

Legals: Your Right to Know

TGU NOTICE OF CANDIDATE FILING DEADLINE

Notice is hereby given that the deadline for filing to have a candidate's name printed on the ballot for the TGU School District #60 is Monday, April 6, 2026, by 4:00pm. The following offices are up for election:

School Board Member-AT LARGE School District (3-year Term)

A candidate for a school district office must prepare and sign a document stating the candidate's name and the position for which the individual is a candidate, and a SFN 10172 Statement of Interests form. Both documents must be filed with the school district business manager for TGU School District #60 by the above deadline date and time. All forms are available from the school district business manager for TGU School District #60 or may be obtained online at: <https://vip.sos.nd.gov/Portal/Details.aspx?plhPKID=30&plPKID=3#content-start>.

Election Date for the Annual School Election is Tuesday June 9, 2026.

(Feb. 18, 25,

Mar. 3,11,18, 25, Apr. 1, 2026)

NOTICE OF LEASING STATE SCHOOL LANDS

The Board of University and School Lands will offer the following lands for lease in McHenry County.

Bjornson (151-080)			
	AC	Term	Rent
16 E25E4	80	5	\$1291
Gorman (155-075)			
	AC	Term	Rent
16 NE4	160	4	\$1514

Auctioneer will read specific requirements at the auction. The public lease auction will be held in in Towner, ND at Senior Citizen Center on 3/25/2026 10:00 AM CT. Other than the descriptions of the lands to be auctioned, the information contained in this advertisement may be revised prior to the auction upon further review by the North Dakota Department of Trust Lands. Any such revisions will be announced at the auction and will be binding upon the bidders. Bidding will begin at minimum rent. 1st year's rent must be paid in full immediately after the sale. The Board reserves the right to reject any and all bids. For more information, visit <https://land.nd.gov> or call (701) 328-2800. For auxiliary aids and services, please call by 3/13.

Joseph A. Heringer COMMISSIONER
1707 N 9th St | Bismarck ND 58506-5523
PHONE: 701-328-2800 | FAX: 701-328-3650 | WEB: <https://land.nd.gov>

SUMMONS & NOTICE OF NO PERSONAL CLAIM

Civil No 25-2026-CV-00030
STATE OF NORTH DAKOTA
IN DISTRICT COURT
COUNTY OF McHENRY
NORTHEAST JUDICIAL DISTRICT
Neil Schell and Rhonda Schell, Plaintiffs,

vs.
John F. Miller Estate; Helen V. Miller (a/k/a) Violet Miller, a/k/a Helen Miller) Estate; Helen V. Miller (Testamentary) Trust B of 2/6/1986; John G. Miller Testamentary Trust a/k/a John F. Miller Testamentary Trust of 2/6/1986; Tom Miller a/k/a Thomas Miller a/k/a Thomas F. Miller Estate; Susan Miller; Traci Miller Wiebe a/k/a Tracie Miller a/k/a Traci Wiebe; Kevin Wiebe; Troy F. Miller; Jodi Miller; Roxanne Miller a/k/a Roxann Miller; and all other persons unknown claiming any estate or interest in, or lien or encumbrance upon the property described in the complaint, whether as heirs, devisees, legatees, or personal representatives of deceased persons, Defendants.

SUMMONS

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS:

You are hereby summoned and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving upon the undersigned an answer or other proper response within twenty-one (21) days after the service of this summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint.

Dated this 26th day of February, 2026.
NYHUS LAW FIRM
Nathan P. Stittleburg, ND Bar Id. No 09008
Christopher J. Nyhus, ND Bar Id. No. 06229
Attorneys for Neil Schell and Rhonda Schell
515 ½ E. Broadway Ave., Suite 101
P. O. Box 2295
Bismarck, ND 58502
(Phone) 701-751-2262
(Fax) 701-425-0028 nathan@nyhus-law.com chris@nyhuslaw.com

NOTICE OF NO PERSONAL CLAIM

NOTICE IS HEREBY GIVEN THAT this action has been brought for the purpose of quieting title in and to the following described real estate located in McHenry County and more fully described as:

Township 157 North, Range 76 West of the 5th P.M.
Section 29: SW¼
Section 30: E½SW¼, Government Lots 3 and 4
Section 33: NE¼
Section 34: NW¼

Township 156 North, Range 76 West of

the 5th P.M.
Section 8: S½NW¼SE¼

and no personal claim is made against the Defendants above named, or any of them.

Dated this 26th day of February, 2026.
NYHUS LAW FIRM

Nathan P. Stittleburg, ND Bar Id. No 09008
Christopher J. Nyhus, ND Bar Id. No. 06229
Attorneys for Neil Schell and Rhonda Schell 515 ½ E. Broadway Ave., Suite 101
P. O. Box 2295
Bismarck, ND 58502
(Phone) 701-751-2262
(Fax) 701-425-0028 nathan@nyhus-law.com chris@nyhuslaw.com
(March 4, 11 & 18, 2026)

SUMMONS AND NOTICE OF NO PERSONAL CLAIM

STATE OF NORTH DAKOTA
IN DISTRICT COURT
COUNTY OF McHENRY
NORTHEAST JUDICIAL DISTRICT
Civil No. 25-2026-CV-5
Karen E. Batts and Steven R. Pearce, Plaintiffs,

vs.
Karen E. Batts, Trustee of The Delores R. Pearce Revocable Living Trust dated June 1, 2011, irrevocable upon death; Karen E. Batts, Trustee of the Beneficiary Trust of Karen E. Batts; Steven R. Pearce, Trustee of The Beneficiary Trust of Steven R. Pearce; William R. Pearce, Personal Representative of the Estate of Murray R. Pearce; Karen E. Batts, Personal Representative of the Estate of Delores R. Pearce and all unknown heirs, devisees, successors, and creditors of Murray R. Pearce and Delores R. Pearce, deceased, and all other persons unknown claiming any estate or interest in, or lien or encumbrance upon, the property described in the Complaint.
Defendants.

SUMMONS

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS:

YOU ARE HERBY SUMMONED and required to answer the Complaint of the Plaintiffs in the above-entitled action, which is herewith served upon you, by serving upon the undersigned an Answer or other proper response within twenty-one (21) days of service of this Summons upon you, exclusive of the date of service. If you have been served by publication or if you have been served outside the State of North Dakota, you have an additional fifteen (15) days to answer the Complaint. If you fail to appear and defend, default judgment will be rendered against you for the relief demanded in the Complaint.

This is an action to quiet title to the following described real property in McHenry County, North Dakota:

Township 156 North, Range 77 West, 5th P.M.
Section 14: S1/2SE1/4, NE1/4SE1/4, SE1/4NE1/4
Section 15: S1/2SW1/4, NE1/4SW1/4
Section 22: NE1/4, E1/2NW1/4, NW1/4NW1/4
Section 23: SE1/4, E1/2SW1/4
Section 24: SW1/4
Section 26: NW1/4
Section 27: NE1/4

The Complaint is or will be filed in the office of the Clerk of the District Court of the Northeast Judicial District in and for the County of McHenry and State of North Dakota.

NOTICE OF NO PERSONAL CLAIM

This action involves title to the real property described above. Plaintiffs do not assert any personal claim against any Defendant or seek money damages or other damages from any Defendant.

Dated this 14th day of January, 2026.
PEARCE DURICK PLLC
Orrin J. Burch (ID #09730)
ojb@pearce-durick.com
314 E. Thayer Ave.
P.O. Box 400
Bismarck, ND 58502-0400
701-223-2890 (Phone)
701-223-7865 (Fax)
Attorney for Plaintiffs
(March 4, 11 & 18, 2026)

BUTTE RURAL FIRE PROTECTION DISTRICT ANNUAL MEETING

Butte Rural Fire Protection District (BRFPD) - Notice of Annual Meeting - Thursday, March 19, 2026, starting at 7 PM at the Butte Fire Hall. Election of 5 township representatives and any other business properly brought before the Chair. Blaine Nepochenko, President at (701) 626-7436.

(March 4 & 11, 2026)

UPHAM RURAL FIRE PROTECTION DISTRICT ANNUAL MEETING

Notice of Annual Meeting for Upham Fire Protection District will be held on March 16th, 2026 at 7:00pm, at the Upham Fire Hall. There will not be a meal after the meeting.

(March 4 & 11, 2026)

VELVA AMBULANCE DISTRICT ANNUAL MEETING

Velva Ambulance District Annual Meeting and Election of Officers will be held on March 18, 2026 at 6:30pm, at the Velva Ambulance & Fire Dept. building.

(March 4 & 11, 2026)

LAKE HESTER TOWNSHIP MONTHLY MEETING SCHEDULE

Lake Hester Township will meet the first Tuesday of every month at 10:00a.m at the Karlsruhe Fire Hall to discuss Township business. Meetings maybe canceled if there is no business to discuss at that time . Any questions call Norris Olson , Chairman at 626-1329.

(March 4 & 11, 2026)

NOTICE OF FILING DEADLINE – CITY OF ANAMOOSE

Notice is hereby given that the deadline for filing to have a candidate's name printed on the ballot for the City of Anamoose is Monday April 6, 2026, by 4:00 p.m. The following city offices are up for election:

- 1 City Mayor Position – 4-year term
- 2 City Council Positions – 4-year term
- 3 Park Board Positions – 4-year term

A candidate for a city office term must turn in a completed SFN 2704 Petition/Certificate of Nomination and a completed SFN 10172 Statement of Interest to the City Auditor by the above date and time deadline. All forms are available from either the City Auditor or obtained online at the Secretary of State website: www.vote.nd.gov.

(March 4 & 11, 2026)
Velva Ambulance District Annual Meeting and Election of Officers
Velva Ambulance District March 18, 2026 at 6:30pm, at the Velva Ambulance & Fire Dept. building.
(March 4 & 11, 2026)

CITY OF DRAKE ELECTIONS FOR 2026

THERE ARE 5 POSITIONS OPEN WE NEED THE FOLLOWING:
MAYOR
2 COUNCIL POSITIONS
2 PARK BOARD
PLEASE STOP AT DRAKE CITY HALL

TO PICK UP AN ELECTION PACKET
THE PACKETS MUST BE FILLED OUT
AND RETURNED BY WEDNESDAY.

APRIL 8TH NO LATER THAN 4:00pm.

THE ELECTION WILL BE TUESDAY.

JUNE 9, 2026
(March 4 & 11, 2026)

GRANVILLE RURAL FIRE PROTECTION DISTRICT ANNUAL MEETING

The Granville Rural Fire Protection District meeting will be held on March 10, 2026 at the Granville Fire Hall.
Rita Lystad, Secretary
(February 25 & March 4, 2026)

NOTICE OF PETITION TO VACATE STREET AND NOTICE OF PUBLIC HEARING

Notice is hereby given to vacate a portion of Roosevelt Ave and a portion of McHenry Ave within the corporate limits of the City of Granville, McHenry County, North Dakota. A copy of the Petition to Vacate both portions is on file with the Granville City Auditor.

Notice is hereby given in accordance with Section 40-39-06 of the North Dakota Century Code, the Granville City Council will hold a public hearing at the Granville City Hall, 118 Main St. S, Granville, North Dakota, on the 16th day of March, 2026 at 5:00pm to receive the benefit of public input concerning the proposal to vacate said portion of Roosevelt Avenue and McHenry Avenue. The proposed Roosevelt Avenue particularly described as follows: Beginning at the Southeast corner of Lot 2, Block 6, West-Side addition, A plat on record at the McHenry County Records office; Thence N 00° 0'00.0", along the East Line of Lots 2 and 1, Then N 74° 06'01.7" E, along said north boundary. A distance of 68.63 feet to the Northwest corner of Lot 9, Block 1, West side Addition; Thence S 00° 00'00.0" E, along the west line of Lots 9, 8 and 7, A distance of 249.00 feet to the Southwest corner of Lot 7; Thence N 90° 00'00.0 W, A distance of 66.00 feet to the point of beginning. Tract contains 15813.60 SQ.FT. or 0.36 acres. The proposed McHenry Avenue described as follows: Thirty-three feet of McHenry Avenue located west of Lot 5 block 6, West-side addition to City of Granville. Any citizen alleging to be affected by the proposed vacation may submit a written objection to the Granville City Council or may request an opportunity to be heard at the public hearing.
(February 25 & March 4, 2026)

DEERING CITY MINUTES

Feb 2, 2026
Regular meeting of the Deering City Council was called to order at 8:00 pm at the Deering Community Center with all members present.

Minutes of the Jan. meeting were read with motion to approve by M Gange, R Polum, 2nd , MC

Financial report as follows: Previous Balance Jan. 1-\$49,050.17 Income-\$6293.24, Disb.-\$5893.79 Balance \$49449.62. CD Balance-\$20,000.00. Motion to approve the financial report M Mogard, C Howe 2nd, MC

OLD BUSINESS

Culverts for propane tank barriers will be done as soon as possible this spring. Otertail work order for raising power lines is submitted. Several can lights at CC are flickering. Shawn Nett Electric will contact when in area to inspect and/or change out lights affected .

Blinds for CC are installed.

Upcoming events: Driftbusters Vintage Snowmobile/Vendor Show on Mar 1, Mar 21 Fire Dept. will hold Raffle at the CC for FD funding w/Silent Auction proceeds for CC. Movie Matinee @ CC Feb. 21.

NEW BUSINESS:

The Rural Catalyst Grant will be decided on Feb. 9, and if Deering receives that we will apply for In-kind Grant and gaming funds to help with additional funding for the Pickle Ball Court.

C Howe motion to pay bills due, 2nd M Gange, MC.

R Polum motion to adjourn.
Respectfully Submitted,
Laurie Herslip, Auditor

Ck #3715-3725-Circle Sanitation-1133.25, Ottetail Power-517.59, NPRWD-131.63, SRT-49.95, MRJ-48.06, Menards 199.90, Agritec-92.02, McHenry Co Treas.-368.71, L Herslip-249.05, M.L.Mogard, Jr-309.37, Brandie Mogard 78.50, Bremer Card-572.34

*Zoning Meeting is held 1st Monday of the month at 7:30pm, prior to regular council meeting at 8pm, subject to building applications submitted 2 weeks prior.
(March 4, 2026)

KOTTKE VALLEY TOWNSHIP ANNUAL MEETING

Kottke Valley Township will hold the annual meeting March 17, 2026 at the Allen Lovro Home 1707 60th. St. N, Norwich, ND, from, 8pm to 9pm . There will be an election for clerk/ treasurer for a 2 year term and 1 supervisor for a 3 year term.

Cheryl Lovro, Clerk
(Feb. 25, March 4 & 11, 2026)

BALFOUR TOWNSHIP ANNUAL MEETING

The Balfour Township Annual Meeting will be held on March 10th, at 6:00pm at the Rod Buri Residence.

Peggy Buri, Clerk
(February 25 & March 4, 2026)

VILLARD TOWNSHIP ANNUAL MEETING

The Villard Township Annual Meeting will be held on March 17, 2026 at 7:00pm at the Karlsruhe City Fire Hall.

Connie Heit, Clerk
(February 25 & March 4, 2026)

GILMORE TOWNSHIP ANNUAL MEETING

Gilmore township annual meeting Tuesday March 17th at 7:30pm at the home of Ed Johnson.

Jenna Johnson, Clerk
(March 4 & 11, 2026)

HENDRICKSON TOWNSHIP ANNUAL MEETING

Hendrickson Township will hold their annual meeting on March 17, 2026 at 7:00pm at the home of the clerk.

John Odland, Clerk
(March 4 & 11, 2026)

STREGE TOWNSHIP ANNUAL MEETING

StregeTownship Annual Meeting will be held on Monday, March 16, 2026, at 7:00pm at the Drake Fire Hall.

Kathy Bruner, Clerk
(March 4 & 11, 2026)

KARLSRUHE TOWNSHIP ANNUAL MEETING

Karlsruhe Township will hold the annual meeting on March 11, 2026 at 9:00 A.M. at Olsons Repair in Karlsruhe. One superintendent position will be up for renewal.

Marsha Duchsherer, Clerk
(March 4 & 11, 2026)

LAKE HESTER TOWNSHIP ANNUAL MEETING

The Lake Hester Township Annual Meeting will be held at the Karlsruhe Fire Hall on Tuesday , March 17 at 10:00 a.m.

Nancy Jundt, Clerk/Treasure
(March 4 & 11, 2026)



Senior Reese Steffen gets by his defender to score two for the Aggies. (Photo by Krystal Hauff)

NORWICH TOWNSHIP ANNUAL MEETING

The Annual meeting and Township election of Norwich Township will be held on Tuesday, March 10, 2026 from 7 to 9 pm in the Norwich Township Hall. Officers to be elected are one Supervisor(3 years), Clerk(2 years), and Treasurer(2 years). All other business properly presented will be on the order of business.

By order of Norwich Township Supervisors,
Allen Gotvaslee, Clerk
(March 4 , 2026)

DEEP RIVER TOWNSHIP ANNUAL MEETING

Deep River Township will hold their annual meeting on Tuesday, March 17, 2026 @ 7:00 p.m. at the home of clerk, Kelani Welstad.

One board position is up for election. If you are interested in being on the township board, please contact clerk at 701-263-1451 or tkwelstad@gmail.com
Kelani Welstad, Clerk
Deep River Township
(March 4 & 11, 2026)

BANTRY TOWNSHIP ANNUAL MEETING

The Bantry Township annual meeting and officer elections will be held on March 17, 2026, at the home of Tina Goodman.

William Petersen, Clerk
(March 4 & 11, 2026)

NEWPORT TOWNSHIP ANNUAL MEETING

Newport Township will hold their annual Meeting and Election on Tuesday, March 17, 2026, at 7:30pm at the home of the clerk, Michelle Holen (6525 9th Ave

NE, Towner).
Michelle Holen, Clerk/Treasurer
Newport Township
(March 4 & 11, 2026)

WILLOW CREEK TOWNSHIP ANNUAL MEETING

The annual meeting of Willow Creek Township will be held on March 17, 2026, at 2:00pm at the Ken Klebe home.

Ken Klebe, Clerk
(March 4 & 11, 2026)

BROWN TOWNSHIP ANNUAL MEETING

The Brown Township annual meeting will be held on March 17, 2026, at 7:00pm at the William Schmidt residence.

Anita Schmidt, Clerk
(March 4 & 11, 2026)

PRATT TOWNSHIP ANNUAL MEETING

The annual meeting of Pratt Township will be held at 7:00pm on March 17, 2026, at the home of Jason and Mandy Hall.

Mandy H all, Clerk
(March 4 & 11, 2026)

2025 Year End to Publish

CITY OF ANAMOOSE YEAR END FINANCIAL REPORT 2025					
NAME OF FUND	BEGINNING BALANCE	RECEIPTS	TRANS. IN	PAYMENTS	TRANS. OUT
GENERAL	\$313,281.14	\$149,303.31		\$232,306.25	
STREET PAVING PROJECT	\$406,837.68	\$107,295.30		\$119,902.36	
GARBAGE	\$0.00	\$37,175.00		\$37,175.00	
SEWER/PRAIRIE DOG FUND	\$32,057.29	\$57,539.03		\$10,306.73	
SERVICE CHARGE	\$35,942.69	\$16,790.45		\$12,684.53	
STREET & HIGHWAY	\$28,748.75	\$25,880.32		\$16,705.40	
CITY REJUVENATION	\$2,674.20	\$0.00		\$250.00	
ARPA	\$0.00	\$0.00		\$0.00	
TOTALS	\$819,541.75	\$393,983.41		\$429,330.27	