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ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2025	
of the	
Continental American Insurance Company	
In the state of Nebraska	
Total Assets	708842064
Total Liabilities	560751464
Aggregate write-ins	
for special surplus funds	0
Common Capital Stock	2500000
Preferred Capital Stock	300000
Aggregate Write-ins for	
Other Than	0
Special Surplus Funds	
Surplus Notes	0
Gross Paid in and	
Contributed Surplus	342437404
Unassigned Funds	-197146804
Total Capital and Surplus	148090600.00
Total Liabilities, Capital	
And Surplus	708842064.00

**NORTH DAKOTA BUSINESS ONLY
FOR THE YEAR 2025**

Total Life and	
Annuity Premiums Written	250260
Total Life and	
Annuity Direct Losses Paid	0

Total Accident and	
Health Direct Premiums	2373844
Written	
Total Accident and	
Health Direct Losses Paid	931166

**STATE OF NORTH DAKOTA
OFFICE OF THE COMMISSIONER
OF INSURANCE**

I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.
IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of March A.D. 2026 (SEAL).

JON GODFREAD

Commissioner of Insurance

**STATE OF NORTH DAKOTA
OFFICE OF THE COMMISSIONER
OF INSURANCE**

**COMPANY'S CERTIFICATE OF
AUTHORITY**

WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31,

2025 conformable to the requirements of the laws of this State regarding the business of insurance and WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid,

NOW THEREFORE, I, JON

GODFREAD, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2027.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of March, A.D., 2026 (SEAL)

JON GODFREAD

Commissioner of Insurance
(August 26, September 2, 9)