

**ABSTRACT OF STATEMENT
FOR THE YEAR ENDING
DECEMBER 31, 2025
of the**

Amica Life Insurance Company
In the state of Rhode Island

Total Assets	1533454709
Total Liabilities	1118974438
Aggregate write-ins for special surplus funds	0
Common Capital Stock	5000000
Preferred Capital Stock	0
Aggregate Write-ins for Other Than	0
Special Surplus Funds	
Surplus Notes	0
Gross Paid in and	
Contributed Surplus	313000000
Unassigned Funds	96480271
Total Capital and Surplus	414480271
Total Liabilities, Capital And Surplus	1533454709

**NORTH DAKOTA BUSINESS ONLY
FOR THE YEAR 2025**

Total Life and Annuity Premiums Written	35355
Total Life and	

Annuity Direct Losses Paid	0
Total Accident and Health Direct Premiums Written	0
Total Accident and Health Direct Losses Paid	0

**STATE OF NORTH DAKOTA
OFFICE OF THE COMMISSIONER
OF INSURANCE**

I, Jon Godfread, Commissioner
of Insurance of the State of North
Dakota, do hereby certify that
the foregoing is a true Abstract of
Statement, as officially filed by the
Company in this office.
IN TESTIMONY WHEREOF, I have
hereunto set my hand and affixed the
seal of this office at Bismarck, the first
day of March A.D. 2026 (SEAL).

JON GODFREAD

Commissioner of Insurance

**STATE OF NORTH DAKOTA
OFFICE OF THE COMMISSIONER
OF INSURANCE**

**COMPANY'S CERTIFICATE OF
AUTHORITY**

WHEREAS, the above corporation
duly organized under the laws of
its state or country of domicile, has
filed in this office a sworn statement
exhibiting its condition and business

for the year ending December 31,
2025 conformable to the requirements
of the laws of this State regarding the
business of insurance and

WHEREAS, the said company has
filed in this office a duly certified
copy of its charter with certificate
of organization in compliance with
the requirements of insurance law
aforesaid,

**NOW THEREFORE, I, JON
GODFREAD**, Commissioner of
Insurance of the State of North
Dakota, pursuant to the provisions
of said laws, do hereby certify that
the above named company is fully
empowered through its authorized
agents and representatives, to transact
its appropriated business of authorized
insurance in the state according to the
laws thereof, until the 30th day of April,
A.D. 2027.

IN TESTIMONY WHEREOF, I have
hereunto set my hand and seal at
Bismarck this first day of March, A.D.,
2026 (SEAL)

JON GODFREAD

Commissioner of Insurance
(August 26, September 2, 9)