

Public Notice

Request for Builders To construct a post or steel frame storage shed North Dakota State University Central Grasslands Research Extension Center

North Dakota State University requests building contractors for construction services of a post or steel frame storage building near Streeter, ND.

Interested firms may receive bid submittal instructions by contacting the NDSU Central Grasslands REC Director by the following methods:

Telephone: 701-424-3606

Email: Cody.wieland@ndsu.edu

Questions regarding the building plans are to be directed to the CGREC Manager, Cody Wieland.

Submittal of bid deadline is 1:00 pm (CT) Monday 2/19/2026 at the NDSU CGREC, 4824 48th Ave SE, Streeter, ND 58483

ND Republican Party - District 14 Election for Delegates for the upcoming North Dakota State GOP Convention 2026

Saturday, February 21, 2026 2pm
Harvey Municipal Building (Harvey Armory) 120 W 8th St. Harvey, ND 58341

Registration opens at 1:30pm

/s/ Larry Danduran,
District 14 Chairman

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES RELATING TO N.D. ADMINISTRATIVE CODE CHAPTER 75-09.1-11 SUBSTANCE USE DISORDER TREATMENT VOUCHER SYSTEM

TAKE NOTICE that the North Dakota Department of Health and Human Services will hold a public hearing to address proposed amendments to N.D. Admin. Code chapter 75-09.1-11 relating to definitions, requests for reimbursement of medical expenses, voucher applications, and training at 12:30 p.m. on Wednesday, March 18, 2026, in Bismarck, N.D. in Room 210, located on the second floor of the Judicial Wing of the State Capitol.

Copies of the proposed rules are available for review at human service zones offices and at state-operated behavioral health clinics. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Health and Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Monday, March 30, 2026.

ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Health and Human Services at the above telephone number or address at least two weeks prior to the hearing.

Dated this 27th day of January, 2026.

ATTENTION KIDDER COUNTY SOYBEAN PRODUCERS: CAST YOUR BALLOT NORTH DAKOTA SOYBEAN COUNCIL ELECTION

The ND Soybean Council's election for your County Representative will take place by mail ballot in March 2026. In March, newly elected county representatives will select a board member of the ND Soybean Council.

On or about February 17, 2026, the ND Soybean Council will mail each soybean grower of record in the county an election ballot. For your vote to count, ballots must be filed with the County Extension Agent of the above-named county. The ballot can be hand delivered or mailed to the agent. For your vote to count, the County Extension Agent must receive the ballot by March 5, 2026, or your mailed-in ballot must be postmarked no later than March 5, 2026. If you do not receive a ballot in the mail, contact your Sheridan County Extension Agent at 701-363-2242 or the ND Soybean Council at 701-566-9300 to obtain one.

A producer is defined as: "any person that plants or causes to be planted a soybean crop in which the person has an ownership interest, with intent that upon maturity, the crop will be harvested; will have met the requirements of the above stated during the next available growing season or has met these requirements during the immediately preceding growing season. The term does not include an organic producer that has been exempted from the payment of assessments in accordance with federal law."

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES RELATING TO AUDIOLOGY AND SPEECH-LANGUAGE PATHOLOGY

TAKE NOTICE that the North Dakota State Board of Examiners on Audiology and Speech-Language Pathology will hold a public hearing to address proposed changes to the N.D. Admin. Code at 12:00pm on Friday, March 13, 2026 at: <https://zoom.us/j/97332114101?pwd=zReZOG1Ua5rjhXL6oRUXoQHDqpt8.1>

A copy of the proposed rules may be obtained by writing the North Dakota State Board of Examiners on Audiology and Speech-Language Pathology at PO Box 1338 Bismarck, ND 58502 or calling 701-775-7165. Also, written comments may be submitted to North Dakota State Board of Examiners on Audiology and Speech-Language Pathology at PO Box 1338 Bismarck, ND 58502 until March 23, 2026. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the North Dakota State Board of Examiners on Audiology and Speech-Language Pathology at the above telephone number or address at least 24 hours prior to the public hearing.

Dated this Friday of January 30, 2026

Brian Barrett

CDBG Special Meeting December 12, 2025

The meeting was called to order. Members present were Brice Barnick, Mike Pfaff, Dale Dockter, Doug Kinnischke. Absent was councilman Pete Martin.

The purpose of the meeting tonight is to complete some requirements needed for the final application of the CDBG Fire Truck Project.

Discussion was held on the Resolution of Sponsorship. Doug moved to adopt the Resolution of Sponsorship. Seconded by Dale. All in favor. MC

Also discussed was the Citizen Participation Plan. Dale moved to approve the Citizen Participation Plan. Mike seconded. All in favor. MC

Being there was no further business, the meeting was adjourned.

/s/ Brice Barnick
Mayor
/s/ Noa Barnick
Auditor

City of Tappen Regular Meeting December 1, 2025

The meeting was called to order. Members present were Brice Barnick, Mike Pfaff, Dale Dockter, Doug Kinnischke and Pete Martin. The minutes were read and treasury report reviewed. Dale moved to approve as presented, with Mike seconding. All in favor. MC

There were no visitors present to discuss the Community Development Block Grant FY2025 for a fire truck.

The bills were reviewed. Doug moved to approve, with Pete seconding. All in favor. MC

There are issues with a couple of the furnaces at the school. Prairie Heating will be contacted to work on them.

A water line running through the elementary at the school has frozen. Klim Plumbing plans to come the end of the week to reroute the water to run through the heated part of the building.

The City of Tappen's 2024 Annual Financial Report was received and approved by the State Auditor's Office.

Dale moved to put pop and a candy bar in the Santa sacks. Mike seconded. All in favor. MC

The city will take out a loan to pay for roof repair on the city hall. Roughly \$41,459.00.

Being there was no further business, Dale moved to adjourn. Seconded by Doug. All in favor. MC

Payments Approved -Dec. 1, 2025 ..

IRS/941.....	211.14
Theft ID.....	5.00
ND Job Service.....	5.91
Payroll - less deductions.....	1,189.70
Strom Sanitation.....	2,233.60
Twin City Roofing.....	42,385.00
Brice Barnick/Reimburse hall supply	262.91
Bek Communications.....	90.12
SCRWD.....	101.00
Marlin's.....	2.82
WSI.....	250.00
MDU/Christmas Lights.....	96.66
MDU	3,793.65
RDO.....	330.28
Tappen Farm Supply	33.09
Lifestyle Appliance.....	949.00
D&E Supply	239.29
Total:.....	\$14,328.34

*Donations were received from the Tappen Fire Protection District and Tappen Harvestfest to cover the cost of the Santa sacks.

/s/ Brice Barnick
Mayor
/s/ Noa Barnick

City of Tappen Regular Meeting January 5, 2026

The meeting was called to order. Members present were Brice Barnick, Mike Pfaff, Dale Dockter, Doug Kinnischke and Pete Martin. The minutes were read and treasury report reviewed. Dale moved to approve as presented, with Doug seconding. All in favor. MC

The final paperwork for the CDBG FY2025 Firetruck grant has been submitted.

Jody Mittleider was present to discuss the bidding process for the grant received from the forestry department for the removal and/or trimming of diseased and damaged trees on the school grounds.

FCCU loan paperwork was completed for the roof repair at the city hall.

AFW notified the city that organizations applying for gaming funds have to be registered non-profit with the State.

The bills were reviewed. Mike moved to approve, with Pete 2nd. All in favor. MC

Due to increased costs to operate and maintain the sewer system, Dale moved to increase sewer rates by \$1/month. Pete seconded. AIF MC

Being there was no further business, Mike moved to adjourn. Seconded by Doug. All in favor. MC

Payments Approved -Jan. 5, 2026

IRS/941.....	214.82
Theft ID.....	5.00
ND Job Service.....	5.91
Payroll - less deductions.....	1,189.70
Strom Sanitation.....	2,233.60
Twin City Roofing.....	42,385.00
Brice Barnick/Reimburse hall supply	262.91
Bek Communications.....	90.12
SCRWD.....	101.00
Marlin's.....	2.82
WSI.....	250.00
MDU/Christmas Lights.....	96.66
MDU	3,793.65
RDO.....	330.28
Tappen Farm Supply	33.09
Lifestyle Appliance.....	949.00
D&E Supply	239.29
Total:.....	\$52,182.85

/s/ Brice Barnick
Mayor
/s/ Noa Barnick
Auditor

Kidder County EMS District Notice Of Annual Meeting:

Tuesday, February 24th at 5:30 pm at the KC ambulance hall in Steele, ND.

All residents residing within the boundaries of Kidder County EMS district are invited to attend the annual district board meeting.

Agenda items will include (but not limited to) reports and nominations/elections of open board positions.

Any questions can be emailed to kcemsdistrictboard@gmail.com.



WORSHIP COME AS YOU ARE!

Area Church Schedules

STEELE CHURCHES:

St. Francis de Sales Catholic Church – Father Peter Sharpe, 701-475-2333. 1st, 3rd, 5th Sunday, 9:00 a.m.; 2nd and 4th Sundays, 11:00 a.m.

Trinity Lutheran Church

Pastor Jacob DeBoer. 475-2490. Sunday Worship, 10:30 a.m.

United Methodist Church

Don Dinger, Pastor. Sunday worship, 9:00

DAWSON CHURCHES:

Dawson Lutheran Church

Pastor Jacob DeBoer. Worship service, 9:00 a.m. at Dawson City Hall

TAPPEN CHURCHES:

St. Paul's Catholic Church

Father Peter Sharpe. 1st, 4th, 5th Saturday: 4:00pm; 2nd Sunday: 9:00 am; 3rd Sunday: 11:00 am

St. John's Lutheran Church

(Wisconsin Synod)

Rev. Karl DeMarce. Worship Service, 10:00 a.m.; Sunday School and

Bible class, 11:00 a.m.; KSJB Radio Broadcast, 7:00 a.m.; Service on Ch. 26 BEK TV, 6:00 p.m.

Sundays. Midweek Lenten services, Wednesdays, 7 p.m. February 18 & 25; March 4, 11, 18, 25

Christian Passover Seder service, Wednesday, April 1, 7 p.m.

Good Friday worship service, Friday, April 3, 7 p.m.

Easter Sunday worship services, April 5, 7:30 and 10 a.m., with Easter breakfast between the services

Tappen Cornerstone Church

Pastor Brenda Goodman. Worship service 9:15 a.m.; Sunday School, 10:30 a.m.

CRYSTAL SPRINGS CHURCHES:

Faith Evangelical Church

Rev. Mike Kraemer, Pastor. Sunday School for all ages, 10:00 a.m.; Worship service, 11:00 a.m.

MEDINA CHURCHES:

St. Mary's Catholic

Father Peter Sharpe. 2nd and 3rd Saturday, 4:00 p.m.; 4th Sunday, 9:00 a.m.; 1st and 5th Sunday, 11:00 a.m.

Grace Emmanuel United Church

Pastor Brenda Goodman. Worship service, 10:30 a.m.

TUTTLE CHURCHES:

English Lutheran Church

Vice Pastor Trish DeBoer - Worship service, 11:00 a.m.; Communion, 3rd Sunday and Festival Days;

Tuttle Community Church

Sunday School 10:00 am Worship Service 10:30 a.m.

ROBINSON CHURCHES:

Bethany Lutheran Church

Vice Pastor Trish DeBoer - Worship Service, 9:30 a.m.

PETTIBONE CH