

Legals: Your Right to Know

SUMMONS AND NOTICE OF NO PERSONAL CLAIM

IN THE DISTRICT COURT OF MCHENRY COUNTY, STATE OF NORTH DAKOTA

Neil Schell and Rhonda Schell, Plaintiffs

vs.

John F. Miller Estate; Helen V. Miller (a/k/a Violet Miller, a/k/a Helen Miller) Estate; Helen V. Miller (Testamentary) Trust B of 2/6/1986; John G. Miller Testamentary Trust a/k/a John F. Miller Testamentary Trust of 2/6/1986; Tom Miller a/k/a Thomas Miller a/k/a Thomas F. Miller Estate; Susan Miller; Traci Miller Wiebe a/k/a Tracie Miller a/k/a Traci Wiebe; Kevin Wiebe; Troy F. Miller; Jodi Miller; Roxanne Miller a/k/a Roxann Miller; and all other persons unknown claiming any estate or interest in, or lien or encumbrance upon the property described in the complaint, whether as heirs, devisees, legatees, or personal representatives of deceased persons, Defendants.

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS:

You are hereby summoned and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving upon the undersigned an answer or other proper response within twenty-one (21) days after the service of this summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint. Dated this 23rd day of April, 2026.

NYHUS LAW FIRM

Nathan P. Stittleburg, ND Bar Id. No 09008
Christopher J. Nyhus, ND Bar Id. No. 06229
515 1/2 E. Broadway Ave., Suite 101 P. O. Box 2295
Bismarck, ND 58502
(Phone) 701-751-2262
(Fax) 701-425-0028
nathan@nyhuslaw.com
chris@nyhuslaw.com
Attorneys for Neil Schell and Rhonda Schell

NOTICE OF NO PERSONAL CLAIM

NOTICE IS HEREBY GIVEN THAT this action has been brought for the purpose of quieting title in the Plaintiffs in and to the following described real estate located in McHenry County and more fully described as:

Township 156 North, Range 76 West of the 5th P.M.

Section 9; N 1/2 NE 1/4, and no personal claim is made against the Defendants above named, or any of them.

Dated this 23rd day of April, 2026.

NYHUS LAW FIRM

Nathan P. Stittleburg, ND Bar Id. No 09008
Christopher J. Nyhus, ND Bar Id. No. 06229
515 1/2 E. Broadway Ave., Suite 101 P. O. Box 2295
Bismarck, ND 58502
(Phone) 701-751-2262
(Fax) 701-425-0028
nathan@nyhuslaw.com
chris@nyhuslaw.com
Attorneys for Neil Schell and Rhonda Schell
nathan@nyhuslaw.com chris@nyhuslaw.com
(April 29, May 4 & 11, 2026)

NOTICE TO CREDITORS

Brenda M. Zent (ID#04300) LOUSER & ZENT, P.C.

1111 - 31st Avenue SW Suite C

Minot, ND 58701

Phone: (701)837-4846

Fax: (701)852-8782

Email: lzpc@srt.com

Attorneys for the Co-Personal Representatives

IN THE DISTRICT COURT OF MCHENRY COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Myrtice Elaine Bailey, a/k/a Myrtice E. Bailey, a/k/a Myrtice Bailey, Deceased.

Probate No. 25-2026 PR-00008

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal rep representative of the above estate. All persons having claims against the deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or the claims will be forever barred.

Claims must be presented to Stacey Atkinson and Brenda Schuler, co-personal representatives of the above-named estate, in care of Louser & Zent, P. C., 1111 - 31st Avenue Southwest, Suite C, Minot, ND 58701, or filed with the Court.

Dated this 20th Day of March 2026

Stacey Atkinson

Brenda Schuler

Co-representatives of the estate

(April 15, 22 & 29, 2026)

NOTICE TO CREDITORS

IN THE DISTRICT COURT OF MCHENRY COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Linda Elizabeth Berry, Deceased

Probate No. 25-2026 PR-00010

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal rep representative of the above estate. All persons having claims against the deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or the claims will be forever barred.

Claims must be presented to Raymond Berry, Personal Representative of the estate, at 2801 37th Ave S, Fargo, ND 58104 or filed with the Court.

Dated this 7th Day of April 2026

Raymond Berry, 2801 37th Ave S, Fargo, ND 58104

Personal Representative of the Estate of Linda Elizabeth Berry

(April 15, 22 & 29, 2026)

HARVEY AMBULANCE NOTICE OF MEETING

The Harvey Rural Ambulance District will be holding their regular meeting on April 29th at 7:30pm at the Ambulance Bay.

Harvey Rural Ambulance District President Doug Helm

(April 22 & 29, 2026)

DRAKE/ANAMOOSSE COOP MINUTES OF THE BOARD OF EDUCATION

BOARD: Carrie Hager, Amanda Olson, Tony Martin, Heather Mayer, Kip Brandt, James Mack, Scott Spear, Kirby Boucher, Brady Lemer, Callea Gilliam

ADMINISTRATION: Steven Heim,

Supt., and Stacy Bruner, Bs. Mgr.

Chair Heim call the Drake Anamoose Coop Board Meeting to order at 8:00 AM. April 9, 2026 with 10 board members present, 0 absent, 0 visitors. There was a quorum to do business.

After review of agenda, motion by Spear to approve agenda, second by Brandt. Roll call vote.

Yes - Brady Lemer

Yes - Callea Gilliam

Yes - Heather Mayer

Yes - Kip Brandt

Absent - Kirby Boucher

Yes - Scott Spear

Yes - Tony Martin

Yes - Amanda Olson

Yes - Carrie Hager

Yes - Jim Mack

Agenda carries

Patron Input-

No comment

Unfinished Business - n/a

1. Volleyball

a. - tabled at COOP Meeting on February 3, 2026. Coop discussion on Volleyball.

19 student athletes 7-12 next year projections. Discussion on schedule and squads.

Motion by Spear to table Volleyball until next meeting in the fall of 2026, second by Mayer. Roll call vote

Yes - Brady Lemer

Yes - Callea Gilliam

Yes - Heather Mayer

Yes - Kip Brandt

Absent - Kirby Boucher

Yes - Scott Spear

Yes - Tony Martin

Yes - Amanda Olson

Yes - Carrie Hager

Yes - Jim Mack

Motion carries

Boucher Joins

Discussion on PWGBB and PWVB-

discussion on seasons, schedules and participation. Discussion on moving PWGBB to fall and starting a PWVB in Spring. Will discuss at fall coop meeting.

2. Retranfer Rule- discussed retransfer rule. Home district is what school the student attends the Freshman year. Discussion on the rule.

3. Transfer Rule Vote - NDHSSA

Transfer Rule Vote update and discussion. Vote is for NDHSSA to consider the re-transfer of one time back to home district once student has transferred out.

New Business

1. Financials

a. Football

b. Volleyball

c. Girls Basketball

d. Boys Basketball

e. Baseball

f. Softball

g. Yearbook

h. Speech

i. Concession Coordinator

Discussed financial and cost of each sports program. Discussed cost share of the 2 schools. Discussion on yearbook and the future of yearbooks.

Yes - Brady Lemer

Yes - Callea Gilliam

Yes - Heather Mayer

Yes - Kip Brandt

Yes - Kirby Boucher

Yes - Scott Spear

Yes - Tony Martin

Yes - Amanda Olson

Yes - Carrie Hager

Motion carries

2. Requisitions

a. Coaches Requisitions

i. Balls- order 8 Basketballs for each

ii. Volleyball - discussed new volleyball- Order 10 new volleyballs

Motion by Olson to enter to approve requisitions, second by Mack. Roll call vote.

Yes - Brady Lemer

Yes - Callea Gilliam

Yes - Heather Mayer

Yes - Kip Brandt

Yes - Kirby Boucher

Yes - Scott Spear

Yes - Tony Martin

Yes - Amanda Olson

Yes - Carrie Hager

Yes - Jim Mack

4. Staffing

a. Open Positions

i. AD- discussion on opening. Discussion on game management, possible split of AD duties

ii. Assistant Boys Basketball

iii. JH Boys Basketball

iv. PWGBB

v. JH Football

Advertise for positions

b. Bring back all other coaches

Motion by Lemer to bring back all other coaches and post for open positions, second by Spear. Roll call vote.

Yes - Brady Lemer

Yes - Callea Gilliam

Yes - Heather Mayer

Obstained- Kip Brandt

Yes - Kirby Boucher

Yes - Scott Spear

Yes - Tony Martin

Yes - Amanda Olson

Yes - Carrie Hager

Yes - Jim Mack

4. Schedules- reviewed and discussed schedules

5. Cooperative Agreement

a. Received Speech proposal, read and discussed. Discussion on salary increase.

Motion by Olson to increase Once Act and Speech Head Coach to \$2500 and One Act and Speech assistant to \$1500, second by Spear. Discussion on salary to amend motion to Olson to increase Once Act and Speech Head Coach to \$2000 and One Act and Speech assistant to \$1500. Motion by Hager to increase One Act and Speech Head Coach to \$2000 and One Act and Speech assistant to \$1500 second by Brandt. Roll call vote to approve amended motion.

No - Brady Lemer

No - Callea Gilliam

No - Heather Mayer

Obstained- Kip Brandt

No - Kirby Boucher

No - Scott Spear

No - Tony Martin

No - Amanda Olson

No - Carrie Hager

No - Jim Mack

Amendment failed, back to original motion and second on the table of to increase Once Act and Speech Head Coach to \$2500 and One Act and Speech assistant to \$1500. Roll call vote

Yes - Brady Lemer

Yes - Callea Gilliam

Yes - Heather Mayer

Obstained- Kip Brandt

Yes - Kirby Boucher

Yes - Scott Spear

Yes - Tony Martin

Yes - Amanda Olson

Yes - Carrie Hager

Yes - Jim Mack

Motion carries

b. Discussion on years of experience.

Motion by Lemer add a cap for years of experience. \$500 for every 5 years with a cap of 10 years' experience, second by Hager

Discussion

Yes - Brady Lemer

Yes - Callea Gilliam

Yes - Heather Mayer

Yes - Kip Brandt

Yes - Kirby Boucher

Yes - Scott Spear

Yes - Tony Martin

Yes - Amanda Olson

Yes - Carrie Hager

Yes - Jim Mack

Motion carries

c. Transportation - Discussion on shuttle bus after practice and from games. It will be the varsity coaches' responsibility to communicate if there is a bus for after practice and games.

Adjournment - Motion by Mack to adjourn, second by Lemer.

COOP MINUTES ARE SUBJECT TO APPROVAL OF SCHOOL BOARD.

(April 29, 2026)

Applications for absentee/mail ballots were mailed from the office of the County Auditor on April 20, 2026. Persons not receiving an application may obtain one from the offices of the County Auditor or at the following website: vote.nd.gov.

Dated this 24th day of April, 2026.

Darlene Carpenter, McHenry County Auditor



ABSENTEE/MAIL BALLOT APPLICATION SECRETARY OF STATE SFN 51468 (10-2023)

For reference, see North Dakota Century Code, Chapter 16-1-07.

Application must be for at least one of the following elections. Check all that apply)

- June (Primary) election
- City or city special election
- State or county special election
- November (General) election
- School or school special election

For Office Use Only
Precinct Part

Applicant Information: (ALL FIELDS REQUIRED)

Voter's name		Date of birth		Daytime telephone number	
North Dakota ID type used: (check one)					
<input type="checkbox"/> Driver's license		<input type="checkbox"/> Non-driver's ID		<input type="checkbox"/> Long-term core certificate (include with application)	
<input type="checkbox"/> Passport (only for voters living outside the United States) or military ID**				<input type="checkbox"/> Tribal ID	
				<input type="checkbox"/> Applicant without ID*	
ID number (required only if driver's license, non-driver's ID, tribal ID, passport, or military ID is selected above)					
Residential address		City		State ZIP code	
Ballot delivery address (if different from residential address)		City		State ZIP code	
I do solemnly affirm that I have resided or will reside in the precinct where my residential voting address is located for at least 30 days next preceding the election and will be a qualified elector of the precinct.					
Signature (required)				Date	

Applicant Unable to Sign:

If the applicant is unable to sign the applicant's name, the applicant shall mark or use the applicant's signature stamp on the application in the presence of a disinterested individual. The disinterested individual shall print the name of the individual marking the "X" or using the signature stamp below the "X" or signature and shall sign the disinterested individual's own name following the printed name together with the notation, "witness to the mark."

<input type="checkbox"/>	Printed name of person making mark or voter's signature stamp
<input type="checkbox"/>	Signature of "witness to the mark"

*Applicant Without ID:

If the applicant does not possess or cannot secure an approved form of identification due to a disability with which the individual lives and which prevents the individual from traveling to obtain, another qualified elector of the state may attest that the applicant is a qualified elector of that precinct by signing below and providing his or her approved North Dakota identification number. NOTE: A qualified elector may not attest the qualifications of more than four applications in an election.

Printed name of attester		Driver's / non-driver's / tribal ID number	
Signature of attester		Date	
		Daytime telephone number	

**Active Military and Overseas Voter:

Check ONE (if applicable):

- Citizen living outside of the United States
- Uniformed service or family member living away from the voter's residence, yet within the United States
- Uniformed service or family member living away from the voter's residence, yet outside the United States

If one of the check boxes above applies to you, please indicate your preferred ballot delivery method:

Mail Email (provide email address): _____ Fax (provide fax number): _____

Mail or submit to the auditor of your county of residence or appropriate election officer (The signature on this affidavit will be compared to the signature on the affidavit on the envelope in which the absentee ballot must be placed.)

ABBREVIATED NOTICE OF INTENT TO AMEND NORTH DAKOTA ADMINISTRATIVE CODE CHAPTERS 33.1-24-02, 33.1-24-03, 33.1-24-05, and 33.1-24-06 RELATING TO IDENTIFICATION OF HAZARDOUS WASTE, STANDARDS FOR GENERATORS, AND STANDARDS FOR PERMITTED FACILITIES

TAKE NOTICE that the North Dakota Department of Environmental Quality ("Department") will hold a public hearing to address proposed amendments to North Dakota Administrative Code (N.D. Admin. Code) chapters 33.1-24-02, 33.1-24-03, 33.1-24-05, and 33.1-24-06 at the following time and location:

2nd Floor Conference Room
North Dakota Department of Environmental Quality
4201 Normandy St, Bismarck, ND 58503-1324
May 27, 2026
1:00 P.M. CT

The purpose of the proposed amendments is to correct grammatical errors and to update the language in the administration code to reflect the Federal rules and regulations involving hazardous waste, Resource Conservation and Recovery Act (RCRA), and generators of hazardous waste.

The proposed amended rules may be reviewed at the Department's office located at 4201 Normandy St, Bismarck, ND 58503-1324 or on the Department's website at: <https://deq.nd.gov/PublicNotice.aspx>. A copy of the proposed rule amendments may be requested by writing to the North Dakota Department of Environmental Quality, Hazardous Waste Program at the above address or calling (701) 328-5166.

Dated this 17th day of April, 2026.
Chuck Hyatt,
Director, Division of Waste Management Department of Environmental Quality

ABBREVIATED NOTICE OF INTENT TO REVISE ADMINISTRATIVE RULES RELATING TO MODIFIED PUBLIC SCHOOL CALENDAR

TAKE NOTICE that the North Dakota Department of Public Instruction (NDDPI) will hold a public hearing to address proposed changes of N.D. Admin. Code 67-15, Modified Public School Calendar; at 9:30 AM on Thursday, June 4, 2026, in the Peace Garden Room at the State Capitol, 600 E. Boulevard Ave., Bismarck, ND 58505.

The purpose of the proposed changes is to amend 67-15-02, Reconfiguration of Instructional Days, to rename the chapter "Four-Day School Week" and to update the criteria for which a school district can be approved the operate under a four-day school week. The proposed rules are not expected to have an impact on the regulated community in excess of \$50,000.

The proposed rules may be reviewed at the NDDPI Office of School Approval and Opportunity, ND State Capitol, 600 E. Boulevard Avenue, Bismarck, ND 58505-0440. A copy of the proposed rules may be requested by writing to the above address, to the attention of Jim Upgren, emailing jimupgren@nd.gov, or calling 701-328-2244. Written and oral comments may be sent to the above address or telephone number until 5:00 p.m. on Monday, June 15, 2026. For individuals seeking to attend who will need special facilities or assistance relating to a disability, please contact the NDDPI at the above telephone number or address at least five days prior to the public hearing.