

Public Notice

Insurance Companies Statement of Condition



WORSHIP
COME AS YOU ARE!

Area Church Schedules

STEELE CHURCHES:

St. Francis de Sales Catholic Church – Father Peter Sharpe, 701-475-2333. 1st, 3rd, 5th Sunday, 9:00 a.m.; 2nd and 4th Sundays, 11:00 a.m.
Trinity Lutheran Church
Pastor Jacob DeBoer. 475-2490. Sunday Worship, 10:30 a.m.
United Methodist Church
Don Dinger, Pastor. Sunday worship, 9:00

DAWSON CHURCHES:

Dawson Lutheran Church
Pastor Jacob DeBoer. Worship service, 9:00 a.m. at Dawson City Hall

TAPPEN CHURCHES:

St. Paul's Catholic Church
Father Peter Sharpe. 1st, 4th, 5th Saturday: 7:00pm; 2nd Sunday: 9:00 am; 3rd Sunday: 11:00 am
St. John's Lutheran Church (Wisconsin Synod)
Rev. Karl DeMarce. Worship Service, 10:00 a.m.; Sunday School and Bible class, 11:00 a.m.; KSJB Radio Broadcast, 7:00 a.m.; Service on Ch. 26 BEK TV, 6:00 p.m. Sundays
Tappen Cornerstone Church
Pastor Brenda Goodman. Worship service 9:15 a.m.; Sunday School, 10:30 a.m.

CRYSTAL SPRINGS CHURCHES:

Faith Evangelical Church
Rev. Mike Kraemer, Pastor. Sunday School for all ages, 10:00 am.; Worship service, 11:00 am.

MEDINA CHURCHES:

St. Mary's Catholic
Father Peter Sharpe. 2nd and 3rd Saturday, 7:00 p.m.; 4th Sunday, 9:00 a.m.; 1st and 5th Sunday, 11:00 am.
Grace Emmanuel United Church.
Pastor Brenda Goodman. Worship service, 10:30 am.

TUTTLE CHURCHES:

English Lutheran Church
Vice Pastor Trish DeBoer - Worship service, 11:00 am.; Communion, 3rd Sunday and Festival Days;
Tuttle Community Church
Sunday School 10:00 am Worship Service 10:30 am .

ROBINSON CHURCHES:

Bethany Lutheran Church
Vice Pastor Trish DeBoer - Worship Service, 9:30 am.

PETTIBONE CHURCHES:

Our Savior's Lutheran Church
104 Main St. N. Pettibone. Pastor Robert Hill Worship Service, 2nd & 4th Sundays 11:00 am
Redeemer Lutheran Church 123 2nd Ave. NE Woodworth
Pastor Robert Hill Worship Service 1st. & 3rd Sundays 11:00 am.

STREETER CHURCHES:

Hope Ebenezer Church
Pastor Juwle Nagbe. Worship Service, 10:30 am., Fellowship, 9:00, Sunday School, 9:15 am.

STERLING CHURCHES:

United Methodist
Pastor Marlin Sapp. 701-387-4792, 701-955-0005. Worship Service, 8:30 am.; Bible Study, Tuesday, 10:00, Sunday School @ 9:45

ABBREVIATED NOTICE OF INTENT TO ADOPT, AMEND, AND REPEAL ADMINISTRATIVE RULES RELATING TO THE NORTH DAKOTA REAL ESTATE COMMISSION

TAKE NOTICE that the North Dakota Real Estate Commission will hold a public hearing to address proposed changes to the N.D. Admin. Code at 8:30 a.m. on Thursday, July 9, 2026, at 1120 College Dr. #204, Bismarck, ND 58501. A copy of the proposed rules may be obtained by writing the North Dakota Real Estate Commission, 1120 College Dr. #204, Bismarck, ND 58501 or calling 701-328-9749. Also, written comments may be submitted to the North Dakota Real Estate Commission, 1120 College Dr. #204, Bismarck, ND 58501 until July 20, 2026. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the North Dakota Real Estate Commission at the above telephone number or address at least three days prior to the public hearing.
Dated this 4th day of June, 2026.
Jeanne Prom, Executive Director

City of Tappen Tax Equalization/Regular Meeting April 6, 2026

The meeting was called to order. Members present were Brice Barnick, Pete Martin, Mike Pfaff and Doug Kin-nischtzke and Dale Dockter. Tax Director, Jim Albrecht, was present to discuss property tax evaluations and answer any questions. Also present was Dean Bayer.

Discussion was held on the structure value increase in the city of Tappen. Jim explained the structure values were increased 5% to keep the city in line with state requirements. Also discussed were Primary Residence Credit and Homestead Credit.

Being there was no other business concerning property taxes, the equalization meeting was adjourned. Jim and Dean left.

The April board meeting was called to order. The minutes were read and the treasury report reviewed.

Pete moved to approve, with Mike seconding.

The bills were reviewed. Doug moved to approve, with Mike seconding. All in favor. MC

The CDBG Firetruck grant was discussed. A potential truck has been found. The board went over photos and talked about options concerning the truck. The truck will be checked out in person and if everything looks good the paperwork will be started to complete the purchase.

The General and Sewer CD's mature 4/15/26. These will be rolled over at the best rate available.

The loan for the roof repair at the city hall needs to be restructured. Dale moved to take \$10,000 from the Transportation Flex Fund and approximately \$12,000 from the General CD. This will leave a \$20,000 balance due. This will be paid with a loan from FCCU which will be paid off in two years. The blade will be put up for collateral. Doug seconded. All in favor. MC

Discussion was held on soft spots on some of the gravel streets.

Being there was no further business, Pete moved to adjourn. Seconded by Mike. All in favor. MC

Payments Approved - April 6, 2026

IRS/941.....	171.82
Theft ID Protection.....	5.00
ND Job Service.....	1.52
Payroll - less deductions	1,386.41
Strom Sanitation.....	2,274.69
Steele Ozone.....	44.20
ND Sewage Pump/Lift Station.....	575.00
MDU.....	3,124.73
SCRWD.....	86.15
Bek Communications.....	67.11
FCCU Roof Loan Payment.....	10,000.00
Total:.....	\$17,736.63

/s/ Brice Barnick
Mayor
/s/ Noa Barnick
Auditor

NOTICE OF APPLICATION APPLICATION FOR APPROPRIATION OF WATER FROM GROUND WATER

TAKE NOTICE that SUBART, AARON & JESSI, ROBINSON, ND, have submitted Water Permit Application No. 7454 to the North Dakota Department of Water Resources for a permit to divert and appropriate water from ground water.

The application requests an annual appropriation of 501.31 acre-feet of water for Irrigation use at a pumping rate of 3,200 gallons per minute, utilizing point(s) of diversion located in the NW1/4 and SW1/4 of Sec. 07, NE1/4, NW1/4, SW1/4, and SE1/4 of Sec. 18, all of T. 141 N., R. 071 W., and E1/2 NE1/4 of Sec. 13, T. 141 N., R. 072 W., all of Kidder County, for the purpose of irrigating 125.66 acres in the NW1/4 and 0.21 acres in the SW1/4 of Sec. 07, 131.55 acres in the NE1/4, 1.87 acres in the NW1/4, 109.35 acres in the SW1/4, 132.67 acres in the SE1/4 of Sec. 18, all of T. 141 N., R. 071 W., Kidder County.

TAKE NOTICE that written comments regarding the proposed appropriation must be filed in the Department of Water Resources, 1200 Memorial Highway, Bismarck, North Dakota 58504-5262, by 5 o'clock p.m., on the 3 day of July 2026. The Department of Water Resources shall consider all written comments received and prepare a recommended decision which will be provided to the applicant and any person who filed written comments. Those persons may file additional comments with the Department of Water Resources, request an adjudicative proceeding on the application, or both.

Dated at Bismarck, North Dakota, on May 21, 2026.

/s/ John Paczkowski, P.E.
State Engineer
Department of Water Resources
1200 Memorial Highway
Bismarck, ND 58504-5262

City of Tappen Regular Meeting May 4, 2026

The meeting was called to order. Members present were Brice Barnick, Pete Martin, Mike Pfaff, Doug Kin-nischtzke and Dale Dockter. Minutes were read and treasury report reviewed. Dale moved to approve, with the correction in the minutes of the Bobcat being used for collateral (instead of the blade) on the roof loan. Mike seconded. All in favor. MC

Myron Strom was present to discuss the updated landfill fee schedule. He likes to stop by once a year to share this information and see how everything is going or if there are any concerns/complaints.

Clean up week was discussed. It will be June 1st through June 5th.

The money for the CDBG Fire Truck was received 4/24/26. The truck is being purchased from the New England Fire Equipment & Apparatus Corporation of North Haven, CT. They are putting on a few additions, such as ladders, hoses, etc. As soon as it is ready we will wire the money and they will deliver it to us.

The city would like to finalize the tree grant. Rohrich's Tree Service is done cutting/removing/trimming the trees and just has a little clean up left to do. We will contact Cashman Nursery about ordering and planting replacement trees. One tree will be planted for every tree that was removed.

A gaming site authorization request was received from American Foundation for Wildlife. Pete moved to approve. Mike seconded. All in favor. MC

The bills were reviewed. Doug moved to approve, with Dale seconding. All in favor. MC

Since the radar speed sign broke last summer people are using excessive speed coming into town. Discussion was held on purchasing two new signs.

Being there was no further business, Mike moved to adjourn. Seconded by Pete.

Payments Approved -May 4, 2026....

IRS/941.....	229.50
Theft ID Protection.....	5.00
Payroll - less deductions.....	1,385.24
Strom Sanitation.....	2,274.69
Choice Bank.....	12.00
Bek Communications.....	90.04
CRWD.....	82.46
MDU.....	2,521.37
Tappen Oil Company.....	420.07
New England Fire Equipment.....	160,000.00
Wire Fee.....	25.00
Total:.....	\$167,045.37

/s/ Brice Barnick
Mayor
/s/ Noa Barnick
Auditor

ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2025 of the

35157

Fair America Insurance And Reinsurance Company
In the state of New York

Total Assets	312,409,465
Total Liabilities	94,392,651
Aggregate write-ins for special surplus funds	0
Common Capital Stock	5,000,000
Preferred Capital Stock	0
Aggregate Write-ins for Other Than Special Surplus Funds	0
Surplus Notes	0
Gross Paid in and Contributed Surplus	88,227,719
Unassigned funds (surplus)	124,789,095
Total Capital and Surplus	218,016,814
Total Liabilities, Capital And Surplus	312,409,465

NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2025

Total Direct Premiums Earned	19,385
Total Direct Losses Incurred	1,966
Total Accident and Health Direct Premiums Earned	0
Total Accident and Health Direct Losses Incurred	0

STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE

I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.
IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of March A.D. 2026 (SEAL).

JON GODFREAD
Commissioner of Insurance
STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE COMPANY'S CERTIFICATE OF AUTHORITY

WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2025 conformable to the requirements of the laws of this State regarding the business of insurance and

WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid,
NOW THEREFORE, I, JON GODFREAD, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2027.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of March, A.D., 2026 (SEAL)
JON GODFREAD
Commissioner of Insurance
(June 10, 17, 24)

Public Notice and Notice of Public Hearing

The City of Tappen submitted an application for a Community Development Block Grant (CDBG) to purchase an upgraded Fire Truck. The city was awarded \$160,000. The truck purchased is a 2002 Freightliner with a Waterous pump and a 3,000 gallon water tank.

A public meeting to finalize the CDBG project will be held at 7:00 PM on Monday, July 6, 2026 at the Tappen City Hall. Information and records on use of this project's CDBG funds are available for review at the Tappen City Hall during regular business hours. Advance notice is required. Please call the city auditor at 327-4264 with any questions.

The regular July board meeting will follow at 7:30 PM.

ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2025 of the

62375

MedMutual Life Insurance Company
In the state of North Dakota

Total Assets	71,685,391.00
Total Liabilities	22,185,976.00
Aggregate write-ins for special surplus funds	0
Common Capital Stock	1,600,000.00
Preferred Capital Stock	0
Aggregate Write-ins for Other Than Special Surplus Funds	0
Surplus Notes	0
Gross Paid in and Contributed Surplus	61,633,368.00
Unassigned funds	(13,733,953.00)
Total Capital and Surplus	49,499,415.00
Total Liabilities, Capital And Surplus	71,685,391.00

NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2025 ACCIDENT & HEALTH

Total Premiums Earned	0
Total Incurred	0

STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE

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JON GODFREAD
Commissioner of Insurance
(June 10, 17, 24)

Notice to Residents of Steele

Pursuant to City Ordinance, 174 tall grasses exceeding six inches in height are declared a nuisance and it is the duty of every person owning, occupying, or in charge of any premises, lot, or parcel of land to keep those premises free from tall grass. Starting May 1st each year, through October 1st, each year. Steele City employees will check any grass heights they may think exceed six inches. If found to be in violation of this ordinance Steele City employees will cause the nuisance to be abated. The cost of the abatement will be the responsibility of the person responsible for the property.

PUBLIC NOTICES

A public notice is information informing citizens of government activities that may affect the citizens' everyday lives. Public notices have been printed in local newspapers, the trusted sources for community information, for more than 200 years.

North Dakota newspapers also post public notices that are printed in newspapers on www.ndpublicnotices.com at no additional charge to units of government.