

71471

**ABSTRACT OF STATEMENT
FOR THE YEAR ENDING
DECEMBER 31, 2025**

of the
ABILITY INSURANCE COMPANY
In the state of NEBRASKA

Total Assets	126223032.00
Total Liabilities	1209714530.00
Aggregate write-ins for special surplus funds	0.00
Common Capital Stock	2500000.00
Preferred Capital Stock	0.00
Aggregate Write-ins for Other Than Special Surplus Funds	00.00
Surplus Notes	17250000.00
Gross Paid in and Contributed Surplus	95900367.00
Unassigned Funds	(63134865.00)
Total Capital and Surplus	52515502.00
Total Liabilities, Capital And Surplus	1262230032.00

**NORTH DAKOTA BUSINESS ONLY
FOR THE YEAR 2025
ACCIDENT& HEALTH**

Total Premiums Earned	709121.00
Total Amount Incurred	1758587.00

**STATE OF NORTH DAKOTA
OFFICE OF THE COMMISSIONER
OF INSURANCE**

I, Jon Godfread, Commissioner
of Insurance of the State of North
Dakota, do hereby certify that
the foregoing is a true Abstract of
Statement, as officially filed by the
Company in this office.

IN TESTIMONY WHEREOF, I have
hereunto set my hand and affixed the
seal of this office at Bismarck, the first
day of March A.D. 2026 (SEAL).

JON GODFREAD

Commissioner of Insurance

**STATE OF NORTH DAKOTA
OFFICE OF THE COMMISSIONER
OF INSURANCE**

**COMPANY'S CERTIFICATE OF
AUTHORITY**

WHEREAS, the above corporation
duly organized under the laws of
its state or country of domicile, has
filed in this office a sworn statement
exhibiting its condition and business
for the year ending December 31,

2025 conformable to the requirements
of the laws of this State regarding the
business of insurance and

WHEREAS, the said company has
filed in this office a duly certified
copy of its charter with certificate
of organization in compliance with
the requirements of insurance law
aforesaid,

**NOW THEREFORE, I, JON
GODFREAD**, Commissioner of
Insurance of the State of North
Dakota, pursuant to the provisions
of said laws, do hereby certify that
the above named company is fully
empowered through its authorized
agents and representatives, to transact
its appropriated business of authorized
insurance in the state according to the
laws thereof, until the 30th day of April,
A.D. 2027.

IN TESTIMONY WHEREOF, I have
hereunto set my hand and seal at
Bismarck this first day of March, A.D.,
2026 (SEAL)

JON GODFREAD

Commissioner of Insurance
(August 26, September 2,9)