager
Yes - Jim Mack
8 yes, 2 no
Motion carries to enter into a Coop Agreement with Velva and approve a NDHSSA Coop Application for Girls and Boys Basketball for the 27-28 school year.

5. Volleyball

Discussion on current numbers, upcoming numbers and being proactive instead of reactive.

Motion made by Lemer to enter into a Coop Agreement with Velva and approve a NDHSSA Coop Application for Volleyball for the 27-28 school year, second by Olson.

Discussion.
Motion to table Volleyball until next coop meeting. Roll call vote.

Yes - Amanda Olson
Yes - Brady Lemer
Yes - Callea Gilliam
Yes - Heather Mayer
Yes - Kip Brandt
Yes - Kirby Boucher
Yes - Scott Spear
Yes - Tony Martin
Yes - Carrie Hager
Yes - Jim Mack
Motion is tabled.

Adjournment - Motion by Mayer to adjourn, second by Martin.

COOP MINUTES ARE SUBJECT TO APPROVAL OF SCHOOL BAORD
Stacy Bruner, Bs. Mgr.
Carrie Hager, Pres.
James Mack, Pres.

(February 18, 2026)

MINUTES OF THE BOARD OF EDUCATION TGU SCHOOL DISTRICT #60

Regular Meeting 1/14/2026

7:00 pm, TGU Towner Library

President Jorde called the meeting to order at 7:00 pm with Johnson, McBeth, Smette, and Kalvoda present. Superintendent Sveet, Business Manager Werle, Head Start Director Allison Driessen and Head Start Fiscal Officer Haman also present. Additional guest list is on file at the district office.

Pledge of Allegiance.
Recognition of Visitors/Open to Public Comment.

Confirmation of Agenda
Administrative Business
McBeth/Johnson (MS) to approve all Administrative Business. This includes the December 10, 2025, regular minutes. The bills and finance report for the TGU School District. General fund bills: \$123,694.99, General Manual Journal Entries: \$168.54, Payroll: \$417,679.84, Hot Lunch Fund Bills: \$18,903.73, Hot Lunch Manual Journal Entries: \$11,734.22, Activity Fund Bills: \$16,496.71, Activity Fund Manual Journal Entries: \$2,672.58, Towner FFA Bills: \$8,371.56, Granville FFA Bills: \$4,838.05 As well as the bills and finance report for Head Start. Bills: \$138,300.93, Manual Journal Entries: \$3,898.13, Payroll: \$289,825.48. Roll call taken, motion unanimously passed.

New Business

McBeth/Kalvoda (MS) to approve the Pledge of Securities. Roll call taken, motion unanimously passed.

Mrs. Driessen presented to the board about enrollment and the Change of Scope proposal.

McBeth/Smette (MS) to approve the request for Early Explorers Head Start to submit a Change of Scope Request to reduce funded enrollment from 144 to 112 slots, effective February 10, 2026, with no closures, staff reductions, or loss of services. Roll call taken, motion unanimously passed.

Johnson/Kalvoda (MS) to select June 9, 2026, for the Annual School Board Election. Roll call taken, motion unanimously passed.

Discussion on the requirement of each board member to file a Statement of Interest by January 31 every year. No action taken.

Discussion on upcoming changes with NDPHIT.

Mr. Sveet Presented on course offerings, CTE and Dual Credit.

Admin and student board member reports in the board packet with oral additions.

The next meeting will be on February 11, 2026, at TGU Granville School 7 pm.

McBeth/Johnson (MS) to adjourn the meeting. Meeting adjourned at 7:44pm.

Christopher Jorde, President

Lorie Werle, Business Manager

PAID	AMOUNT
Abchbooks	60.85
Admin Partners	100.00
Ault, Samantha	150.00
Boppre Law Firm	250.00
Central Regional Ed. Assoc	14,740.00
City of Granville	894.42
Cole Paper	265.70
Cook, Anthony	28.60
Dakota Boys Ranch	5,865.00
Days Inn	607.75
DK Service	58.02
Elliot and McMahon	4,000.00
Envision	7,025.20
Farmers Union Oil	34.83
Felber, Cassandra	59.88
GED Testing	3.99
HE Everson Co.	165.09
Hagen, Yvonne	600.00
HAMC	247.00
Hildenbrand, Nicole	445.00
Holiday Station Store	65.98
HP Instant Ink	53.49
Info Tech Dept	202.39
Jaymar Bus. Forms	415.04
Jones, Kristi	678.37
Kuntz, Jennifer	600.00
Larson, Rex	600.00
Lee, Chase	380.40
Luna, Chantel	408.23
Marrajo, Brianna	600.00
Math counts Foundation	80.00
McHenry Co. Treasurer	1,067.43
Menards	1,446.02
Mouse River Journal	387.15
ND Attorney General	40.00

ND School Boards Assoc.	156.00
ND Public Health Ins. Trust	66,497.96
Northern Testing	585.00
Ottertail	4,730.59
Pomps Tire Services	2.16
Quality Meats and Seafood	1,542.52
Rep now Marrujo, Stacy	117.36
Rugby Lumber	203.00
Rugby Welding	65.83
Sam's Club	233.82
Sanford Health Occupational Medicine	280.00

Schock, Karla	600.00
School Datebooks	64.40
Seright, Billy	29.41
Smette, Bethany	600.00
SRT Communications	609.04
Supreme School Supplies	160.89
TGU Hot Lunch	479.71
Thompson, Lisa	195.00
Thrift Books	35.82
US Postmaster	4.47
Vacuum & Sewing Center	82.37
Vandal, Kevin	112.00
VESTIS	1,153.93
Walmart	49.80
Welstad, Nicole	600.00
Werle, Lorie	600.00
Wheelchairstrap.com	76.68
WYNDHAM	1,193.40

Hot Lunch Fund	
Cash wise Food	82.34
DI Child Nutrition	191.58
Heartland Market	153.81
Leevers	106.81
Lowe's Printing	447.55
Stein's Inc.	660.12
Sunrise Delivery	2,388.33
Sysco ND	14,338.18
VESTIS	117.76
Walmart	46.98
Webstraunt Store	370.25

Activity Fund	
1481 Meats	284.63
Berry Acres	1,288.00
Best Buy	691.41
BSN Sports	21.00
Cash	30.00
Celebration of Music	300.00
Duchscherer, Dan	175.00
Eckroth Music	87.54
Foster, Greg	348.00
Gerrells & Co	54.90
Greek, Christopher	160.00
Heartland Market	148.23
Holen-Lunde, Laura	1,000.00
Hughes, Marcus	303.00
Hultz, Mike	383.00
Image Printing	515.84
Leevers	130.00
Luna, Chantel	60.00
Luna, Eli	100.00
Luna, Shayden	210.00
Magic-Wrighter	34.95
Marcellais, Lucas	248.00
Marketplace Foods	79.35
Minot Restaurant Supply	130.70
Mongeon, Jason	800.00
Moore, Charles	383.00
ND All State	42.84
Northern Bottling Co	1,637.90
Pfeifer, Jalen	255.00
Pfeifer, Tim	200.00
Pizza Ranch	287.41
Portraits by Misti	12.00
Sam's Club	250.79
Sandy, Kyle	163.00
Schock's Safe & Lock	755.50
School Tours of America	3,549.60
TGU Hot Lunch	723.99
Tonnesson, Benjamin	255.00
UND Extended Learning	15.00
Volson, Zach	100.00
Walmart	60.82
Walmart	121.31
Washburn HS	100.00

FFA Fund	
Fresh Alternatives	5,013.75
Kongsle, Justin	3,000.00
TGU Hot Lunch	339.35
Granville FFA Fund	
AMC Theatres	249.75
EF Tours	4,338.30
Jaeger, Aiyanna	50.00
Jaeger, Annabelle	200.00
Approved Date: February, 11, 2026	
(February 18, 2026)	

ANAMOOSE CITY MINUTES

Council Member, Michael Schmaltz, acting Mayor in Mayor Ewert's absence, called the regular meeting of the Anamoose City Council to order this 9th day of February 2026, at 7:00 pm. All council members were present. Also present was Laurel Schnase, City Auditor.

Minutes of the 1-12-2026 council meeting were read and approved.

Mertz/B.Schmaltz. AIF
Treasurer's Report for January, 2026, and a correction to the Treasurer's Report for December, 2025, were submitted and accepted as submitted. Mertz/Lund. AIF

The council reviewed the current interest report for the four city owned CDs. Decision was made to keep the terms for the CDs the same for 2026.

The council reviewed the update from Jesse Berg with Moore Engineering. Plans for the Anamoose Sewer and Lagoon Rehabilitation project have been reviewed by USDA Rural Development. Berg will receive authorization to Bid from USDA Rural Development once comments are completed. The council reviewed the Estimate of Funds Needed. This document reports the total amount the City of Anamoose has paid to Moore Engineering for the engineering fees for the project to USDA Rural Development. Berg also informed the council that he is meeting with the city attorney on Tuesday to go over the right-of-way documents that are needed for this project.

The council was informed that the Anamoose Park Board has given the CaNDak bicycling tour group permission to camp in the City Park on August 6-7, 2026. The VFW Auxiliary, and the Senior Center have agreed to provide supper and breakfast. The cost per meal depends on the

number of entries the CaNDak organization receives. Schnase has reached out to Mr. Heim, Anamoose School Superintendent, to ask if the school showers and the gymnasium would be available for their use, if needed.

The NDLC is holding a conference for auditors and elected officials on March 18-19, 2026. Schnase asked the council permission to attend both days. The information received at these conferences provides valuable assets for continued education. Motion to approve covering the cost of the convention, motel, and mileage for Schnase to attend. Lund/B.Schmaltz. AIF

The council discussed whether crack sealing will be needed this spring on our city streets. M.Schmaltz will inspect the streets to see how