

81264

**ABSTRACT OF STATEMENT
FOR THE YEAR ENDING
DECEMBER 31, 2025
of the**

Nippon Life Insurance Company
Of America
In the state of IA

Total Assets	257958141
Total Liabilities	101391876
Aggregate write-ins for special surplus funds	0
Common Capital Stock	3600000
Preferred Capital Stock	0
Aggregate Write-ins for Other Than	0
Special Surplus Funds	0
Surplus Notes	0
Gross Paid in and Contributed Surplus	94953992
Unassigned Funds	58012273
Total Capital and Surplus	156566265
Total Liabilities, Capital And Surplus	257958141

**NORTH DAKOTA BUSINESS ONLY
FOR THE YEAR 2025
ACCIDENT & HEALTH**

Total Premiums Earned	0
Total Amount Incurred	0

**STATE OF NORTH DAKOTA
OFFICE OF THE COMMISSIONER
OF INSURANCE**

I, Jon Godfread, Commissioner
of Insurance of the State of North
Dakota, do hereby certify that
the foregoing is a true Abstract of
Statement, as officially filed by the
Company in this office.

IN TESTIMONY WHEREOF, I have
hereunto set my hand and affixed the
seal of this office at Bismarck, the first
day of March A.D. 2026 (SEAL).

JON GODFREAD

Commissioner of Insurance

**STATE OF NORTH DAKOTA
OFFICE OF THE COMMISSIONER
OF INSURANCE
COMPANY'S CERTIFICATE OF
AUTHORITY**

WHEREAS, the above corporation
duly organized under the laws of
its state or country of domicile, has
filed in this office a sworn statement
exhibiting its condition and business
for the year ending December 31,

2025 conformable to the requirements
of the laws of this State regarding the
business of insurance and

WHEREAS, the said company has
filed in this office a duly certified
copy of its charter with certificate
of organization in compliance with
the requirements of insurance law
aforesaid,

**NOW THEREFORE, I, JON
GODFREAD**, Commissioner of
Insurance of the State of North
Dakota, pursuant to the provisions
of said laws, do hereby certify that
the above named company is fully
empowered through its authorized
agents and representatives, to transact
its appropriated business of authorized
insurance in the state according to the
laws thereof, until the 30th day of April,
A.D. 2027.

IN TESTIMONY WHEREOF, I have
hereunto set my hand and seal at
Bismarck this first day of March, A.D.,
2026 (SEAL)

JON GODFREAD

Commissioner of Insurance
(August 26, September 2, 9)