

# Public Notice

## OFFICIAL BALLOT

Kidder County Public School District #01  
ANNUAL SCHOOL ELECTION  
JUNE 09, 2026

Place an "X" in the box by the name of the person for whom you wish to vote. To vote for a person whose name is not printed on the Ballot, write the person's name in the blank space provided and mark an "X" in the box by that name.

### FOR A TERM ON THE KIDDER COUNTY SCHOOL BOARD KIDDER COUNTY SCHOOL DISTRICT NO. 1 (STEELE) VOTE FOR NO MORE THAN ONE (1) NAME

Joe Sutherland   
Lindy Harpole

### FOR A TERM ON THE KIDDER COUNTY SCHOOL BOARD KIDDER COUNTY SCHOOL DISTRICT NO. 1 (TAPPEN) VOTE FOR NO MORE THAN ONE (1) NAME

Justin Olson   
Joyce Fischer

### Initials

All ballots, other than those used to vote absentee, must first be initialed by appropriate election officials in order to be counted.

### SCHOOL BOARD ELECTION

Kidder County School Board election will be held on:  
**Tuesday, June 09, 2026.**

#### The voting polls are as follows:

Steele – School Building  
Voting times are from 7:00 a.m. to 7:00 p.m.  
Board seats from Steele and Tappen are on the ballot.  
If you have any questions please call Sonya Larson,  
Business Manager, at the school at 475-2243.

Absentee Ballot Applications are available by stopping in or contacting the Kidder County School Main Office.

### Kidder County Public School School Board Minutes March 11, 2026

The Kidder County School Board met in regular session at Kidder Steele School March 11, 2026 at 7:00 A.M. Board members in attendance were Kip Haadem, Shawn Nix, Hoyt Wagner, Jason Braun, Paula Moch, and Justin Olson. Also attending were Rick Diegel, Ryan Larson, Mike Wachter, and Sonya Larson.

Chairman Shawn Nix called the Meeting to order.  
The Pledge of Allegiance was recited.

Chairman Nix recommended to move item "C" under New Business to go before item "A" under Old Business. Justin Olson moved and Paula Moch seconded to approve the amended agenda. All ayes, motion approved.

Jason Braun moved and Hoyt Wagner seconded to approve the February board minutes. All ayes, motion approved.

Kip Haadem moved and Justin Olson seconded to approve the March bills. All ayes, motion approved.

Kidder County School District #1 Board Report - For Newspaper Vendor Name..... \$ Amount

Checking GENERAL FUND	
ACME TOOLS.....	109.99
AFLAC DENTAL AND VISION.....	38.04
AMAZON CAPTIAL SERVICES	135.14
BEK COMMUNICATIONS.....	345.87
CENGAGE LEARNING INC.....	325.05
CITY OF STEELE.....	1,629.80
COLE PAPERS INC.....	464.00
DAKOTA BOYS AND GIRLS RANCH ..	2,070.00
DAKOTA DUST-TEX.....	249.30
DAKOTA FLUID POWER.....	95.11
DEVORE, CRYSTAL.....	89.52
DIEGEL, RICK.....	33.76
FARMERS & MERCHANTS OIL CO.....	276.70

FIRST UNUM LIFE INSURANCE CO ..	1,812.35
FOLLETT SOFTWARE, LLC.....	967.80
HOUGHTON, DELBERT.....	105.00
I STATE TRUCK CENTER.....	5,504.30
INNOVATIVE OFFICE SOLUTIONS ..	116.16
KEM ELECTRIC.....	5,985.47
LINDE GAS & EQUIPMENT INC.....	74.91
MAGIC - WRIGHTER INC.....	34.95
MENARDS - BISMARCK.....	174.22
MENARDS - JAMESTOWN.....	23.96
ND SCHOOL BOARDS ASSOC.....	17.00
ND WORKFORCE SAFETY & INS.....	250.00
NDPHIT.....	40,472.00
NORTH DAKOTA TSA.....	840.00
O'REILLY AUTOMOTIVE, INC.....	650.77
OK TIRE STORE - BISM COM.....	2,159.01
POPP BINDING & LAMINATING.....	242.00
QUALITY MEATS AND SEAFOOD.....	744.07
STEELE OZONE.....	232.05
TAPPEN FARM SUPPLY, INC.....	271.98
TIME MANAGEMENT SYSTEMS.....	245.00
TOWER GARDEN, LLC.....	100.00
VESTIS.....	595.90
VISA.....	486.87
WEX.....	126.50
Fund Total:.....	\$68,194.55
Checking FOOD SERVICE	
BIMBO BAKERIES USA, INC.....	168.90
DEPARTMENT OF PUBLIC IN-	
STRUCTION.....	1,571.53
HOBART SALES.....	2,945.76
KEMPS LLC.....	2,813.82
RUSS DAVIS WHOLESALE INC.....	1,519.93
SYSCO NORTH DAKOTA.....	5,598.12
US FOODS INC.....	13,850.57
VISA.....	453.97
WOOTEN, SARAH.....	33.00
Fund Total:.....	\$28,955.60
Checking Building Fund	
DB PLUMBING.....	685.00

Fund Total:.....	\$685.00
Checking Student Activities	
103 SALON & BOUTIQUE.....	98.00
AICHELE, MEGAN.....	15.00
AMAZON CAPTIAL SERVICES.....	825.33
BAUER, MORGAN.....	15.00
BOECHLER, NICHOLAS.....	15.00
CARON, SUE.....	15.00
DAMIAN KENNEDY.....	637.50
DEWALD, JARED.....	387.00
DIEGEL, PAULA.....	30.00
DIEGEL, RICK.....	218.75
DINGER, STESSA.....	15.00
GAME ONE.....	2,485.00
GNIRK, KAYLA.....	52.50
HILL, CONNOR.....	397.75
JEREMY STEIGER.....	15.00
KALLENBACH, JENNIFER.....	15.00
KASEY KALLENBACH.....	682.50
KIDDER COUNTY ACTIVITY FUND.....	181.50
KUHN, MIKAYLA.....	15.00
LARSON, RYAN.....	170.00
LAWLER, SARENA.....	45.00
MITTLEIDER, DARCI.....	15.00
MITTLEIDER, LYNZEE.....	15.00
MOSETT, DEREK.....	165.00
NATIONAL FFA ORGANIZATION.....	417.00
NICHOLSON, JULIA.....	15.00
OLSON, JANNA.....	30.00
PETE MARTIN.....	36.99
PETERSON, KRISTIN.....	30.00
RANSOM COUNTY EXTENTION OF-	
FICE.....	110.00
REMMICK, CARTER.....	82.50
RODE, BRYNDYN.....	15.00
ROHRICH, LORI.....	15.00
SCHMIDT, DENISE.....	30.00
SCHMIEG, BETH.....	27.00
SERENA SCHMIDT.....	33.00
SILBERNAGEL, DAVID.....	237.50
SVANES, STACEY.....	90.00
TAGHON, JOSHUA.....	15.00
TURLE LAKE - MERCER FFA	
ALUMNI.....	100.00
UNDERWOOD PUBLIC SCHOOL.....	75.00
VISA.....	18,439.41
WACHTER, DANIELLE.....	15.00
WIEST, DARRICK.....	15.00
WOOTEN, SARAH.....	45.00
Fund Total:.....	\$26,399.23

Kip Haadem moved and Jason Braun seconded to approve the finance report. All ayes, motion approved.  
Elementary Principal and Athletic Director Ryan Larson gave his report.  
High School Principal Michael Wachter gave his report.  
Trisha Steinke with the Kidder County District Health Unit and Dr. David Field with Sandford Health presented on Measles Procedures.

**OLD BUSINESS:**  
The building committee presented their report. Hoyt Wagner moved and Justin Olson seconded to move forward with accepting the bid for the bleachers and to post a bid for repairs on the east-side roof and the pool demolition project. Bids will be opened at the April board meeting. All ayes, motion approved.  
The transportation committee presented their report.

**NEW BUSINESS:**  
President Nix presented the Satisfactory Superintendent Summative Evaluation. Kip Haadem moved Paula Moch seconded to approve the Satisfactory Superintendent Summative Evaluation. Roll Call: Justin Olson-yes, Paula Moch-yes, Jason Braun-yes, Kip Haadem-yes, Hoyt Wagner-yes, and Shawn Nix-yes. Motion approved.  
Administration updated the board on the Cognia School Accreditation Review taking place tomorrow, March 12th.

Mr. Diegel updated the board on budget projections.  
Results from the State Fire Marshall and Boiler inspection was presented.  
The April board meeting was set for Wednesday, April 22nd at 7:00 P.M.  
With no further business, meeting was adjourned.

/s/ Shawn Nix,  
President  
/s/ Sonya Larson,  
Business Manager

### CATEGORICAL EXCLUSION DETERMINATION

FOR THE PROPOSED PROJECT OF:  
Water Main Replacement  
Phase 1 City of Steele  
(Kidder County), North Dakota

DRINKING WATER STATE  
REVOLVING FUND PROJECT  
NUMBER: 2200913-01

The North Dakota Department of Environmental Quality (NDEQ) has conducted a review of the proposed Water Main Replacement Phase 1 for the City of Steele in accordance with the National Environmental Policy Act (40 CFR Part 6). The NDEQ has determined that this project is eligible for a categorical exclusion and is exempt from further substantive environmental review.

Because the proposed project meets the criteria for a categorical exclusion, a full Finding of No Significant Impact and Environmental Assessment will not be required. Following is a description of the proposed project and a brief statement of how the project meets the criteria for a categorical exclusion.

The proposed project consists of water main replacement throughout the City of Steele. The existing water main is cast iron and was installed in the 1940s and 1950s. Buildup and sedimentation have restricted flow and the city has had to repair multiple breaks. In addition, some areas of the city have undersized water mains.

The proposed project will replace water mains throughout the City of Steele. The improvements will ensure more reliable service, improved water pressure, and a reduction in service interruptions caused by main breaks. Water mains will be sized according to current design standards.

The City of Steele plans to apply for a Drinking Water State Revolving Fund loan of \$1,456,000 to finance the project. The city has the legal authority and financial and administrative capability to construct the proposed improvements.

This project is being granted an exclusion because the improvements will occur entirely in the existing right of way. No previously undisturbed areas will be affected by the construction activities. The North Dakota State Historic Preservation Officer has concluded that no historic properties will be affected by this project provided it takes place in the location and in the manner described in the documentation and provided all borrow comes from an approved source (ND SHPO Ref.: 24-5157). It has been determined that exempting the proposed project from further review under the National Environmental Policy Act will not result in adverse impacts to the population or area of Steele and Kidder County. The U.S. Army Corps of Engineers has reviewed this project (ID No. NWO-2023-01693-BIS) and determined that a Section 404 permit would be needed if dredge or fill material is either temporarily or permanently discharged in the waters of the United States.

The documentation to support this decision will be on file and available for public review at the NDEQ, Division of Municipal Facilities. Comments concerning this decision may be addressed to: Shannon Fisher, DWSRF Program Manager, Division of Municipal Facilities, North Dakota Department of Environmental Quality, 4201 Normandy St., Bismarck, ND, 58503-1324.

Dated April 28, 2026.

David J. Bruschwein, P.E.  
Director  
Division of Municipal Facilities



## WORSHIP COME AS YOU ARE! Area Church Schedules

### STEELE CHURCHES:

**St. Francis de Sales Catholic Church** – Father Peter Sharpe, 701-475-2333. 1<sup>st</sup>, 3<sup>rd</sup>, 5<sup>th</sup> Sunday, 9:00 a.m.; 2<sup>nd</sup> and 4<sup>th</sup> Sundays, 11:00 a.m.

**Trinity Lutheran Church**  
Pastor Jacob DeBoer. 475-2490.  
Sunday Worship, 10:30 a.m.

**United Methodist Church**  
Don Dinger, Pastor. Sunday worship, 9:00

### DAWSON CHURCHES:

**Dawson Lutheran Church**  
Pastor Jacob DeBoer. Worship service, 9:00 a.m. at Dawson City Hall

### TAPPEN CHURCHES:

**St. Paul's Catholic Church**  
Father Peter Sharpe. 1st, 4th, 5th Saturday: 7:00pm; 2nd Sunday: 9:00 am; 3rd Sunday: 11:00 am

**St. John's Lutheran Church (Wisconsin Synod)**  
Rev. Karl DeMarce. Worship Service, 10:00 a.m.; Sunday School and Bible class, 11:00 a.m.; KSJB Radio Broadcast, 7:00 a.m.; Service on Ch. 26 BEK TV, 6:00 p.m. Sundays

**Tappen Cornerstone Church**  
Pastor Brenda Goodman. Worship service 9:15 a.m.; Sunday School, 10:30 a.m.

### CRYSTAL SPRINGS CHURCHES:

**Faith Evangelical Church**  
Rev. Mike Kraemer, Pastor. Sunday School for all ages, 10:00 a.m.; Worship service, 11:00 am.

### MEDINA CHURCHES:

**St. Mary's Catholic**  
Father Peter Sharpe. 2<sup>nd</sup> and 3<sup>rd</sup> Saturday, 7:00 p.m.; 4<sup>th</sup> Sunday, 9:00 a.m.; 1<sup>st</sup> and 5<sup>th</sup> Sunday, 11:00 am.  
**Grace Emmanuel United Church.**  
Pastor Brenda Goodman. Worship service, 10:30 am.

### TUTTLE CHURCHES:

**English Lutheran Church**  
Vice Pastor Trish DeBoer - Worship service, 11:00 am.; Communion, 3<sup>rd</sup> Sunday and Festival Days;  
**Tuttle Community Church**  
Sunday School 10:00 am Worship Service 10:30 am .

### ROBINSON CHURCHES:

**Bethany Lutheran Church**  
Vice Pastor Trish DeBoer - Worship Service, 9:30 am.

### PETTIBONE CHURCHES:

**Our Savior's Luthean Church**  
104 Main St. N. Pettibone. Pastor Robert Hill Worship Service, 2nd & 4th Sundays 8:30 am  
**Redeemer Lutheran Church 123 2nd Ave. NE Woodworth**  
Pastor Robert Hill Worship Service 1st. & 3rd Sundays 8:30

### STREETER CHURCHES:

**Hope Ebenezer Church**  
Pastor Juwle Nagbe. Worship Service, 10:30 am., Fellowship, 9:00, Sunday School, 9:15 am.

### STERLING CHURCHES:

**United Methodist**  
Pastor Marlin Sapp. 701-387-4792, 701-955-0005. Worship Service, 8:30 am.; Bible Study, Tuesday, 10:00, Sunday School @ 9:45

## PUBLIC NOTICES

A public notice is information informing citizens of government activities that may affect the citizens' everyday lives. Public notices have been printed in local newspapers, the trusted sources for community information, for more than 200 years.

North Dakota newspapers also post public notices that are printed in newspapers on [www.ndpublicnotices.com](http://www.ndpublicnotices.com) at no additional charge to units of government.

*"You don't have to see the whole staircase, just take the first step."*