

	71013	
ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2025		
of the		
Bankers Reserve Life Insurance Company Of Wisconsin In the state of WI		
Total Assets	650474559	
Total Liabilities	291995480	
Aggregate write-ins for special surplus funds	0	
Common Capital Stock	2400000	
Preferred Capital Stock	0	
Aggregate Write-ins for Other Than	0	
Special Surplus Funds		
Surplus Notes	0	
Gross Paid in and		
Contributed Surplus	351668274	
Unassigned funds	4410805	
Total Capital and Surplus	358479079	
Total Liabilities, Capital And Surplus	650474559	
NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2025		
Total Life and		
Annuity Premiums Written	0	
Total Life and		

Annuity Direct Losses Paid 0
Total Accident and
Health Direct Premiums 0
Written
Total Accident and
Health Direct Losses Paid 0

**STATE OF NORTH DAKOTA
OFFICE OF THE COMMISSIONER
OF INSURANCE**

I, Jon Godfread, Commissioner
of Insurance of the State of North
Dakota, do hereby certify that
the foregoing is a true Abstract of
Statement, as officially filed by the
Company in this office.
IN TESTIMONY WHEREOF, I have
hereunto set my hand and affixed the
seal of this office at Bismarck, the first
day of March A.D. 2026 (SEAL).

JON GODFREAD

Commissioner of Insurance

**STATE OF NORTH DAKOTA
OFFICE OF THE COMMISSIONER
OF INSURANCE**

**COMPANY'S CERTIFICATE OF
AUTHORITY**

WHEREAS, the above corporation
duly organized under the laws of
its state or country of domicile, has
filed in this office a sworn statement
exhibiting its condition and business

for the year ending December 31,
2025 conformable to the requirements
of the laws of this State regarding the
business of insurance and

WHEREAS, the said company has
filed in this office a duly certified
copy of its charter with certificate
of organization in compliance with
the requirements of insurance law
aforesaid,

**NOW THEREFORE, I, JON
GODFREAD**, Commissioner of
Insurance of the State of North
Dakota, pursuant to the provisions
of said laws, do hereby certify that
the above named company is fully
empowered through its authorized
agents and representatives, to transact
its appropriated business of authorized
insurance in the state according to the
laws thereof, until the 30th day of April,
A.D. 2027.

IN TESTIMONY WHEREOF, I have
hereunto set my hand and seal at
Bismarck this first day of March, A.D.,
2026 (SEAL)

JON GODFREAD

Commissioner of Insurance
(August 26, September 2, 9)