

Public Notice

NORTH DAKOTA DEPARTMENT OF TRANSPORTATION

REQUEST FOR BIDS STANDING HAY ON RIGHT OF WAY OF INTERSTATE 94 AND INTERSTATE 29

The North Dakota Department of Transportation (NDDOT) seeks sealed bids for cutting, baling, and removing hay on designated sections of highway right of way along I-94 and I-29. Bids will be for the 2026 haying season.

NDDOT will accept sealed bids in four district offices. Faxed bids will not be accepted. Interested bidders can contact the respective NDDOT district office listed below to obtain a bid document, copy of the Risk Management Appendix, and sample certificate of liability insurance. The REQUEST FOR BID document must be completed, signed in ink, sealed in an envelope marked, "Bids for Standing Hay", and submitted to the respective NDDOT district office prior to the deadline. The awarded bidder will be required to sign a contract with NDDOT agreeing to the terms for hay harvesting.

- Deadlines:
- Bismarck, Fargo, and Valley City offices: 1:00 p.m. CDT Thursday, June 4, 2026.
 - Dickinson office: 1:00 p.m. MDT, Thursday, June 4, 2026.
- NDDOT district offices:
- Bismarck: 218 South Airport Road, Bismarck, ND 58504-6003 Ph: (701) 328-6950
 - Fargo: 503 38th Street South, Fargo, ND 58103-1198 Ph: (701) 239-8900
 - Valley City: 1524 8th Avenue Southwest, Valley City, ND 58072-4200 Ph: (701) 845-8800
 - Dickinson: 1700 3rd Avenue West, Suite 101, Dickinson, ND 58601-3009 Ph: (701) 227-6500

CATEGORICAL EXCLUSION DETERMINATION

FOR THE PROPOSED PROJECT OF: Water Main Replacement Phase 1 City of Steele (Kidder County), North Dakota DRINKING WATER STATE REVOLVING FUND PROJECT NUMBER: 2200913-01

The North Dakota Department of Environmental Quality (NDDEQ) has conducted a review of the proposed Water Main Replacement Phase 1 for the City of Steele in accordance with the National Environmental Policy Act (40 CFR Part 6). The NDDEQ has determined that this project is eligible for a categorical exclusion and is exempt from further substantive environmental review.

Because the proposed project meets the criteria for a categorical exclusion, a full Finding of No Significant Impact and Environmental Assessment will not be required. Following is a description of the proposed project and a brief statement of how the project meets the criteria for a categorical exclusion.

The proposed project consists of water main replacement throughout the City of Steele. The existing water main is cast iron and was installed in the 1940s and 1950s. Buildup and sedimentation have restricted flow and the city has had to repair multiple breaks. In addition, some areas of the city have undersized water mains. The proposed project will replace water mains throughout the City of Steele. The improvements will ensure more reliable service, improved water pressure, and a reduction in service interruptions caused by main breaks. Water mains will be sized according to current design standards.

The City of Steele plans to apply for a Drinking Water State Revolving Fund loan of \$1,456,000 to finance the project. The city has the legal authority and administrative capability to construct the proposed improvements.

This project is being granted an exclusion because the improvements will occur entirely in the existing right of way. No previously undisturbed areas will be affected by the construction activities. The North Dakota State Historic Preservation Officer has concluded that no historic properties will be affected by this project provided it takes place in the location and in the manner described in the documentation and provided all borrow comes from an approved source (ND SHPO Ref.: 24-5157). It has been determined that exempting the proposed project from further review under the National Environmental Policy Act will not result in adverse impacts to the population or area of Steele and Kidder County. The U.S. Army Corps of Engineers has reviewed this project (ID No. NWO-2023-01693-BIS) and determined that a Section 404 permit would be needed if dredge or fill material is either temporarily or permanently discharged in the waters of the United States.

TODD D. KRANDA
State Bar ID No. 04512
KELSCH RUFF KRANDA NAGLE & LUDWIG 103 Collins Avenue, PO Box 1266 Mandan, ND 58554 Telephone:(701) 663-9818 Fax:(701) 663-9810 Email: kranda@kelschlaw.com Attorneys for: Estate

Probate No. 22-2026-PR-00007 IN THE DISTRICT COURT OF KIDDER COUNTY, SOUTHEAST JUDICIAL DISTRICT, STATE OF NORTH DAKOTA in the Matter of the Estate of Geneva R. Snider, Deceased NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN

that the undersigned has been appointed a personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Penelope Heinze, personal representative of the estate at P.O. Box 1266, Mandan, North Dakota 58554-7266 or filed with the Court. Dated this 29th day of April 2026. Penelope Heinze, Personal Representative

First Publication on the day of 2026 May 6th
Second Publication on the day of 2026 May 13th
Third Publication on the day of 2026 May 20th

NOTICE OF ABSENTEE/MAIL BALLOT APPLICATION

Applications for absentee/mail ballots were mailed from the office of the County Auditor on April 21, 2026. Persons not receiving an application may obtain one from the office of the County Auditor or at the following website: vote.nd.gov.

IN WITNESS WHEREOF, I have hereunto set my hand and the Seal of Kidder County at Steele, North Dakota, this 22nd day of April, 2026.



Jean Schoenhard
Kidder County Auditor

Publish April 29, and May 6, 2026

City Of Tappen Regular Meeting March 2, 2026

The meeting was called to order. Members present were Brice Barnick, Pete Martin, Mike Pfaff and Doug Kinnischtzke. Absent was Councilman Dale Dockett. The minutes were read and treasury report reviewed. Mike moved to approve as presented, with Doug seconding. All in favor. MC

The board reviewed different options for a 'Welcome' sign for the city. The bills were reviewed. Doug moved to approve, with Mike seconding. All in favor. MC

Overdue garbage and sewer bills were discussed. The city elections in June were discussed. The Mayor position and two Councilmen positions are up. The current seat holders plan to run again. Petitions of Nomination are due April 6, 2026 by 4:00PM.

Being there was no further business, Mike moved to adjourn. Seconded by Pete. All in favor. MC

Payments Approved March 2, 2026

IRS/941.....	178.10
Theft ID Protection.....	5.00
Payroll - less deductions.....	1,037.09
Strom Sanitation.....	2,274.69
Tappen Farm Supply.....	44.41
SCRWD.....	81.85
Steele Ozone.....	135.15
Railroad Management.....	871.62
Klim Plumbing.....	1,800.00
MDU.....	3,640.04
Total:.....	\$10,067.95

/s/ Brice Barnick
Mayor

/s/ Noa Barnick
Auditor

STATE OF NORTH DAKOTA COUNTY OF KIDDER IN DISTRICT COURT SOUTH CENTRAL JUDICIAL DISTRICT

In the Matter of the Petition for Name Change of Girl Lynsee Engelstad, A Minor Child, Lynnsey Marie Engelstad, Petitioner, Steven Robert Rohrich Jr.- Deceased, Respondent. Notice of Petition to Change Name of Minor Child Case No.

[1] PLEASE TAKE NOTICE that a Petition in the above-entitled matter will be filed with the Clerk of District Court for Burleigh County, North Dakota, requesting an Order changing the name of Girl Lynsee Engelstad to Addilynn Mary Engelstad.

[2] Pursuant to N.D.C.C. 32-28-02, thirty days previous notice of the intended application must be given in the official newspaper printed in this county as well as in the official newspaper of the county where the non-custodial parent resides. You are hereby notified that thirty days after publication, petitioner intends to file a petition requesting entry of the Court's Order changing the name of Girl Lynsee Engelstad to Addilynn Mary Engelstad.

[3] Any objection to granting this name change must be given in writing to Heartland Law Office, 418 North 2nd Street, Bismarck, ND 58501. The written objection must also be filed with the Court. If no objections are given, the Court may respond to the Petition without hearing.

Dated: 4/28/2026
/s/ Patrick W Waters

Patrick W. Waters (#08505)
Attorney for Petitioner
Heartland Law Office, PC
418 North 2nd Street
Bismarck, ND 58501
Phone: (701) 751-1744
E-file address:
patrick@701justice.com



WORSHIP
COME AS YOU ARE!

Area Church Schedules

STEELE CHURCHES:

St. Francis de Sales Catholic Church – Father Peter Sharpe, 701-475-2333. 1st, 3rd, 5th Sunday, 9:00 a.m.; 2nd and 4th Sundays, 11:00 a.m.

Trinity Lutheran Church
Pastor Jacob DeBoer. 475-2490. Sunday Worship, 10:30 a.m.

United Methodist Church
Don Dinger, Pastor. Sunday worship, 9:00

DAWSON CHURCHES:

Dawson Lutheran Church
Pastor Jacob DeBoer. Worship service, 9:00 a.m. at Dawson City Hall

TAPPEN CHURCHES:

St. Paul's Catholic Church
Father Peter Sharpe. 1st, 4th, 5th Saturday: 7:00pm; 2nd Sunday: 9:00 am; 3rd Sunday: 11:00 am

St. John's Lutheran Church (Wisconsin Synod)
Rev. Karl DeMarce. Worship Service, 10:00 a.m.; Sunday School and Bible class, 11:00 a.m.; KSJB Radio Broadcast, 7:00 a.m.; Service on Ch. 26 BEK TV, 6:00 p.m. Sundays

Tappen Cornerstone Church
Pastor Brenda Goodman. Worship service 9:15 a.m.; Sunday School, 10:30 a.m.

CRYSTAL SPRINGS CHURCHES:

Faith Evangelical Church
Rev. Mike Kraemer, Pastor. Sunday School for all ages, 10:00 am.; Worship service, 11:00 am.

MEDINA CHURCHES:

St. Mary's Catholic
Father Peter Sharpe. 2nd and 3rd Saturday, 7:00 p.m.; 4th Sunday, 9:00 a.m.; 1st and 5th Sunday, 11:00 am.

Grace Emmanuel United Church.
Pastor Brenda Goodman. Worship service, 10:30 am.

TUTTLE CHURCHES:

English Lutheran Church
Vice Pastor Trish DeBoer - Worship service, 11:00 am.; Communion, 3rd Sunday and Festival Days;

Tuttle Community Church
Sunday School 10:00 am Worship Service 10:30 am .

ROBINSON CHURCHES:

Bethany Lutheran Church
Vice Pastor Trish DeBoer - Worship Service, 9:30 am.

PETTIBONE CHURCHES:

Our Savior's Lutheran Church 104 Main St. N. Pettibone. Pastor Robert Hill Worship Service, 2nd & 4th Sundays 8:30 am

Redeemer Lutheran Church 123 2nd Ave. NE Woodworth
Pastor Robert Hill Worship Service 1st. & 3rd Sundays 8:30 am.

STREETER CHURCHES:

Hope Ebenezer Church
Pastor Juwle Nagbe. Worship Service, 10:30 am., Fellowship, 9:00, Sunday School, 9:15 am.

STERLING CHURCHES:

United Methodist
Pastor Marlin Sapp. 701-387-4792, 701-955-0005. Worship Service, 8:30 am.; Bible Study, Tuesday, 10:00, Sunday School @ 9:45

ABBREVIATED NOTICE OF INTENT TO ADOPT ADMINISTRATIVE RULES RELATING TO THE OFFICE OF GUARDIANSHIP AND CONSERVATORSHIP

TAKE NOTICE that the Office of Guardianship and Conservatorship will hold a public hearing to address proposed changes to the N.D. Admin. Code at 1:00 P.M. CST. on June 1, 2026. This hearing will take place in the Red River Room of the North Dakota State Capitol, 600 East Boulevard Ave., Bismarck, ND 58505.

A copy of the proposed rules may be obtained by writing the Office of Guardianship and Conservatorship, 600 E. Boulevard Ave Dept. 315, Bismarck, ND 58505, emailing the office at OGC@nd.gov, or calling (701) 328-3010. Also, written comments may be submitted to the address listed or above or via email at OGC@nd.gov until June 11, 2026. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the Office of Guardianship and Conservatorship at the above telephone number or address at least 10 days prior to the public hearing.

Dated this 24th day of April, 2026.

/s/ Rachel Sinness
Rachel Sinness, Executive Director Office of Guardianship and Conservatorship

PUBLIC NOTICES

A public notice is information informing citizens of government activities that may affect the citizens' everyday lives. Public notices have been printed in local newspapers, the trusted sources for community information, for more than 200 years.

North Dakota newspapers also post public notices that are printed in newspapers on www.ndpublicnotices.com at no additional charge to units of government.

ABBREVIATED NOTICE OF INTENT TO REPEAL ADMINISTRATIVE RULES RELATING TO N.D. ADMINISTRATIVE CODE CHAPTER 33-41-01 TATTOO AND BODY ART AND TO CREATE ADMINISTRATIVE RULES RELATING TO N.D. ADMINISTRATIVE CODE CHAPTER 33-41-01.1 BODY ART CODE

TAKE NOTICE that the North Dakota Department of Health and Human Services will hold a public hearing to address proposed repeal of N.D. Admin. Code chapter 33-41-01 and proposed creation of N.D. Admin. Code chapter 33-41-01.1 relating to definitions, health and hygiene standards and reporting requirements, jewelry standards and recordkeeping, specific regulations for specific types of body art, public notification requirements, documentation requirements, informed consent and release form, disinfection and sterilization procedures, preparation and care of the procedure site, requirements for single-use items, regulated waste, requirements for premises, temporary body art establishments, mobile body art establishments, license requirements, prohibitions, inspection, denial, suspension, revocation, disciplinary action, waiver provision, and license fees for body artist and body art establishments at 12:00 p.m. on Tuesday, June 16, 2026, in Bismarck, N.D. in Room 210, located on the second floor of the Judicial Wing of the State Capitol.

Copies of the proposed rules are available for review at local public health units, human service zones offices, and at the state-operated behavioral health clinics. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Health and Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Friday, June 26, 2026.

ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Health and Human Services at the above telephone number or address at least two weeks prior to the hearing.

Dated this 30th day of April, 2026.